Town of Billerica

1987 Annual Town Report

TOWN OF BILLERICA
Incorporated
1655
MASSACHUSETTS

For Reference

Not to be taken from this room

FRONT COVER

Submitted by Lisa Addario of 54 Castlewood Drive, Billerica, Ma. She is a 12th grade — Tech III/Comm. Art student at Shawsheen Valley Regional Vocational High School.

TOWN OF BILLERICA
ANNUAL REPORT
1987

GOVERNMENT

Billerica Public Library
15 Concord Road
Billerica, MA 01821

MEMORIAMS - 1987

EDWARD M. BOWE, SR.
Died: February 9, 1987
Town Meeting Member: 1979 - 1987
Memorial Plaque Comm.: 1969 - 1971
Principal Assessor: 1979 - 1987

VIOLET V. CONNOLLY
Died: January 30, 1987
Council for Aging: 1979 - 1987

ROBERT L. FLANNERY
Died: September 15, 1987
Town Meeting Member: 1980 - 1984
School Committee: 1980 - 1983

BERNARD S. HART, SR.
Died: March 29, 1987
Special Police Officer

WINONA LAVIGNE
Died: February 5, 1987
Member of Board of Appeals: 1977 - 1987
Town Meeting Member: 1973 - 1984
Local Growth Policy Committee: 1975 - 1976
Board of Health Clerk: 1976 - 1981

NICOLA MICOZZI
Died: October 21, 1987
Town Meeting Member: 1968 - 1980
Town Flag Adoption Committee: 1970 - 1971
Gibson Hill Committee: 1971 - 1974
Conservation Commission: 1972 - 1987
Local Growth Policy Committee: 1975 - 1984

RICHARD A. ROBERTS
Died: December 5, 1987
Dump Study Committee: 1969 - 1971
Quorem Committee: 1971 - 1974
Permanent School Building Committee: 1973 - 1974; 1977 - 1978
Town Meeting Member: 1971- 1975

DONNA TUTTLE
Died: December 26, 1987
Town Meeting Member: 1979 - 1987

GENERAL INFORMATION

TOWN HALL HOURS: 8:30 A.M.-4:00 P.M.
AREA: 25.96 Square miles

ALTITUDE: 375 feet above sea level.

INCORPORATED: May 1655

POPULATION: 36,687 (State Census)

DISTRICTS: Seventh Congressional, Fifth Councillor, Second Essex and Middlesex Senatorial, 24th Middlesex Representative

U.S. Sen. Edward M. Kennedy (D)
Room 2400, J.F.K. Federal Building
Boston, MA 02203
U.S. Sen. John Kerry (D)
Transportation Building
Room 3220, 10 Park Plaza
Boston, MA 02116
U.S. Rep. Edward J. Markey (D)
205 Cannon House Office Building
Washington, D.C. 20515
State Sen. Patricia McGovern (D)
Room 217 State House
Boston, MA 02133
Rep. Michael J. Rea, Jr. (D)
Room 146 State House
Boston, MA 02133

COUNCILLOR: John J. Markey, 246 Turnpile St., N. Andover, MA 01845 (Fifth Councillor)

QUALIFICATIONS FOR REGISTRATION AS A VOTER: ALL ELECTIONS:

Every citizen eighteen years of age and upwards, who has resided within the Town one day may claim the right to register to vote.

ALL ELECTIONS: Eighteen (18) years of age.

ABSENTEE VOTING: AT ALL ELECTIONS including Primaries.

REGISTRATION: Monday through Friday 8:30 A.M. to 4:00 P.M. at the office of the Board of Registrars. Special sessions of Registrars held preceding elections.

ANNUAL ELECTION: First Saturday in April.

ANNUAL APPROPRIATION MEETING
(Spring) First Tuesday in May
(Fall) First Tuesday in October

PLANNING BOARD: Meet the 2nd and 4th Mondays of each month at 7:30 P.M. (Lewis Building)

SCHOOL COMMITTEE: Meet the 2nd and 4th Monday of each month at 8:00 P.M.

BOARD OF HEALTH: Meet the second and fourth Monday of the month at 7:30 (Board of Health Office)

BOARD OF APPEAL: Meet the 3rd Wednesday of each month at 7:00 P.M. (Lewis Mem. Bldg.)

BOARD OF SELECTMEN: Meet the first and third Monday of the month at 8:00 P.M.

BOARD OF HEALTH: Householders shall report to the Board of Health all cases of communicable disease unless a physician is in attendance. Subsurface sanitary disposal systems installation and repair must be inspected by the Health Department.

DOG LICENSES: All dog licenses expire March 31st. A dog should be licensed when three months old. FEES: Male $4.00, Female $7.00, Spayed Female $4.00 (spayed certificates must be shown for 1st license and valid rabies certificate must be shown every year before license can be issued — Town By-Law) PENALTY FEE: Any Dog three months of age or older not licensed by June 10th, a penalty fee of $5.00 will be charged, Art. 33, Para. XI. 1980 Fall Town Meeting.

TAX BILL: Tax bills and assessments are due and payable July 1, the first half of this tax remaining unpaid after Jan. 15, 1987 are subject to interest from December 15, 1986. The second half if not paid by May is subject to interest from April 1. Interest is now 14% per annum. Taxes not paid when due are subject to penalties of $5.00 for demand and charges and fees. Real Estate bills are due thirty (30) days after mailing date. Motor Excise bills are due thirty days from the date of issuance. Taxes not paid when due are subject to penalties of $5.00 for demand and charges and fees plus interest.

TAX RATE:
$19.49 per $1,000.00 residential
$26.82 per $1,000.00 commercial
$26.82 per $1,000.00 industrial

TABLE OF CONTENTS

GOVERNMENT

Elected Town Officials 5
Appointed Town Officials 5
Boards, Commissions and Committees 7
Town Meeting Members 10
Precinct Chairmen and Clerks 12
Warrant for Annual Spring Town Meeting, April 4, 1987 14
Town Election — April 4, 1987 21
Warrant for Special Town Meeting, May 5, 1987 26
Annual Spring Town Meeting, May 5, 1987 ... 36
Annual Spring Town Meeting, May 5, 1987 ... 37
Annual Spring Town Meeting, May 5, 1987 ... 38
Annual Spring Town Meeting, May 7, 1987 ... 40
Annual Spring Town Meeting, May 12, 1987 .. 43
Annual Spring Town Meeting, May 14, 1987 .. 45
Annual Spring Town Meeting, May 21, 1987 .. 47
Annual Spring Town Meeting, May 26, 1987 .. 47
Annual Spring Town Meeting, May 28, 1987 .. 50
Special Town Meeting, May 5, 1987 60
Special Town Meeting, May 12, 1987 61
Special Town Meeting, May 19, 1987 62
Special Town Meeting, May 21, 1987 65
Special Town Meeting, May 26, 1987 68
Warrant for Fall Town Meeting, October 6, 1987 72
Annual Fall Town Meeting, October 6, 1987 .. 89
Annual Fall Town Meeting, October 8, 1987 .. 91
Annual Fall Town Meeting, October 13, 1987 . 93
Annual Fall Town Meeting, October 15, 1987 . 100
Annual Fall Town Meeting, October 20, 1987 . 103

MUNICIPAL

Board of Selectmen and Town Administrator . 106
Board of Assessors 107
Board of Appeal 108
Building Department 109
Cemetery Department 109
Civil Defense Department 110
Town Clerk's Department 110
Conservation Commission 111
Council on Aging 112
Fire Department 112
Commission on Handicapped Affairs 113
Board of Health 113
Historical Commission 113
Housing Authority 114
Industrial Development Financing Authority .. 114
Billerica Public Library 114
Board of Trustees Billerica Public Library 115
N.M.A.C. 116
Planning Board 117
Police Department 117
Ambulance Service 119
Public Works Department 118
Engineering Division 120
Highway Division 120
Sewer Division 121
Tree, Parks Division 122
Water Systems Division 122
Recreation Department 123
Lowell Regional Transit Authority 123
Board of Registrars 124
Sewer Extension Committee 125
Tax Collector 131
Town Treasurer 131
Department of Veterans Services 135
Department of Weights and Measures 136
Town Accountant 137

SCHOOLS

Superintendent's Report 125
Shawsheen Valley Regional Vocational Technical High School 127

ELECTED TOWN OFFICIALS - 1987

		TERM EXPIRES
SELECTMEN:	Thomas H. Conway, Jr., Chrm.	April, 1988
	Arthur L. Doyle, Vice-Chrm.	April, 1989
	Gordon C. Brainerd	April, 1989
	Stephen J. Lentine, re-elect. 1987	April, 1990
	David F. Delorey, Jr., re-elect. 1987	April, 1990
MODERATOR:	William G. Greene, Jr.	April, 1988
TOWN CLERK:	Myrtie D. Smith, re-elect. 1987	April, 1990
BILLERICA HOUSING AUTHORITY:	Dr. Elizabeth F. McCarthy, Chrm.	April, 1992
	James J. Galvin, resigned 1987	April, 1989
	Paul T. Heffernan, elected 1987	April, 1989
	Walter F. Coakley, Vice-Chrm.	April, 1990
	Helen Arsenault	April, 1991
	John Daly, Jr., (Gov. Appt.)	Aug. 26, 1991
	Carol Ford, Executive Director	
PLANNING BOARD:	Ruthanne Allen Bossi, Chrm.	April, 1990
	Lawrence Norman, Vice-Chrm.	April, 1992
	James J. Murphy	April, 1988
	Ellen Sargent	April, 1989
	James G. Donovan	April, 1990
	Miriam Santana	April, 1991
	Ralph T. McDonald	April, 1987
	Joseph M. Sanroma, elect. 1987	April, 1989
	Peter Kennedy, Town Planner	
SCHOOL COMMITTEE:	Charles L. Hallenborg, Chrm.	April, 1988
	Maryann Harring, Vice-Chrm.	April, 1989
	Maureen E. Collins-Rea	April, 1989
	Thomas F. Galligani	April, 1990
	Robert W. Casey	April, 1987
	Mark A. Dickie, elect. 1987	April, 1990
	Dr. Robert J. Calabrese, Supt. of Schools	
	Jerry Houghton, Supt. of Business Affairs	
REGIONAL VOCATIONAL SCHOOL DISTRICT MEMBERS:	Kenneth L. Buffum	April, 1988
	Bernard F. Hoar	April, 1990

APPOINTED TOWN OFFICIALS - 1987

TOWN TREASURER:	Arthur M. Curtin, Jr., re-appt. 1987	6/30/90
ASST. TOWN TREASURER:	Mary D. Willis	6/30/90
TAX COLLECTOR:	Ethel R. Wright	6/30/89
ASST. TOWN CLERK:	Shirley E. Schult	4/19/90
ASSESSOR:	Edward M. Boe, deceased 2/87	
	Maureen Hafner, Appt. 6/87	6/30/90
ASSOCIATE ASSESSORS:	Maurice J. Houlne	6/30/88
	Carol A. Gibson, Re-appt. 7/87	6/30/90
BOARD OF HEALTH:	John W. Morris, Chrm., Re-appt. 6/87	6/30/88
	John C. Gherson	6/30/88
	Arnold M. Ventresca, Vice-Chrm.	6/30/89
	Marie O'Rourke, Appt. 6/87	6/30/89
	Wallace E. Mallett, Appt. 6/87	6/30/90

DIRECTOR OF PUBLIC HEALTH:	Peter J. Gray	
BILLERICA PUBLIC LIBRARY	Joanne B. Carusso	6/30/88
BOARD OF TRUSTEES:	Paula M. DeSimone	6/30/88
	Sandra B. Donovan	6/30/88
	Addie Finley, Re-appt. 7/87	6/30/90
	William E. Foley, Chrm. Re-appt. 7/87	6/30/90
	John Coyne	6/30/89
	Catherine A. Fleurant	6/30/89
	Marion R. Murray	6/30/89
	Wilfrid Lahaie	6/30/87
LIBRARIAN:	Barbara Flaherty	
CEMETERY COMMISSION:	Olga S. Symes	6/30/88
	Marion C. Keough	6/30/89
	Frank T. Dignon	6/30/87
CONSTABLES:	Joseph M. Burke	6/30/88
	John H. Harring	6/30/88
TOWN ADMINISTRATOR:	Paul F. Talbot	
ADMINISTRATIVE ASST.:	Evelyn M. Haines	
TOWN ACCOUNTANT:	Ralph J. McKenna	
TOWN COUNSEL:	Edward J. Owens, Esq.	6/30/88
BOARD OF REGISTRARS:	Marie M. Kyricos, Chrm.	3/31/89
	Joseph M. Burke, Jr., Re-appt. 3/87	3/31/90
	John G. Conway	3/31/88
SEALER OF WEIGHTS AND MEASURES:	Alfred D. Laing	
POLICE CHIEF:	John M. Barretto, Jr.	
FIRE CHIEF:	Anthony E. Capaldo	
INSPECTOR OF BUILDINGS:	Charles W. Turner, Jr.	
PLUMBING INSPECTOR:	Louis Stifano	
ELECTRICAL INSPECTOR:	Anthony Iovanna	
DIRECTOR OF PUBLIC WORKS:	Richard Bento	6/30/90
TOWN ENGINEER:	Ralph R. Bacon	
VETERAN'S AGENT:	Kenneth L. Buffum	
FENCE VIEWERS:	Board of Selectmen	
SURVEYORS OF WOOD & LUMBER:	Rachel F. Mallett	
	John Coyne	
LOWELL REGIONAL TRANSIT AUTHORITY:	Ann M. Mulcahy	
DOG OFFICER & ANIMAL INSPECTOR:	Harry E. Peary, Sr.	
STATE MIDDLESEX CANAL COMMISSION:	Dr. Charles E. Stearns, Alternate	
	Marion E. Potter	
CIVIL DEFENSE DIRECTOR:	John F. Riel	
DEPUTY DIRECTOR OF CIVIL DEFENSE:	Albert Donahue, Sr.	
	Thomas Revane	
STATE FUNDED BIKEWAYS PROGRAM:	Board of Selectmen	
NORTHERN MIDDLESEX AREA COMMISSION:	Arthur L. Doyle	
	Ann M. Mulcahy	
FAIR HOUSING DIRECTOR:	Evelyn M. Haines	
LOCAL AUCTION PERMIT AGENT:	Paul F. Talbot	
STRATEGIC PLANNING AFFORDABLE HOUSING STUDY COMMITTEE:	Arthur L. Doyle	

BOARDS, COMMISSIONS & COMMITTEES

ARTS COUNCIL

	Term Expires
Brion M. Cangiamila, Chrm.	6/30/88
Rosario Celeste, Appt. 7/87	6/30/89
Marcia Zichittella, Re-appt. 7/87	6/30/89
George Spering	6/30/88
Mary E. Spering	6/30/88
Addie Finley	6/30/88
Mary Wallace	6/30/88
Abby Buhle	6/30/88
Dennis R. Wall, Resigned 1/87	

BILLERICA ACCESS CORPORATION

Anthony Barbere, Appt. 6/87
William F. Walsh, Appt. 6/87
John R. Glennon, Appt. 6/87
Paul R. Kendall, Appt. 6/87
Carlo Piacenza, Jr., Appt. 6/87
Marie Blanchette, Appt. 6/87

CONSERVATION COMMISSION

Carlo Piacenza, Jr., Chrm.	6/30/88
Walter W. Arakelian	6/30/89
Charles A. Ronzio	6/30/88
Gustav Wagner	6/30/88
Judith Amelotti, Re-appt. 6/87	6/30/90
Norman J. Beloin, Jr., Re-appt. 6/87	6/30/90
Nicola Micozzi, Deceased 10/87	

BILLERICA HISTORICAL COMMISSION

Dr. Charles E. Stearns, Chrm.	6/30/89
Margaret H. Ingraham	6/30/89
Carol P. Bruyere	6/30/89
Richard D. Manning	6/30/89
Virginia R. Maguire	6/30/88
Freeling T. McDewell, Re-appt. 6/87	6/30/90
Helen Knight, Re-appt. 6/87	6/30/90

BILLERICA HOUSING PARTNERSHIP COMMITTEE

David F. Delorey, Jr., Chrm.
Allan Arakelian
Helen Arsenault
Christopher F. DeSimone
James G. Donovan
Alma J. Elkins
David E. Fitch
Charles L. Hallenborg
Stephen J. Lentine
Michael Rheault
William Valliere
Carol G. Bellomy, Assoc. Member
Sandra B. Donovan, Assoc. Member
Paul J. Kelley, Assoc. Member
Joseph P. Shaw, Assoc. Member
Dudley Chapman, Assoc. Member
Paul F. Talbot, Town Administrator, Ex-Officio Member
Peter Kennedy, Town Planner, Ex-Officio Member

BILLERICA INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY

Arthur A. Curry, Chrm.	4/1/90
Mary G. McBride	4/1/89
Raymond F. McColough	4/1/88
Gerald F. Paolilli, Appt. 6/87	4/1/92
Paul R. Kendall, Appt. 7/87	4/1/91

BILLERICA MUNICIPAL BUILDING USE STUDY COMMITTEE

Rosario Celeste, Jr.
Jean Coppinger
Sandra Donovan
Donald J. Flynn
Catherine Fleurant
Anthony Iovanna
Ralph Krau
Elizabeth McCarthy
Ralph Newman
Helen Potter
Melvin Scott, Jr., Resigned 5/87

BOARD OF APPEAL

John F. Gray, Jr., Chrm.	6/30/89
James M. Battcock	6/30/90
Robert A. Dunstan	6/30/88
Donald Flynn	6/30/91
Ralph J. McKenna, Appt. 6/87	6/30/90
E. Winona LaVigne, Resigned 1/87	
Joseph H. Johnson, Sr., Assoc. Member	6/30/88
Daniel J. Powers, Appt. 6/87, Assoc. Member	6/30/90

COMMITTEE ON RULES

Prec. 1 — Mary V. Wiroll	6/30/88
Prec. 2 — O. Edward Dutile	6/30/89
Prec. 3 — Michael J. Mulligan	6/30/90
Prec. 4 — Margaret M. Innis	6/30/88
Prec. 5 — Thomas F. Galligani	6/30/89
Prec. 6 — George G. Jackelen	6/30/90
Prec. 7 — Crystal A. Card	6/30/88
Prec. 8 — Oren D. Hunt, Jr.	6/30/89
Prec. 9 — Jennifer A. Renna	6/30/90
Prec. 10 — Nancy L. Smith	6/30/88

COOK STREET STUDY COMMITTEE

Ralph R. Bacon, Town Engineer
John Barretto, Jr., Police Chief
Richard Bento, Director of Public Works
Anthony Capone, Resident of Cook Street
Arthur L. Doyle, Selectman
Kenneth Lewis, Supt. of Roads
Paul F. Talbot
Peter Kennedy, Town Planner

COUNCIL FOR AGING

Elizabeth A. Gallagher, Appt. 6/87	6/30/90
Alfred G. Zemgals	6/30/89
Frank Fowler	6/30/89
Thomas DeMarco	6/30/88
Henry F. Collins, Appt. 9/87	6/30/88
John Pasquale	6/30/88
Paul J. Heffernan, Appt. 6/87	6/30/90
Russell A. Young, Appt. 6/87, First Alternate	
———————, Second Alternate	
George W. Hureau, Appt. 6/87, Third Alternate	
Eugene Murphy, Resigned 8/87	
Ex-Officio Non-Voting Members:	
Golden Agers	Maizie Fox
Senior Citizens of Billerica	Helen M. Dill
Greenwod Sr. Citizens' Club	———————
Carriage Club	———————
Board of Health	
Bill. Housing Auth.	Elizabeth F. McCarthy
Veterans'Services	Kenneth Buffum

DEVELOPMENT & INDUSTRIAL COMMISSION

Gustav Wagner	6/30/90
Anthony R. Iovanna	6/30/89
Brion Cangiamila	6/30/88

FAIR HOUSING COMMITTEE

Jane Aikens	6/30/87
Rose Barbarisi	6/30/88
Kristine A. Maher	6/30/89
Christine Allman	6/30/89
Lorraine M. Gardocki	6/30/88
William (Bill) Valliere	6/30/89
Carol A. Ford	6/30/90

FINANCE COMMITTEE

Ralph M. Krau, Chrm.	6/30/88
Roger Biagiotti, Jr.	6/30/89
Anthony Barbere	6/30/88
Ronald A. Balboni, Resigned 12/87	6/30/88
Christopher F. DeSimone	6/30/88
Charles W. MacRannolds, Re-appt. 7/87	6/30/90
John J. Moynihan, Re-appt. 7/87	6/30/90
Cosmo D. Cavicchio, Appt. 7/87	6/30/90
Denise J. Davy, Appt. 7/87	6/30/90
Madeline T. Sargent, Appt. 8/87	6/30/89
Frederic R. Brown, Appt. 7/87	6/30/89
Catherine Fleurant, Resigned 8/87	
Thomas M. Stambaugh, Resigned 5/87	
Kevin Drum, Assoc. Member, Appt. 7/87	6/30/89
Ralph Newman, Assoc. Member, Appt. 8/87	6/30/90
Ralph J. McKenna, Town Accountant, Member Ex-Officio	

HANDICAPPED COMMISSION

Maria Salvato, Chrm.
Mary V. Wiroll
Warren T. Audette
Norman Gallet
Robert G. Madden
Michael J. Rea, Jr.
Joseph Salvato

HISTORIC DISTRICT STUDY COMMITTEE

Dr. Charles E. Stearns, Chrm.
Margaret H. Ingraham

LIBRARY BUILDING COMMITTEE

Helen L. Potter, Chrm.
Eva J. Marshall
Bernard F. Hoar
Ralph R. Bacon
Sandra L. Donovan
Thomas J. Kilday

LOCAL CIVIL SERVICE COMMITTEE

Evelyn M. Haines
John Morris
Thomas J. Ferraro

MAP COMMITTEE

Gustav Wagner, Chrm.
Lawrence R. DeBenedictis
Dianne Bonnell

HOWE REVITALIZATION COMMITTEE

aka New Town Hall Study Committee

Brion Cangiamila, Chrm.
David F. Delorey, Jr.
Elaine T. Horlink
Stephen J. Lentine
Paul F. Talbot, Town Administrator
Mary V. Wiroll, Alternate
John T. Doherty, Resigned 3/87

OMBUDSMAN COMMITTEE

Maureen M. Sullivan, Chrm.
Rachel F. Mallett
Sally S. Markarian
Richard P. Burtt
Michael J. Mulligan

PERSONNEL BOARD

Brion Cangiamila, Chrm.	6/30/88
Kenneth A. Hyatt, Re-appt. 7/87	6/30/90
John Morris	6/30/89
Ralph T. McDonald, Appt. 4/87	6/30/89
Kevin J. Drum, Resigned 3/87	
Charles I. Taylor, Appt. 7/87	6/30/90
Timothy R. Murphy	6/30/87

RECREATION COMMISSION

Stephen O'Neill, Chrm.	6/30/89
Robert O. Forsyth	6/30/89
Paul J. Leonard	6/30/89
Neville A. Rivet	6/30/88
Samuel J. Colangelo	6/30/88
Richard Johnson	6/30/88
Donald R. Donati, Re-appt. 7/87	6/30/90
John R. Langone, Re-appt. 7/87	6/30/90
Eileen Colby, Appt. 6/87	6/30/89
Margaret Hannon-Rizza, Appt. 6/87	6/30/88
Phillip E. Quinlan, Appt. 7/87	6/30/90
Joseph Higgins, Jr., Recreation Supervisor	

SEWER EXTENSION COMMITTEE

John F. Gray, Jr., Chrm.	6/30/89
Paul A. Odierno	6/30/90
Frederic H. Brown, Re-appt. 7/87	6/30/90
Edward F. Ricarte	6/30/91
Mary L. Jackelen	6/30/88

TOWN BY-LAW REVIEW COMMITTEE

Planning Board Appointees:
Ann M. Mulcahy
Robert T. S. Bircsak
Board of Appeal Appointees:
Anthony L. Capone
Danny D. Schuster
Finance Committee Appointees:
Roger Biagiotti, Jr.
Francis X. Gove, Appt. 5/87
John T. Doherty, Resigned 3/87
Town Administrator Appointees:
Evelyn M. Haines

TOWN FOREST COMMITTEE

Gustav Wagner, Chrm.
George W. Cunningham

TRUCK TRAFFIC STUDY COMMITTEE

Lawrence R. Norman
Jeanne LeGallo
Claire M. Babcock
Margaret M. Innis
Ralph M. Krau
David R. Columbus
Crystal Card
John J. Moynihan
Dianne Bonnell
Arthur L. Doyle
Michael Tammaro, Traffic Safety Officer

COMMITTEES DISMISSED AT THE FALL TOWN MEETING — October 6, 1987

Fire Station Building Committee
Strategic Planning Committee

CONSTABLES

John R. Burgess	6/30/89
Eldon Chapman	6/30/90
Alfred F. Handley	6/30/88
Sidney Horlink	6/30/90
Angus M. Hulslander	6/30/88
John F. Manning	6/30/88
Harold F. Morang	6/30/88
Walter J. McAvoy, Sr.	6/30/88
Armand Soucy	6/30/88
Donald L. Stout	6/30/88
Robert S. Zampell	6/30/89
Kenneth E. Arsenault	6/30/88
Joseph C. Fino	6/30/90
David A. Kluender	6/30/90

SPECIAL POLICE APPOINTMENTS in 1987

Selectmen's Appointees:

Ruthanne Bossi	Robert J. Lacey
William G. Greene, Jr.	Donald Lampron
John F. Gray, Jr.	Wallace Langell
Donald Flynn	Henry Laussier
James Battcock	Canute Lee
Robert Dunstan	Allistin Lunt
Ralph McKenna	Donald G. McCarthy
Robert E. Fitzgerald	Warren R. Nelson
Michael Amorose	Ralph Newman
Gordon Brainerd	Phillip J. Nocella
Kenneth L. Buffum	Mary Pasho
Milan L. Burgess	Joseph Ploude
John G. Conway	Robert H. Price
Thomas H. Conway	George Rogers
David F. Delorey, Jr.	Donald J. Ryan
Arthur Doyle	Phil Sheriden
John C. Gherson	George W. Chamberlin
Peter Gray	Leonard M. Champa
Anthony Iovanna	Brian Coffey
William Kelley	Kim Coffey
Roy S. Klasner	Patrick Coffey
Peter Klasner	Anthony Colella
Robert LaBonte	Martin Conway
Stephen Lentine	Noreen Conway
Harry Peary	Frank C. Conroy
John Riel	Leonard A. Crowley
Louis C. Stifano	Nancy Dagle
Sam Trodella	Patrick Dagle
Charles Turner	Thomas Dunne
Joseph W. Walsh	Joseph A. Faria
Paul T. Barger	James Farmer, III
Anthony Barbrisi	Anthony Fontana
Arthur D. Brown	Joseph P. Hammond
Herbert C. Brown	Patricia Higgins
Harry E. Chronister	Dieter H. Hubert
Paul Elkins	William F. King
Richard B. Ford	Bruce F. McElrath
David Gardner	Anthony C. McNulty
George Jacobson	Karen M. McNulty

Blaise J. MacDonald
Donald F. MacEachern
Donald R. McPhail
Lawrence E. Morgan, Jr.
D. Todd Murray
Richard Nadeau
Richard F. Nestor
Joseph P. O'Connor, Jr.
James D. Orlando
John Petone
Paul Parent
Norman Poole, Jr.
Donald W. Revane
Thomas J. Revane
Daniel C. Rosa, Jr.
Joseph Russell
Robert Sargent
Dale Sarno
John F. Scaduto
Thomas A. Sheehan
Edward F. Smith
Phil Tammaro
Peter W. Tilton
Kevin West
William G. West

Police Department Appointees:

Roger Biagiotti
Joseph Burke
Hank Henry
Paul Holmes
Robert Honnors
John B. LeLacheur
Leo V. Maguire
Harriet O'Connell
Robert Olivieri
Mark Coulter
George Galinos
Brian Luttrell
William Maloney
Gary S. Rich
Mark D. Tremblay
Ronald A. Balboni
Philip C. Baxter

TOWN MEETING MEMBERS - 1987

PRECINCT ONE

(Term expires April, 1990)
Roger Biagiotti, Jr.
Gordon C. Brainerd
Maurice J. Houlne
Joan C. Kilday
Thomas J. Kilday
Barbara G. Norman
Lawrence R. Norman
Ellen Sargent
Mary V. Wiroll

(Term expires April, 1989)
Anthony Barbere
Rosario Celeste, Jr.
Clifford A. Critch
James M. Donovan
William E. Magnan, Jr.
Robert H. Norman
Maria Salvato
John L. Sullivan, Jr.

(Term expires April, 1988)
Albert R. Melaragni, Jr.
Anthony W. Marmiani, Elected by caucus
Kathryn L. Marmiani, Elected by caucus
Susan Melanson, Elected by caucus
Ann-Marie Norman, Elected by caucus
Vincent P. Petrella, Elected by caucus
Julie Reardon, Elected by caucus

PRECINCT TWO

(Term expires April, 1990)
John G. Conway
Thomas H. Conway, Jr.
Ellen L. Knowles
John F. McBride, Jr.
M. Glendoline McBride
Elizabeth F. McCarthy
John W. Morris
Helen L. Potter
Marion E. Potter

(Term expires April, 1989)
Ronald A. Balboni
Helen R. Barnett
Robert T. S. Bircsak
Everett H. Crotty
Salvatore A. Dampolo
Ovila Edward Dutile
Frank G. Fowler
James P. Haines

(Term expires April, 1988)
Lucille Albrecht
Robert O. Forsyth
Carolyn Freeman
Jeanne LeGallo
John J. Locke
Joan C. McDonald
Phillip E. Quinlan
Mark T. Richard

PRECINCT THREE

(Term expires April, 1990)
Claire M. Babcock
James M. Battcock
Roberta C. Breen
Anthony L. Capone
Michael J. Mulligan
Bruce J. Ransom
Paul T. Ransom
James S. Spinale

(Term expires April, 1989)
Richard C. Breen
James G. Donovan
Daniel Frobese
Daniel J. Hayes
Roy Hudson
Gilbert A. Moreira
Susan D. Moreira
Walter R. Perry

(Term expires April, 1988)
Lorraine M. Gardocki
Grover C. Garrant
John F. Gray, Jr.
Laurence M. Libby, Jr.

Thomas F. O'Toole
Leo J. Roy, Jr.
Melissa G. Roy
Adelia J. Strong

PRECINCT FOUR
(Term expires April, 1990)
Frederic R. Brown
Kathleen D. Gaston
Nancy P. Graham
Gilbert W. Griggs
Ann M. Hurray
Alexander J. Infanger, Jr.
Mary L. Kellerman
Mary Ann Richard

(Term expires April, 1989)
Romolo Capobianco
Joanne M. Giovino
Margaret M. Innis
Phyllis V. Innis, deceased 11/87
Robert B. Innis
Joseph R. Montanari
Eileen E. Roake
James T. St. Cyr, Jr.

(Term expires April, 1988)
Robert L. Innis
Joseph E. LeBlanc
Patricia A. Prue
D. Buonamano Rist
Thomas M. Stambaugh, Resigned 5/87
Otis B. Tholander
Dorothy P. Walker, Resigned 10/87

PRECINCT FIVE
(Term expires April, 1990)
Patricia E. Battcock
Kenneth L. Buffum
Joanne B. Caruso
Arthur M. Curtin, Jr.
John T. Doherty
Thomas F. Galligani
Virginia N. Galligani
Mary A. Pasho

(Term expires April, 1989)
Stephen S. Battcock
Loretta Dankese
Robert M. Dankese
Joan F. DiOrio
Deborah L. Krau
Lillie M. Ralston
Donna M. Tuttle, deceased 12/87
Earland W. Tuttle, Jr.

(Term expires April, 1988)
Brion Cangiamila
Kevin J. Drum
Ralph M. Krau
Charles W. MacRannolds
James W. Sargent, Jr.
Madeline T. Sargent
Peter J. Ward

PRECINCT SIX
(Term expires April, 1990)
Walter W. Arakelian
Dorothy M. Callihan
Donald F. MacDonald
Phyllis A. MacDonald
Rita J. Mastrullo
Dorothy E. Murphy
Christine R. Sanroma
Joseph M. Sanroma
Albert C. Wenning, Jr.

(Term expires April, 1989)
Pierre J. Allain
Cosmo D. Cavicchio, Jr.
John C. Fiore
Catherine A. Fleurant
Jeannine C. Liberatore
Sally S. Markarian
Karen A. Miller
Eugene J. Murphy

(Term expires April, 1988)
Paul J. Aliot
Norman Brown, III
Richard P. Burtt
David R. Columbus
George G. Jackelen
David J. McLaughlin
Carol G. Bellomy, Elected by caucus
Frank Emmons, Elected by caucus

PRECINCT SEVEN
(Term expires April, 1990)
John E. Bartlett
David F. Delorey, Jr.
Christopher F. DeSimone
Donald J. Flynn
Arthur G. Mallett
Ralph T. McDonald
Daniel F. Powderly
Margaret A. Smith

(Term expires April, 1989)
Crystal A. Card
Humphrey J. Greer
Wayne Klug
Joseph Lanza, Jr.
Rachel F. Mallett
Eleanor A. Sievert
Glenn D. Smith
Dorothyea M. Sullivan

(Term expires April, 1988)
Jean B. Cameron
Diane J. DePaso
Anthony Kasinskas
David F. Pinals
Gary A. Roy
Anthony W. Salerno
Winfred N. Scott, Jr.
George J. Simolaris, Jr.

PRECINCT EIGHT
(Term expires April, 1990)
Allan A. Arakelian
John Coyne
Jacqueline G. Gurney
Bernard F. Hoar
Eleanor H. Hoar
June M. McCormick
Barbara Morrissey
Carlo Piacenza, Jr.

(Term expires April, 1989)
Francis M. Fraine
Anthony R. Iovanna
John J. Moynihan
Rita M. Powell
Joseph P. Shaw
Jeannine E. Stacey
F. Virginia Williams

(Term expires April, 1988)
Ruthanne Allen Bossi
Scott J. Hassett
Oren D. Hunt, Jr.
Wallace E. Mallet, Jr.
Thomas J. Moroney
Richard C. Powell
Martin Prendergast, Jr.

PRECINCT NINE
(Term expires April, 1990)
Dianne Bonnell
John J. Clancy
Sandra J. Flesher
Elaine T. Horlink
Sidney Horlink
Stephen J. Lentine
Roger C. Pike
Ellen Jane Renna

(Term expires April, 1989)
Donald B. Cook, Jr., Resigned 6/87
Mary Lou Frevold
Timothy Murphy
Steven Norman
Daniel J. Powers
Vincent A. Strazzere, Jr.
Ann F. Sullivan
Cora H. Taylor

(Term expires April, 1988)
Debra E. Dagle
Denise J. Davy
Maureen L. Dunton
Gerald H. Hulett
Jennifer A. Renna
Edward A. Romkey
Ralph N. Newman

PRECINCT TEN
(Term expires April, 1990)
Arthur L. Doyle
Evelyn M. Haines
Jerry A. Houghton
Suzanne M. Houghton
Marie L. O'Rourke
Doris M. Pearson
Robert S. Sinclair
Nancy L. Smith
Maureen M. Sullivan

(Term expires April, 1989)
John H. Casey
Scott R. Dunham
Edward J. Hurd
Helen R. Knight
Marie M. Kyricos, Resigned 10/87
Donald R. MacPhail
James M. Ozolins
Alfred R. Pearson, Jr.
Wanda E. Vitiello

(Term expires April, 1988)
Jacqueline A. Clark
Helen DeRosa
Raymond J. DeRosa
John C. Fahy
Damian T. Ivanof
Joseph Nordlie
William H. Thayer, Jr.
Kathleen L. Angiuoni, Elected by caucus

PRECINCT CHAIRMEN & CLERKS

PRECINCT ONE
Chairman: Lawrence R. Norman, 4 Phillip Road
Clerk: Barbara G. Norman, 4 Phillip Road

PRECINCT TWO
Chairman: Elizabeth McCarthy, 20 Rogers Street
Clerk: Frank G. Fowler, 23 Brentham Road

PRECINCT THREE
Chairman: Claire M. Babcock, 39 Pinehurst Avenue
Clerk: Walter R. Perry, 34B Glenvale Avenue

PRECINCT FOUR
Chairman: Joanne M. Giovino, 10 Eastview Avenue
Clerk: Dorothy P. Walker, 2 Mt. Vernon Avenue

PRECINCT FIVE
Chairman: Ralph M. Krau, 30 Champa Road
Clerk: Kenneth L. Buffum, 86 Baldwin Road

PRECINCT SIX
Chairman: David R. Columbus, 252 Rangeway Road
Clerk: Catherine A. Fleurant, 22 Pine Street

PRECINCT SEVEN
Chairman: Donald J. Flynn, 403 Middlesex Turnpike
Clerk: Christopher F. DeSimone, 7 Pinetree Road

PRECINCT EIGHT
Chairman: John J. Moynihan, 20 Moosewood Street
Clerk: F. Virginia Williams, 324 Boston Road

PRECINCT NINE
Chairman: Dianne Bonnell, 22 Elizabeth Road
Clerk: Mary Lou Frevold, 11 Woodland Road

PRECINCT TEN
Chairman: Arthur L. Doyle, 60 Whipple Road
Clerk: Helen R. Knight, 82 Gray Street

WARRANT FOR ANNUAL SPRING TOWN MEETING BILLERICA, MASSACHUSETTS

Middlesex, ss:
To Any Constable in the Town of Billerica:
Greeting:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica, qualified by law, to vote in Elections and Town Affairs, to meet at the Parker School, Billerica Center; Solomon Gunther Hajjar School, North Billerica; Ditson School, Pinehurst; Eugene C. Vining School, Nutting Lake; and the John F. Kennedy School, East Billerica at 10: A.M., Saturday, April 4, 1987, to bring in their votes on one ballot for the following Town Officers:

Two members of the Board of Selectmen, One Town Clerk, Two members of the School Committee, One member of the Regional Vocational School District Committee, all for three years; One member of the Planning Board, One member of the Billerica Housing Authority for five years; and One member of the Planning Board and One member of the Billerica Housing Authority for an unexpired term of two years;

Also for the elections of Twenty-five (25) Town Meeting Members for Precinct One; Twenty-five (25) Town Meeting Members for Precinct Two; Twenty-four (24) Town Meeting Members for Precinct Three; Twenty-three (23) Town Meeting Members for Precinct Four; Twenty-three (23) Town Meeting Members for Precinct Five; Twenty-five (25) Town Meeting Members for Precinct Six; Twenty-four (24) Town Meeting Members for Precinct Seven; Twenty-two (22) Town Meeting Members for Precinct Eight; Twenty-three (23) Town Meeting Members for Precinct Nine; Twenty-six (26) Town Meeting Members for Precinct Ten.

Also to vote on the following questions:

QUESTION NO. 1. "Do you favor the amendment to the Billerica Home Rule Charter, voted by Town Meeting Members at the May 6, 1986 Annual Spring Town Meeting, summarized below, in regard to Article 2, Section 2-12 (c), which deletes line 3 thereof the word "thirty" and substituting therefore the words "forty-five"?"

QUESTION NO. 2. "Shall this Town approve the Billerica Town Charter Review Committee's Recommended Changes to the present Town Charter as amended and voted by the Fall Town Meeting in Article 24 on October 8 and 14, 1986?"

QUESTION NO. 3. "Shall the Town of Billerica be allowed to exempt from the provisions of proposition two and one-half so called, the amounts required to pay for the bonds issued in order to:

Extend approximately eighty (80) miles of wastewater sewer lines in various sections of the town, as authorized under Article 13 at the 1986 Annual Fall Town Meeting?"

QUESTION NO. 4. "Shall the Town, in addition to the payment of fifty per cent of a premium for contributory group life and health insurance for employees in the service of the town and their dependents, pay a subsidiary or additional rate?"

And you are further required to notify and warn the inhabitants and Town Meeting Members qualified to vote in Elections and Town Affairs to meet at the Marshall Middle School, Tuesday, May 5, 1987 at 7:30 P.M., then and there to vote on the following articles:

ARTICLE 1. To choose one member of the Bowers fund for a term of five years.

ARTICLE 2. To choose all necessary Town Officers.

ARTICLE 3. To see if the Town will vote to fix the compensation of the following six elected officers of the town and determine that any salary increase shall become effective July 1, 1987:

Office	Current Annual Salary
Selectmen, Chairman	$ 2,000
Selectmen, Members (4)	1,700
Town Clerk	27,683

Submitted by Finance Committee

ARTICLE 4. To see if the Town will vote to amend the Personnel By-Law by adopting the Wage, Salary and Hour Schedule as follows:

Public Works — Per contract in effect from July 1, 1985-June 30, 1987

Police — Per contract in effect from July 1, 1985-June 30, 1987

Fire — Per contract in effect from July 1, 1985-June 30, 1987

Clerks — Per contract in effect from July 1, 1985-June 30, 1987

All Non-Union Employees — the Wage, Salary and Hour Schedule on the following page:

NON-UNION POSITIONS

1986-87 Fiscal Rate (52.2 weeks)
January 1, 1987

Position		(1)	(2)	(3)	Longevity Based on 3rd Step 5 Yrs.	10 Yrs.	15 Yrs.	20 Yrs.
Town Administrator	WK		1019.25	1060.02	1065.73	1073.47	1082.43	1089.15
Treasurer	WK	588.48	617.90	654.66	660.26	668.11	677.07	683.80
Collector of Taxes	WK	534.24	555.11	578.20	583.92	591.91	601.05	607.71
Town Accountant	WK	656.45	682.66	708.91	714.50	722.34	731.32	738.04
Principal Assessor	WK	567.29	607.00	654.66	660.26	668.10	677.07	683.80
Director of Public Health	WK	650.14	676.09	702.07	707.68	715.84	724.48	731.21
Nurse Public Health - I	WK	417.43	432.80	450.90	456.73	464.34	473.30	480.03
Nurse Public Health - II	WK	401.38	417.48	432.95	438.55	446.39	455.35	461.04
Public Works Supervisor	WK	788.53	832.44	875.91	881.09	888.34	896.64	902.85
Town Engineer	WK	709.46	737.87	766.25	771.85	779.69	788.66	795.38
Inspector of Buildings	WK	621.84	646.62	671.39	677.00	684.84	693.80	700.53
Plumbing, Gas & Wire Inspector	WK	585.03	606.66	631.53	637.12	644.97	653.93	660.66
Administrative Assistant	WK	477.83	501.95	525.62	531.33	539.32	548.46	555.31
Confidential Secretary - Bd. of Select.	WK	378.58	399.47	410.05	415.65	423.49	432.46	439.18
Police Chief	WK			940.76	946.37	954.22	963.18	969.90
	HR			23.5191	23.6592	23.8556	24.0794	24.2476
Fire Chief	WK			940.72	946.32	951.93	963.13	969.83
	HR			22.3981	22.5314	22.6650	22.9317	23.0917
Environmental Affairs Investigator	WK	443.96	462.47	480.94	486.54	494.38	503.35	510.07
Director of Veterans Ser.	WK	378.58	399.47	410.05	415.65	423.49	432.46	439.18
Assistant Town Clerk	WK	378.58	399.47	410.05	415.65	423.49	432.46	439.18
Assistant Town Treasurer	WK	378.58	399.47	410.05	415.65	423.49	432.46	439.18
Local Inspector	WK	567.29	589.97	613.57	619.17	629.02	635.98	642.71
Appraisor Assistant Assessor	WK	352.93	371.82	390.74	396.34	404.19	413.15	419.88
Perm. Intermittent Police Officer	HR			10.86				
Temp. Intermittent Police Officer	HR			6.85				
Director of Planning	WK	540.80	573.25	605.70				
Building Maintenance Craftsman	WK	371.40	391.89	402.27	407.87	415.71	424.68	431.40
Dog Officer	WK	298.84	310.80	316.92	322.52	330.36	339.33	346.05
Library Director	WK	605.28	629.48	654.66	660.25	668.11	677.07	683.79
Assistant Director (Library)	WK	439.37	457.66	476.44	482.03	489.89	498.85	505.57
Librarian II	WK	412.32	429.52	446.73	452.39	460.29	469.36	476.14
Librarian III	WK	379.69	395.50	411.32	416.91	424.77	433.73	440.45
Library Associate	WK	345.29	359.66	374.05	379.64	387.50	396.46	403.18
Library Assistant I	WK	320.32	333.48	346.83	352.42	360.28	369.24	375.96
Library Assistant II	WK	288.17	300.20	312.26	317.85	325.71	334.67	341.39
Library Assistant III	WK	273.98	285.37	296.77	302.36	310.22	319.18	325.90
Library Clerk	WK	250.37	260.38	271.29	276.88	284.74	293.70	300.42
Library Page	HR	3.91						

Part-Time Employees

Deputy Director of Public Health	HR	10.45
Animal Inspector	YR	510.00
Civil Defense Director	YR	5,500.00
Board & Committee Clerks	HR	5.79
Milk & Sanitary Inspector	YR	6,900.00
Sealer of Weights & Measures	YR	3,974.00
Associate Assessor	YR	6,248.00
Senior Aide Technician	HR	3.74

Board of Health		
Chairman	YR	913.00
Member	YR	562.00
Board of Registrars		
Chairman	YR	689.00
Member	YR	477.00
Lister	HR	5.30
Town Clerk, Ex-Officio Member per each 1,000 voters		50.00
Election Department		
Wardens & Clerks	HR	5.00
Deputy Wardens & Clerks	HR	4.50
Inspectors & Deputy Inspectors	HR	4.50
Checkers, Town Meeting	HR	4.50
Recreation Department		
Part-Time 1910 Summer		
Swimming Instructor	HR	8.00
Summer Coordinator	HR	8.00
Swimming Aide (Lifeguard)	HR	4.00
Playground Supervisor	HR	5.60
Assistant Playground Supervisor	HR	4.50
Recreation Leader	HR	4.25
Assistant Recreation Leader	HR	3.75
Tennis Instructor	HR	4.25
Basketball Coordinator	HR	5.50
Lifeguard	HR	5.50
Parking Maintenance	HR	4.25
Part-Time 1912 Summer (Special Needs)		
Supervisor	HR	7.00
Instructor	HR	6.00
Part-Time 1910 Winter		
Supervisor	HR	5.60
Assistant Supervisor	HR	4.50
Leader	HR	4.25
Part-Time 1912 Winter (Special Needs)		
Supervisor	HR	7.00
Instructor	HR	6.00

ARTICLE 5. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money to fund the Collective Bargaining Agreement between the Town of Billerica and National Association of Government Employees Local R1236; or act in relation thereto.

Submitted by Board of Selectmen/
Town Administrator

ARTICLE 6. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money to fund the Collective Bargaining Agreement between the Town of Billerica and Billerica Municipal Employees Association, Inc.; or act in relation thereto.

Submitted by Board of Selectmen/
Town Administrator

ARTICLE 7. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money to fund the Collective Bargaining Agreement between the Town of Billerica and International Association of Firefighters A.F.L.-C.I.O. Local 1495; or act in relation thereto.

Submitted by Board of Selectmen/
Town Administrator

ARTICLE 8. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money to fund the Collective Bargaining Agreement between the Town of Billerica

and International Brotherhood of Police Officers Local 420; or act in relation thereto.

Submitted by Board of Selectmen/
Town Administrator

ARTICLE 9. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money to fund the Collective Bargaining Agreement between the Town of Billerica and Billerica EMT Association; or act in relation thereto.

Submitted by Board of Selectmen/
Town Administrator

ARTICLE 10. To see if the Town will authorize the expenditures of previously appropriated funds for the Collective Bargaining Agreement between the Town of Billerica, School Department and the Billerica Administrator's Group, Local 380, Teamsters; or act in relation thereto.

Submitted by School Committee

ARTICLE 11. To see if the Town will vote to approve the expenditure of funds for funding the Collective Bargaining Agreement between the School Committee and the Billerica Federation of Teachers, Local 1677, A.F.T., A.F.L.-C.I.O.; or act in relation thereto.

Submitted by School Committee

ARTICLE 12. To see if the Town will vote to approve the expenditure of funds for funding the Collective Bargaining Agreement between the School Committee and the Billerica Federation of Teachers, Local 1677, A.F.T., A.F.L.-C.I.O. (Instructional Aides); or act in relation thereto.

Submitted by School Committee

ARTICLE 13. To see if the Town will vote to provide a Reserve Fund and to determine what sum of money the Town will raise and appropriate, including appropriations from available funds, to defray expenses and charges of the Town, including debt and interest for the ensuing fiscal year; or act in relation thereto.

Submitted by Finance Committee

ARTICLE 14. To see if the Town will vote to allow the Town Administrator, upon the request of a department head or board or commission, to make transfer of funds between budget line items only within the same department; or act in relation thereto.

Submitted by Board of Selectmen/
Town Administrator

ARTICLE 15. To see if the Town will vote to raise and appropriate, transfer from available funds a certain amount of money to pay previous year's bills; or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 16. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of revenue of the financial year beginning July 1, 1987, in accordance with the Provisions of Massachusetts General Laws, Chapter 44, Section 4, and to issue a note or notes therefore, payable within one year and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17; or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 17. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to fund deficits in the 1986-87 budget; or act in relation thereto.

Submitted by Board of Selectmen/
Town Administrator

ARTICLE 18. To see if the Town will vote to continue until June 30, 1989, the availability to expend appropriations which will otherwise lapse under the provisions of Section 5-11 of the Billerica Home Rule Charter; or act in relation thereto.

Submitted by Board of Selectmen/
Town Administrator

ARTICLE 19. To see if the Town will vote to raise and appropriate or transfer from available funds or borrow a sum of money under the provisions of Mass. General Laws to be expended in addition to any available federal and state aid or other funds for the remodeling of the Howe High School into municipal office space; or act in relation thereto.

Submitted by Board of Selectmen/
Town Administrator

ARTICLE 20. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money under the provisions of Chapter 44, Clause 8 to be expended in addition to any available federal and state aid or other available funds for the construction of additional treatment facilities at the Wastewater Treatment Plant; or act in relation thereto.

Submitted by Board of Selectmen/
Town Administrator

ARTICLE 21. To see if the Town will vote to adopt a resolution to oppose the diversion of the Sudbury

River which would have an adverse effect on the Town's water supply; or act in relation thereto.

Submitted by Board of Selectmen/
Town Administrator

ARTICLE 22. To see if the Town will vote to raise and appropriate or transfer from available funds or borrow a sum of money under the provisions of Mass. General Laws to be expended in addition to any available federal and state aid for the extension of approximately 3,000 feet of sanitary sewer lines; or act in relation thereto.

Submitted by Board of Selectmen/
Town Administrator

ARTICLE 23. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to fund the continuation of the towns phased program to eliminate inflow/infiltration to the sewer collection system; or act in relation thereto.

Submitted by Board of Selectmen/
Town Administrator

ARTICLE 24. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money for widening and improvements to Cook Street near Boston Road; or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 25. To see if the Town will authorize the extension of Workers' Compensation coverage to elected and appointed officers of the Town as may be designated from time to time by the Board of Selectmen in accordance with Section 69 of Chapter 152 of the Massachusetts General Laws; or act in relation thereto.

Submitted by Board of Selectmen/
Town Administrator

ARTICLE 26. To see if the Town will vote to accept the assets of various Trust Funds and manage the same in accordance with the terms of the respective trust indentures; or act in relation thereto.

Submitted by Board of Selectmen/
Town Administrator

ARTICLE 27. To see if the Town will authorize both the Town Treasurer and Tax Collector to enter into compensating balance agreements for fiscal year 1987 pursuant to Chapter 44, Section 53F of the General Laws; or act in relation thereto.

Submitted by Board of Selectmen/
Town Administrator

ARTICLE 28. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for a computer system for the Police Department; or act in relation thereto.

Submitted by Board of Selectmen/
Town Administrator

ARTICLE 29. To see if the Town will vote to raise and appropriate or transfer from available funds or borrow a sum of money under the provisions of Mass. General Laws to be expended for the construction of about 20 miles of sanitary sewers in the Town of Billerica, said sum to be reduced by any available federal and/or state aid; or act in relation thereto.

Submitted by the Sewer Extension Committee

ARTICLE 30. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money under the provisions of Mass. General Laws, Chapter 40, Section 8C (Section 5, Clause 51) for the purpose of maintaining the Conservation Commission; or act in relation thereto.

Submitted by the Billerica Conservation Commission

ARTICLE 31. To see if the Town will vote to raise and appropriate, borrow or transfer from available funds a sum of money to conduct a title search and subsequently authorize the Board of Selectmen to take by eminent domain for conservation purposes, seven parcels of land on Fox Hill, identified on the Billerica Assessors Maps as Plate 33, Parcels 58, 165, 169, 172, 212 and 216 and Plate 43, Parcel 228, whose ownership is unknown; or act in relation thereto.

Submitted by the Billerica Conservation Commission

ARTICLE 32. To see if the Town will authorize the closure of Campbell Road to thru traffic, creating a safe environment at the Lampson playground/Sports Complex; or act in relation thereto.

Submitted by the Recreation Commission

ARTICLE 33. To see if the Town will vote to authorize and direct the Board of Selectmen to demolish the Central Fire Station. The land is to be retained as open space and maintained by the Parks and Trees Department; or act in relation thereto.

Submitted by the Municipal Use Committee

ARTICLE 34. To see if the Town will vote to authorize and direct the Board of Selectmen to zone to general business the Lewis Building and lease accordingly. The Town will retain ownership of the land and building for future expansion of the Water Treatment Plant; or act in relation thereto.

Submitted by the Municipal Use Committee

ARTICLE 35. To see if the Town will vote to authorize and direct the Board of Selectmen in conjunction with the Housing Authority to seek the

necessary state and/or federal funds to convert the Town Hall into senior citizen housing, retaining the exterior structure as it is presently constructed; or act in relation thereto.

Submitted by the Municipal Use Committee

ARTICLE 36. To see if the Town will vote to authorize and direct the Board of Selectmen in conjunction with the Housing Authority to seek the necessary state and/or federal funds to convert the Police Station into special needs housing; or act in relation thereto.

Submitted by the Municipal Use Committee

ARTICLE 37. The Town Meeting Members of Billerica in regular session at the Spring Town Meeting do hereby direct the Board of Selectmen to seek legislation in the Great and General Court of the Commonwealth of Massachusetts to change Article 6, Section 6-2, Ballot Position in the Billerica Home Rule Charter, as amended through April 4, 1987, so as to read:

"The order in which names of candidates appear on election ballots for any office, including that of Town Meeting Member, shall be determined by a drawing by lot conducted by the town clerk which shall be open to the public. Notification to the candidates and to the public shall be by publication in a local newspaper during the week preceding the week in which the day of the drawing will take place. the drawing shall be conducted by the town clerk, or the assistant town clerk, beginning not earlier than six o'clock in the afternoon of the day following the last day for candidates to withdraw their nomination papers and continuing until such time as all ballot positions have been determined."

or act in relation thereto.

Submitted by the Town Charter Review Committee

ARTICLE 38. To see if the Town will vote to amend the Town By-Laws by inserting the following under Article VI, Sec. 22:

"No trucks with a gross weight in excess of four (4) tons shall be allowed on Concord Road from 8:00 P.M. until 8:00 A.M. For any violation of such by-law, the penalty shall be $300.00 for each offense as provided for by General Laws, Chapter 40, Section 21; or act in relation thereto.

Submitted by Robert E. Hentz, petitioner, and Messrs. Snowden, Jr., Snowden, Sr., Berecz and Mesdames Chase, Maguire, Wiggins, Berecz, Hentz and Gibson.

ARTICLE 39. To see if the Town of Billerica will vote to amend the Zoning By-Laws by adding to Section 5.7.2, Subsection S, *S.A.1. Self Service Storage Facility* as a permitted use by special permit in Industry Districts A and B.

Also to amend Section 5.7.3 of said by-law by adding the following definitions:

S.A.1 Self Service Storage Facility — with storage in individual bays with doors for personal, business, or commercial storage with caretaker/manager residence quarters on site provided that said operation shall not be noxious, offensive or detrimental to the neighborhood or to the Town by reason of special danger of fire or explosion, pollution of waterways, emission of toxic or disagreeable odors or fumes, or offensive noises or vibrations; or act in relation thereto.

Submitted by Allan A. Arakelian, petitioner and Messrs. Coakley, Milholland, Passalaqua, Arsenault and Mesdames Opland, Passalaqua, Jenkins, Milholand and Arsenault

ARTICLE 40. To see if the Town will vote to authorize the Board of Selectmen to convey a parcel of land situated on River Road and being lots 21 and 22, Block 27 on a plan of land called Riverbank Terrace to Robert C. Hogopian, Esq.; or act in relation thereto.

Submitted by Kenneth T. Ahern, petitioner and Messrs. Warren, Heath, Aylward, Jr., Foti and Medsames Harrington, Ahern, Warren, Heath and Foti

ARTICLE 41. To see if the Town will vote to discontinue Stewart Street between Pine Street and Fenner Street as shown on Plate 79 of the Assessors Maps.

Submitted by Agnes Swan, petitioner and Messrs. Scott, Souza, Jr., Swan, and Mesdames Griffin, Slocomb, Witham, McKenna, Swan and Gallant.

ARTICLE 42. Too see if the Town, in addition to the payment of fifty percent of a premium for contributory group life and health insurance for employees in the service of the Town and their dependents, pay a subsidiary or additional rate; or act in relation thereto.

Submitted by Daniel J. Powers, petitioner and Messrs. Powderly, Dangora, Battcock, Gass, Jr., Pfaff, Jr., Fraine and Hall and Mesdames Dagle and Sullivan.

ARTICLE 43. Too see if the Town will vote to petition the Legislature or take whatever other action is necessary in order to exlude all non-school clerical personnel employed or promoted in the future from the provisions of Massachusetts General Laws, Chapter 31 (the Civil Service Law); or act in relation thereto.

Submitted by Ralph J. McKenna, petitioner and Messrs. Buffum, Gray, and Mesdames O'Rourke, Morris, Lewis, Shea, Brown, Gherson, and Delano.

ARTICLE 44. To see if the Town will vote to raise

and appropriate, transfer or borrow a sum of money for legal expenses and other cost related to a suit brought against Selectman David F. Delorey, Jr. based upon his activities in protectng the interests of the citizens of the Town of Billerica; or act in relation thereto.

Submitted by Donald Flynn, petitioner and Messrs. Barbere, Lanza, Jr., Stambaugh, Scott, Jr., DeSimone, Capone, Moreira and Medsames Flynn and De-Simone.

ARTICLE 45. To see if the Town will vote to transfer from free cash a sum of money to be applied to the Fiscal Year 1987-88 tax rate; or act in relation thereto.

Submitted by Finance Committee

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Pizza Hut, Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Turco's Gas Station, Nashua Road; one copy at DeMoulas Market, Town Plaza, Boston Road; one copy at the Center Post Office, Boston Road; one copy at the Pinehurst Post Office; one copy at the North Billerica Fire Station; one copy at the Town Hall, Concord Road; and one copy at the Billerica Public Library. All copies to be posted seven days before the meeting.

Given under our hands this twenty-seventh day of March, 1987.

BOARD OF SELECTMEN
S/Thomas H. Conway, Jr., Chairman
S/Arthur L. Doyle, Vice Chairman
S/Gordon C. Brainerd, Secretary
S/Stephen J. Lentine
S/David F. Delorey, Jr.

A True Copy
ATTEST:

S/John Harring, Constable

March 27, 1987

Mrs. Evelyn M. Haines
Administrative Assistant
Town Hall
Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the Annual Town Election to be held on April 4, 1987 and the Annual Spring Town Meeting to be held May 5, 1987 at the Marshall Middle School, Floyd Street, Billerica, MA at the following locations:

East Billerica Fire Station
Ninety-Nine Restaurant, Lexington Road
Pizza Hut, Boston Road
Nutting Lake Post Office
North Billerica Post Office
DeMoulas Market, Town Plaza, Boston Road
Center Post Office, Boston Road
Pinehurst Post Office
North Billerica Fire Station
Town Hall
Billerica Public Library, Concord Road
Turco's Gas Station, Nashua Road

Signed:
S/Joseph M. Burke
Constable, Town of Billerica

TOWN ELECTION — APRIL 4, 1987
BILLERICA, MASSACHUSETTS

	PR. 1	PR. 2	PR. 3	PR. 4	PR. 5	PR. 6	PR. 7	PR. 8	PR. 9	PR. 10	TOTAL
Selectmen 3 Yrs. (Vote 2)											
*David F. DeLorey, Jr.	222	239	248	224	298	229	299	210	206	320	2495
*Stephen J. Lentine	223	241	199	205	282	179	202	183	305	264	2283
Edward R. McLaughlin	118	122	90	81	81	177	92	63	68	97	989
Paul T. Ransom	160	237	515	121	209	117	139	144	248	198	2088
Mary V. Wiroll	159	101	137	98	113	136	126	73	99	138	1180
Scatterings				1							1
Blanks	180	182	285	142	223	196	184	125	188	195	1900
TOTAL	1062	1122	1474	872	1206	1034	1042	798	1114	1212	10936
Town Clerk 3 Yrs. (Vote 1)											
*Myrtie D. Smith	440	475	563	336	483	416	424	316	444	499	4396
Blanks	91	86	174	100	120	101	97	83	113	107	1072
TOTALS	531	561	737	436	603	517	521	399	557	606	5468
School Committee 3 Yrs. (Vote 2)											
*Thomas F. Galligani	324	359	432	264	406	292	306	253	310	421	3367
*Mark A. Dickie	296	316	407	258	330	329	300	233	320	355	3144
Blanks	442	447	635	350	470	413	436	312	484	436	4425
TOTALS	1062	1122	1474	872	1206	1034	1042	798	1114	1212	10936
Planning Board 5 Yrs. (Vote 1)											
*Lawrence R. Norman	364	389	481	276	402	329	334	272	351	424	3622
Blanks	167	172	256	160	201	188	187	127	206	182	1846
TOTALS	531	561	737	436	603	517	521	399	557	606	5468
Planning Board — unexpired 2 Yr. term (Vote 1)											
Robert T. S. Bircsak	112	195	135	83	119	71	81	78	93	119	1086
Dianne Bonnell	136	134	275	122	179	99	150	106	247	183	1631
*Joseph M. Sanroma	182	140	166	151	196	246	192	136	108	198	1715
Blanks	101	92	161	80	109	101	98	79	109	106	1036
TOTALS	531	561	737	436	603	517	521	399	557	606	5468
Billerica Housing Authority 5 Yr. term (Vote 1)											
*Elizabeth F. McCarthy	412	450	528	313	441	378	373	288	410	456	4049
Blanks	119	111	209	123	162	139	148	111	147	150	1419
TOTALS	531	561	737	436	603	517	521	399	557	606	5468
Billerica Housing Authority Unexpired 2 Yr. term (Vote 1)											
*Paul J. Heffernan	384	415	519	294	435	371	371	290	389	450	3918
Blanks	147	146	218	142	168	146	150	109	168	156	1550
TOTALS	531	561	737	436	603	517	521	399	557	606	5468
Regional Vocational School District Committee 3 Yrs. (Vote 1)											
*Bernard F. Hoar	367	416	511	306	449	367	365	292	397	454	3924
Blanks	164	145	226	130	154	150	156	107	160	152	1544
TOTALS	531	561	737	436	603	517	521	399	557	606	5468

QUESTION #1 — Proposed Amendment to Billerica Charter											
*Yes	303	307	417	246	371	294	312	236	305	360	3151
No	143	157	190	130	159	148	129	102	156	168	1482
Blanks	85	97	130	60	73	75	80	61	96	78	835
TOTALS	531	561	737	436	603	517	521	399	557	606	5468
QUESTION #2 — Proposed Changes to Billerica Charter											
*Yes	263	259	384	217	344	276	257	201	267	323	2791
No	132	146	152	121	132	106	126	100	140	142	1297
Blanks	136	156	201	98	127	135	138	98	150	141	1380
TOTALS	531	561	737	436	603	517	521	399	557	606	5468
QUESTION #3 — Proposed Bond Issue - Override Prop. 2½											
Yes	190	151	470	167	295	177	141	118	164	299	2172
*No	319	384	245	251	298	321	361	264	363	294	3100
Blanks	22	26	22	18	10	19	19	17	30	13	196
TOTALS	531	561	737	436	603	517	521	399	557	606	5468
QUESTION #4 — Additional Payment of Insurance Premiums											
Yes	191	208	222	114	181	156	144	129	137	187	1669
*No	294	317	425	278	380	316	327	238	364	377	3316
Blanks	46	36	90	44	42	45	50	32	56	42	483
TOTALS	531	561	737	436	603	517	521	399	557	606	5468

Precinct 1

Town Meeting Members (Vote 25)

*Anthony Barbere	226
*Gordon C. Brainerd	276
*Rosario Celeste, Jr.	226
*Maurice J. Houlne	242
*Joan C. Kilday	238
*Thomas J. Kilday	236
*Barbara G. Norman	242
*Lawrence R. Norman	241
*Robert H. Norman	219
*Maria Salvato	206
*Ellen Sargent	260
*Mary V. Wiroll	284
*Roger Biagiotti, Jr.	322
*James M. Donovan	183
*Clifford Critch	15
*John L. Sullivan, Jr.	13
*William E. Megnan, Jr.	12
*Albert R. Melaragni, Jr.	12
Scatterings	4
Blanks	9818
TOTAL	13275

Precinct 2

Town Meeting Members (Vote 25)

*Lucille Albrecht	150
*Ronald A. Balboni	179
*Helen R. Barnett	183
*Robert T. S. Bircsak	187
*John G. Conway	286
*Thomas H. Conway, Jr.	319
*Salvatore A. Dampolo	164
*Ovila Edward Dutile	214
*Robert O. Forsyth	158
*Frank G. Fowler	201
*James P. Haines	190
*Ellen L. Knowles	241
*John F. McBride, Jr.	279
*Elizabeth F. McCarthy	329
*John W. Morris	301
*Phillip E. Quinlan	147
*Helen L. Potter	303
*Marion E. Potter	290
*Everett H. Crotty	214
Francis C. Fanning	132
*Carolyn Freeman	144

*Jeanne LeGallo 145
*John J. Locke 158
*M. Glendoline McBride 262
*Joan C. McDonald 145
Joseph E. McDonald 120
*Mark T. Richard 162
Blanks 8422
TOTAL 14025

Precinct 3
Town Meeting Members (Vote 24)
*Claire M. Babcock 408
*James M. Battcock 326
*Anthony L. Capone 357
*James G. Donovan 297
*Grover C. Garrant 222
*John F. Gray, Jr. 249
*Daniel J. Hayes 254
*Gilbert A. Moreira 301
*Susan D. Moreira 298
*Michael J. Mulligan 331
*Bruce J. Ransom 395
*Paul T. Ransom 436
*James S. Spinale 324
*Adelia J. Strong 238
*Richard C. Breen 315
*Roberta C. Breen 325
*Daniel Frobese 263
*Lorraine M. Gardocki 243
*Roy Hudson 253
*Thomas F. O'Toole 236
*Walter R. Perry 274
*Leo J. Roy, Jr. 17
*Melissa G. Roy 17
*Laurence N. Libby, Jr. 14
Francis McCarthy, Jr. 12
Scatterings 28
Blanks 11255
TOTAL 17688

Precinct 4
Town Meeting Members (Vote 23)
*Frederic R. Brown 169
*Joanne M. Giovino 167
*Gilbert W. Griggs 239
*Alexander J. Infanger, Jr. 194
*Joseph R. Montanari 165
*Eileen E. Roake 164
*James T. St. Cyr, Jr. 162
*Thomas M. Stambaugh 149
*Dorothy P. Walker 155
*Romolo Capobianco 161
*Kathleen D. Gaston 169
*Nancy P. Graham 216
*Ann M. Hurray 215
*Margaret M. Innis 167
*Phyllis V. Innis 168
*Robert B. Innis 163
*Robert L. Innis 158
*Mary L. Kellerman 187
*Patricia A. Prue 144
*Mary Ann Richard 174
*D. Buonamano Rist 149
*Otis B. Tholander 34
*Joseph E. LeBlanc 11
Scatterings 14
Blanks 6334
TOTAL 10028

Precinct 5
Town Meeting Members (Vote 23)
*Kenneth L. Buffum 318
*Brion Cangiamila 179
*Joanne B. Caruso 271
*Arthur M. Curtin, Jr. 278
*Loretta Dankese 245
*Robert M. Dankese 218
*Joan F. DiOrio 208
*John T. Doherty 266
*Kevin J. Drum 187
*Thomas F. Galligani 277
*Virginia N. Galligani 270
*Deborah L. Krau 209
*Ralph M. Krau 195
*Charles W. MacRannolds 174
*Mary A. Pasho 256
*Lillie M. Ralston 235
*James W. Sargent, Jr. 206
*Madeline T. Sargent 199
*Donna M. Tuttle 233
*Peter J. Ward 180
*Patricia E. Battcock 266
*Stephen S. Battcock 254
Vincent Cangiamila 159
Ronald J. DiOrio 163
*Earland W. Tuttle, Jr. 239
Scatterings 1
Blanks 8173
TOTAL 13869

Precinct 6
Town Meeting Members (Vote 25)
*Pierre J. Allain 206
*Walter W. Arakelian 215
*Dorothy M. Callihan 214
*Cosmo D. Cavicchio, Jr. 194
*John C. Fiore 194
*Donald F. MacDonald 216
*Sally S. Markarian 213
*Rita J. Mastrullo 220
*Karen A. Miller 180
*Dorothy E. Murphy 218
*Eugene J. Murphy 207

*Joseph M. Sanroma 259
*Catherine A. Fleurant 177
*George G. Jackelen 169
*Jeannine C. Liberatore 194
*Phyllis A. MacDonald 219
*Christine R. Sanroma 244
*Albert Wenning, Jr. 230
*Norman Brown III 15
*David R. Columbus 15
*David J. McLaughlin 11
*Richard P. Burtt 10
*Paul J. Aliot 10
Scatterings 21
Blanks 9074
TOTAL 12925

Precinct 7
Town Meeting Members (Vote 24)
*John E. Bartlett 206
*David F. Delorey, Jr. 296
*Christopher F. DeSimone 221
*Donald J. Flynn 255
*Humphery J. Greer 182
*Joseph Lanza, Jr. 192
*Arthur G. Mallett 203
*Rachel F. Mallett 193
*Ralph T. McDonald 231
*Eleanor A. Sievert 188
*Glenn D. Smith 198
*Margaret A. Smith 206
*Dorothea M. Sullivan 197
*Jean B. Cameron 162
Leonard Caporale 133
*Crystal A. Card 193
*Diane J. DePaso 177
*Anthony Kasinskas 154
*Wayne Klug 192
*David F. Pinals 154
*Daniel F. Powderly 230
*Gary A. Roy 159
*Anthony W. Salerno 168
*Winfred N. Scott, Jr. 181
*George J. Simolaris, Jr. 141
Blanks 7692
TOTAL 12504

Precinct 8
Town Meeting Members (Vote 22)
*John Coyne 157
*Jacqueline G. Gurney 155
*Bernard F. Hoar 178
*Eleanor H. Hoar 164
*Oren D. Hunt, Jr. 119
*Anthony R. Iovanna 145
*Wallace E. Mallett, Jr. 123
*June M. McCormick 151
*Thomas J. Moroney 127
*Barbara Morrissey 160
*John J. Moynihan 146
*Carlo Piacenza, Jr. 150
*Rita M. Powell 136
*Martin Prendergast, Jr. 122
*Jeannie E. Stacey 132
*F. Virginia Williams 135
*Allan A. Arakelian 163
*Ruthanne Allen Bossi 121
*Francis M. Fraine 145
William J. Hamilton 103
*Scott J. Hassett 117
*Richard C. Powell 116
*Joseph P. Shaw 147
Wayne F. Smith 104
James P. Ward 113
Blanks 5349
TOTAL 8778

Precinct 9
Town Meeting Members (Vote 23)
*Dianne Bonnell 245
*Sandra J. Flesher 224
*Elaine T. Horlink 254
*Sidney Horlink 225
*Gerald H. Hulett 192
*Stephen J. Lentine 310
*Timothy Murphy 213
*Roger C. Pike 228
*Ellen Jane Renna 251
*Edward A. Romkey 187
*Cora H. Taylor 201
*Vincent A. Strazzere, Jr. 215
*John J. Clancy 241
*Donald B. Cook, Jr. 193
*Denise J. Davy 161
*Maureen L. Dunton 190
*Mary Lou Frevold 214
*Steven Norman 193
*Daniel J. Powers 220
*Ann F. Sullivan 209
*Jennifer A. Renna 32
*Patricia E. Doyle 20
*Debra E. Dagle 17
Paul Coffey 12
Ralph Newman 10
Scatterings 1
Blanks 8353
TOTAL 12811

Precinct 10
Town Meeting Members (Vote 26)
*John H. Casey 276
*Arthur L. Doyle 342
*John C. Fahy 225
*Evelyn M. Haines 288
*Jerry A. Houghton 300

*Suzanne M. Houghton	297
*Edward J. Hurd	247
*Helen R. Knight	244
*Marie M. Kyricos	248
*Marie O'Rourke	320
*Alfred R. Pearson, Jr.	265
*Doris M. Pearson	290
*Nancy L. Smith	304
*Maureen M. Sullivan	329
*Robert S. Sinclair	303
*Scott R. Dunham	275
*Damian T. Ivanof	218
*Donald R. MacPhail	245
*Joseph Nordlie	223
*James M. Ozolins	233
*Wanda E. Vitiello	239
*William H. Thayer, Jr.	24
*Jacqueline A. Clark	21
*Raymond J. DeRosa	12
*Helen DeRosa	11
Scatterings	36
Blanks	9941
TOTAL	15756

* — Elected

TOWN ELECTION — April 4, 1987
BILLERICA, MASSACHUSETTS
PRECINT OFFICERS

Precinct 1

Warden	D-Catherine M. Houlne
Clerk	R-Paula C. Baldwin
Deputy Warden	D-Elizabeth M. Harrington
Deputy Clerk	R-Helen M. Little
Inspector	D-Nancy Hulett
Inspector	R-Shirley M. Clarke
Deputy Inspector	D-Frank Fowler
Deputy Inspector	R-Mary E. Scharn

Precinct 2

Warden	D-Ellen M. Lavalle
Clerk	R-Frances D. Pitcher
Deputy Warden	D-June F. DePinto
Deputy Clerk	I-Pauline Ryan
Inspector	D-Rose M. Callahan
Inspector	R-Grace E. Curtis
Deputy Inspector	D-Charlotte Beane
Deputy Inspector	R-John Gherson

Precinct 3

Warden	R-Warren J. Brown
Clerk	D-Alice A. Haines
Deputy Warden	R-Agnes S. Tonks
Deputy Clerk	D-Jeannie E. Stacey
Inspector	R-Mary Bagdigian
Inspector	D-Rita Granfield
Deputy Inspector	R-Carol P. Bruyere
Deputy Inspector	D-Lorraine Balboni

Precinct 4

Warden	D-Dorothy M. Ryan
Clerk	R-Lois E. Fayton
Deputy Warden	D-Donald Ryan
Deputy Clerk	R-Dorothea M. MacNeill
Inspector	D-Catherine L. Torre
Inspector	R-Mary A. Overy
Deputy Inspector	D-Mary F. Bourque
Deputy Inspector	R-Hanako Tajima

Precinct 5

Warden	D-Audrey M. Rose
Clerk	R-Margaret M. Hamilton
Deputy Warden	D-Lucy Olivieri
Deputy Clerk	R-Barbara Hodsdon
Inspector	D-Karen A. Warren
Inspector	R-Valti L. Merrow
Deputy Inspector	D-Rose Olivieri
Deputy Inspector	R-Earle Merrow

Precinct 6

Warden	D-Marie H. McNulty
Clerk	R-Yoshiko A. Wright
Deputy Warden	D-Eleanor Alger
Deputy Clerk	R-F. Virginia Williams
Inspector	I-Lisa Farmer
Inspector	R-Madeline E. Fowler
Deputy Inspector	D-Rosario Celeste, Jr.
Deputy Inspector	R-John D. Mason

Precinct 7

Warden	R-Arthur H. MacNeill
Clerk	D-Donna L. MacInnis
Deputy Warden	R-Freeling T. McDewell
Deputy Clerk	D-Janet E. Lynn
Inspector	R-Rachel L. Goding
Inspector	D-Roger Biagiotti, Jr.
Deputy Inspector	R-Norma M. Gabalis
Deputy Inspector	D-Evelyn M. Haines

Precinct 8

Warden	D-JoAnne B. Costedio
Clerk	R-Agnes I. Wain
Deputy Warden	D-Lillian Matthews
Deputy Clerk	R-Julie C. Farmer
Inspector	D-Catherine J. Mullen
Inspector	R-Marion E. Potter
Deputy Inspector	I-Dorothy M. Blight
Deputy Inspector	R-Robert A. Dunstan

Precinct 9

Warden	D-Mary T. Morris
Clerk	R-Barbara A. Roberts
Deputy Warden	D-Sandra J. Lee
Deputy Clerk	R-Ruth P. Duarte
Inspector	D-Rose Doherty
Inspector	I-Joan McDonald
Deputy Inspector	R-Edith MacRannolds
Deputy Inspector	I-Margaret Ryan
Deputy Inspector	D-Shirley E. Hann

Precinct 10

Warden ..... R-Roger C. Gosselin
Clerk ..... D-Susan E. Noyes
Deputy Warden ..... R-Iris R. Greenleaf
Deputy Clerk ..... I-Jean M. Roach
Inspector ..... R-Barbara Reinecker
Inspector ..... D-Marita Finnegan
Deputy Inspector ..... R-Leslie Somers
Deputy Inspector ..... D-Rose Froio

Computer Center

Warden ..... I-Joan McDonald
Clerk ..... R-Julie Farmer
Inspector ..... D-Margaret Eickmeyer
Inspector ..... R-Leslie Somers
Inspector ..... D-Lorraine Balboni
Inspector ..... I-Jeanne LeGallo
Inspector ..... D-Joanne Kyricos
Inspector ..... D-Jeannette B. Rohnstock

WARRANT FOR SPECIAL TOWN MEETING

Middlesex, ss:
To Any Constable in the Town of Billerica:
Greeting:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica qualified by law, to vote in Elections and Town Affairs, to meet at the Marshall Middle School, Tuesday, May 5, 1987 at 8:30 P.M., and then and there to vote on the following articles.

ARTICLE 1. To see if the Town will vote to recind the action taken under Article 13 of the October 7, 1986 Fall Town Meeting wherein it was authorized to borrow the sum of $53,000,000.00 for installation of additional sewer lines; or act in relation thereto.

Submitted by Board of Selectmen/
Town Administrator

ARTICLE 2. To see if the Town will vote to accept the provisions of Chapter 40, Section 39K, an act authorizing cities and towns to establish an enterprise fund for water and sewer utility services in the Town pursuant to this section; or act in relation thereto.

Submitted by Board of Selectmen/
Town Administrator

ARTICLE 3. To see if the Town will vote to amend the Billerica General By-Laws, Article 1, by adding the following as Section 1A:

"All town meeting articles which propose to raise and appropriate, transfer from available funds and/or borrow a sum of money shall specifically stipulate the maximum dollar amount to be raised and appropriated, transferred from available funds and/or borrowed. If no amount to raise and appropriate, transfer from available funds and/or borrow is specifically stipulated, such absent amount(s) shall be deemed to be no greater than one dollar. No motion shall be received that will increase the aforementioned amounts."

Submitted by William G. Green, Jr., Town Moderator and David F. Delorey, Jr., Selectman

ARTICLE 4. To see if the Town will vote to authorize and direct the Board of Selectmen, under the auspices of the Billerica Historical Commission, to turn the Howe Administration Building into a museum to maintain the heritage of Billerica as indicated in the will of Dr. Zadok Howe. In conjunction with this directive, the Board of Selectmen are to place this building on the Historical Register, and to explore all possibilities in seeking the National Park Service as well as the State Park Service to be a participant in maintaining this historic building. In all cases, ownership of this land and building is to be retained by the Town of Billerica; of act in relation thereto.

Submitted by the Municipal Use Committee

ARTICLE 5. To see if the Town will accept the Equal Education opportunity grant of *Public School Improvement Act of 1985* enacted by the Legislature of the Commonwealth of Massachusetts; or act in relation thereto.

Submitted by School Committee

ARTICLE 6. To see if the Town will vote to authorize the Board of Selectmen to purchase a parcel of land described below, and owned (by) E. S. Johnson Construction Company, Inc. for conservation and passive recreational purposes, to be managed and controlled by the Billerica Conservation Commission and further, to raise and appropriate, transfer from available funds, or borrow a sum of money for appraisal fees, engineering fees, land acquisition costs, and related expenses.

The said land is a parcel of land containing 7 acres, more or less, located on the westerly side of Dudley Road, bounded northerly by land of the Daughters of St. Paul, and easterly and southerly by land of Johnson, described as follows:

Beginning at a drill hole on the westerly side of said Dudley Road at the southwesterly corner of land now or formerly of Andrew Card; Thence running S 15° 37' 19" W twenty-five and twenty-nine hundredths (25.29) feet to a point; Thence running S 21° 01' 05" W ninety-five and eighty-five hundredths (95.85) feet to a drill hole; Thence running S 21° 26' 56" W four hundred five and seventy-eight hundredths (405.78) feet to a point at the boundary of land now or formerly of the Daughters of St. Paul; Thence running S 71° 39' 45" E one hundred ninety-four and sixteen hundredths (194.16) feet to a point; Thence running S 71° 15' 58" E three hundred fifty-seven and twenty-one hundredths (357.21) feet to a point; Thence

running N 32° 13' 31" W two hundred twenty-six and seventy-five hundredths (226.75) feet to a point; Thence running N 32° 19' 03" E fifty (50.00) feet to a point; Thence running along an arc R = 100.00', T = 186.28', △ = 123° 32' 41" one hundred forty-five and twenty-three hundredths (145.23) feet to a point; Thence running N 39° 06' 34" E sixty-five and ninety-nine hundredths (65.99) feet to a point: Thence running along an arc T = 5.00, △ = 0.2° 11' 24" ten (10.00) feet to a point; Thence running N 25° 25' 24" W three hundred sixteen and eleven hundredths (316.11) feet to a point; Thence running N 51° 38' 31" E one hundred fifty (150.00) feet to a point; Thence running N 28° 30' 0" three hundred fifty (350.00) feet to a point; Thence running S 29° 34' 02" W thirty (30.00) feet to a point; Thence running S 13° 54' 20" W two hundred twenty-three and eighty-eight hundredths (223.88) feet to a point; Thence running S 31° 49' 39" W eighty-nine and eighty-six hundredths (89.86) feet to a point; Thence running S 32° 02' 09" W thirty-seven and thirteen hundredths (37.13) feet to a point; Thence running S 41° 58' 31" W fifty-five and eighty-one hundredths (55.81) feet to a drill hole which is the point of beginning of herein described parcel of land, containing 295,000 ± square feet of land; and further, to authorize the Conservation Commission to seek funds under Chapter 132A, Section 11, of the Massachusetts General Laws and seek funds that may become available for that purpose from the State or Federal Government and enter into any contracts therefore;

Said parcel of land lies in the Town of Billerica, Middlesex County, Massachusetts;

Said parcel is shown on Plan of Land for Peter Coffin, which plan is recorded in said Registry of Deeds in Book of Plans #150, Plan #69; said parcel is further shown on an Approved Definitive Plan for Heatherwood Estates, which plan is recorded in said Registry as Document Nos. 41787 and 41788; or act in relation thereto.

Submitted by Conservation Commission

ARTICLE 7. To see if the Town will amend Section 2.52 of the Zoning By-Laws by changing the last sentence to read:

"However this definition does not include an ornamental stone boundary wall or fence six feet or less in height above the mean finished grade of land and adjoining land".

or act in relation thereto.

Submitted by Billerica Planning Board

ARTICLE 8. To see if the Town will vote to add a new subsection to the Zoning By-Law, which would consist of a definition of Lot Depth as follows:

2.8.1: Depth, Lot — the distance between the frontage of a lot, measured perpendicular to the frontage line, and the midpoint of the rear lot line, defined as the straight line parallel or approximately parallel to the frontage line and farthest away there from. This distance shall be contained in its entirety within the lot."

or act in relation thereto.

Submitted by Planning Board

ARTICLE 9. To see if the Town will amend Section 5.4.H of the Zoning By-Law to read:

H. In all districts, except Residential Districts screening shall be provided, erected and maintained to shield business and industrial uses of land and buildings from adjoining residential and municipal lots and shall consist of a solid fence, wall, landscaped earthen barrier, evergreen planting or combination of these elements not less than six feet in height and within five feet of all parking lot and driveway boundaries. Screening may be reduced to three and one-half feet where it acts to shield an adjacent public way. Where planting is used, the height, distance and materials shall be approved by the Inspector of Buildings in order that a completely effective barrier be accomplished. In those cases where buildings act to screen vehicles from adjacent properties the Inspector of Buildings may waive screening requirement in the applicable areas.

or act in relation thereto.

Submitted by Planning Board

ARTICLE 10. To see if the Town will vote to delete Section 5.1 of the Zoning By-Law and add Sections 5.7.2AA and 5.7.3AA to read as follows:

5.7.2AA. Fully Automated Business Establishments

NO NO NO SP SP SP NO NO

5.7.3AA. Fully Automated Business Establish ments

"Businesses where an employee is not generally present when the establishment is open for business, such as an Automatic Bank Teller, Kiosk, a Laundromat, an Automat, etc.

This would necessitate renumbering subsequent sub-sections by reducing them by one; or act in relation thereto.

Submitted by Billerica Planning Board

ARTICLE 11. To see if the Town will vote to delete from the Zoning By-Law, Section 5.7.3 Z and 5.2 and to make Section 5.2 the new Section 5.7.3 Z. If approved renumbering of adjacent sections by one would be necessary.

Delete:

Z. Prohibited uses including the above denoted as "No" and those items included in Section 5.2.

New Section:

5.7.3.Z **Buildings and Uses Prohibited**

A. Truck Terminals
B. Trailer and Truck rental yards
C. Junk yards
D. Salvage yards
E. Drive-in restaurants
F. Truck service, repair, painting, body repairs and washing facilities not wholly conducted in a building sufficiently insulated to confine disturbing noise to the premises
G. Trailer Camps, temporary or permanent
H. Unregistered motor vehicle open air storage in Residential Districts of more than two vehicles, with the second vehicle approved by special permit by the SPGA
I. Slaughterhouse
J. Rendering Plant
K. Fertilizer Plant
L. Race Track
M. Open air storage of junk, waste products and salvage materials including non-operable motor vehicles

The purpose of this section is to specifically identify prohibited uses for clarity, however, this list is not exhaustive.

or act in relation thereto.

Submitted by Planning Board

ARTICLE 12. To see if the Town will vote to amend Section 7.4 of the Zoning By-Laws relative to Green Strips to read:

7.4 **Green Strips**

A. In all Comercial Districts, at least a ten foot green strip, exept for curb cuts as stipulated in Section 12, will be required and maintained as such along the entire perimeter of each lot and no less than 80% of the entire perimeter of each building in order to achieve the objectives of Section 5.3.

B. In all Industrial Districts, at least a twenty foot green strip, except for curb cuts as specified in Section 12, will be required and maintained as such along the entire perimeter of each lot and no less than 80% of the entire perimeter of each building in order to achieve the objectives of Section 5.3.

C. Green Strips shall consist of planted or natural vegetation. At least one tree with a minimum diameter of 3" at ground level and eight bushes or shrubs per 50 feet of green strip is required. Ground cover should also be specified and if nonvegetative (bark dust, mulch, stones, etc.) the depth must be adequate to assure proper cover. The green strip must not be built on, not be paved and not be parked on.

or act in relation thereto.

Submitted by Planning Board

ARTICLE 13. To see if the Town will vote to amend Sections 9.4F and 9.4G of the Zoning By-Law by making the following changes:

Delete from section 9.4F and 9.4G the phrase: "All along each side or rear property line of such a lot wherever it abuts land residentially zoned."

And replace with the phrase "To meet the specifications in Section 7.4." This will alleviate the currently existing conflict between these sections; or act in relation thereto.

Submitted by Planning Board

ARTICLE 14. To see if the Town will vote to add the following table to the zoning By-Law to become Subsection 9.5:

Section 9.5 Summary Dimensional Table

Zoning[1] District	Min. Lot Size	Frontage	Min. Lot Depth	Max. Ht.	Min. Front Yard	Min. Side Yard	Min. Rear Yard	Max. Lot Coverage	Green Strip	Green Space
Village Resid.	30,000 sq. ft.	150′	150′	35′ 2½ sto.	35′[2]	15′	20′	None	N	N
Neighborhood Resid.	40,000 sq. ft.	175′	175′	35′ 2½ sto.	35′[2]	15′	20′	None	N	N
Rural Resid.	50,000 sq. ft.	200′	200′	35′ 2½ sto.	35′[2]	15′	20′	None	N	N
Neighborhood Bus.	25,000 sq. ft.	125′	none	35′ 2½ sto.	50′	25′	35′	25%	Y	25%
General Bus.	25,000 sq. ft.	125′	none	45′ 3 sto.	50′	25′	35′	25%	Y	25%
Commercial	25,000 sq. ft.	125′	none	45′ 3 sto.	50′	25′	35′	25%	Y	25%
Industrial	60,000 sq. ft.	150′	none	55′	100′	35′	50′	50%	Y	25%
Industrial Park	60,000 sq. ft.	150′	none	55′	40′	35′[4]	50′	50%	Y	25%

1. Flood Plain, Garden Apt., Adult Entertainment, Refuse Transfer, Private and Public Dumping, Alcohol and Rehab Districts not included.
2. On lots bounded on more than one street, 35′ yards along all streets.
3. Within interior of industrial park.
4. Increased to 50′ when abutting residentially zoned land.

or act in relation thereto.

Submitted by Planning Board

ARTICLE 15. To see if the Town will vote to amend Sections 11A and 11D of the Zoning By-Law and add Section 11E to read as follows:

A. Any lawfully nonconforming building or structure and any lawfully nonconforming use of a building or land may be continued in the same manner and to the same extent as at the time it became lawfully nonconforming. Such a building or use may be changed, extended or enlarged only for a purpose and to an extent permitted in the Zoning District in which such building or use is situated.

D. A nonconforming use may be changed, extended or altered and the nonconforming nature of a nonconforming structure may be increased by special permit from the Board of Appeals provided that in each case the Board of Appeals finds that such change, extension, alteration or increase is not substantially more detrimental or injurious to the neighborhood than the existing nonconforming use or structure.

E. Residential Dwellings — A single or two family dwelling may be altered, reconstructed, extended, or structurally changed if it does not increase the existing nonconforming nature of the structure.

or act in relation thereto.

Submitted by Planning Board

ARTICLE 16. To see if the Town will delete Section 12.I of the Zoning By-Law and replace with the following:

I. Handicapped Stalls and Access — In addition to the parking requirements in this By-law, all parking facilities must comply with the currently applicable

Rules and Regulations of the Architectural Barriers Board of the Commonwealth of Massachusetts.

This will resolve the current discrepancies between the Local by-law and State Regulations; or act in relation thereto.

Submitted by Planning Board

ARTICLE 17. To see if the Town will vote to increase the public hearing fee under Section 15.4 of the Zoning By-Laws from $15.00 to $50.00. This would result in amending Section 15.4 to read:

15.4 "There shall be a $50.00 fee charged by the Planning Board to hold a public hearing relative to any changes to the rezoning of lands. The fee to be paid by the petitioner. The petitioner also shall pay for the advertising of the article in the newspaper and mailing of notices."; or act in relation thereto.

Submitted by Planning Board

ARTICLE 18. To see if the Town will vote to add a new section to the Zoning By-Law to become Section 18 "Site Plan Special Permit". If adopted, the current Sections 18, 19 and 20 would be renumbered to become Sections 19, 20 and 21 respectively.

Section 18: *Site Plan Special Permits*

18.1 *General*

The Special Permit Granting Authority (SPGA) for Section 18 shall be the Planning Board. Besides the power to approve, the board is empowered to modify, amend or recind its approval for reasonable cause.

18.2 *Purpose*

A. The Purpose of this section of the Zoning By-Law is to encourage well planned site developments which is harmonious with established land uses and circulation systems, and the natural environment, in addition to being efficient in function and maintaining or improving public health and safety. This, among other objectives includes:

a. Protection of adjoining premises against detrimental or offensive uses on the site.

b. Convenience and safety of vehicular and pedestrian movement within the site, and in relation to adjacent streets, property or improvements.

c. Adequacy of the methods of disposal for sewage, refuse, and other waste resulting from the uses permitted or permissible on the site, and the methods of drainage for surface water including consideration of groundwater.

d. Adequacy of ingress and egress, space for the off street loading and unloading of vehicles, goods, products and materials incidental to the uses permitted or permissible on the site.

e. Adequacy of lighting such that all lighting and other sources of illumination, whether interior or exterior, and all intense light emanating from operations or equipment shall be shielded from direct view at normal eye level from adjacent properties.

f. Adequacy of landscaping and open space to screen buffer, separate areas, and protect groundwater.

g. Compatibility with the surrounding neighborhood including size and character of the proposed buildings and site improvements.

h. Preservation of historical buildings and sites including their renovation, conversion and alteration.

B. The Site Plan Special Permit Process does not concern itself with determining whether a rightful use is allowed but how the Site is developed to accommodate the proposed use.

18.3 *Decision Criteria*

Site Plan Special Permit approval shall be based on meeting the objectives (a-h) set out under Section 18.2 of this By-Law. The Applicant must clearly satisfy all objectives or state the reason(s) why any particular objective does not apply.

18.4 *Applicability*

A. A Site Plan Special Permit shall be required in the following cases:

1. New Construction of all Non-Residential Uses, if not otherwise exempted under Section B, with gross floor areas of more than 2500 sq. ft. on a single site.

2. Additions to existing nonresidential uses if not otherwise exempted under Section B, resulting in a total floor area of more than 2500 sq. ft. on a single site (existing square footage and area of addition = total floor area).

3. Conversions of residential use to commercial or industrial use resulting in more than 2500 sq. ft. of gross floor area, not counting residential space if it remains residential.

B. The flooring shall be exempt from Site Plan Special Permit requirement.

1. Uses requiring a use special permit indicated in the Principal Use Table (S5.7.Z) excepting Flood Plain, Earth Migration Use.

2. Uses listed under 5.7.2H and 5.7.3H.

C. In cases where a project or building contains

both a special permit use and a use by right, a Site Plan Special Permit is required if the square footage on the use by right exceeds 2500 sq. ft. as outlined in Section A. In such an instance, both a use special permit and a site plan special permit would be required. In addition, this section is not intended to exempt use special permits from site plan review requirements found elsewhere in this by-law.

18.5 *Requirements*

A. The applicant shall file with the Planning Board ten copies each of the completed site plan application form, and a site plan in the form set forth in the "Preparation of Site Plan", together with a filing fee of $250.00 for a special permit and a site plan filing fee of $25.00, by certified check or money order made payable to (the) Town of Billerica.

The application shall contain a description of the use to which the land will be put, stating the number of public served or number of employees, parking required, loading and unloading facilities required, projected water demand and discharge, sewer demand and discharge.

B. The application shall be accompanied, if required by the Planning Board, by photographs of the site and surrounding properties.

C. The application shall be accompanied by a properly executed written purchase and sale agreement naming all parties involved, copy of the owner's deed giving a legal description of the site, and/or other evidence of authority or interest of the applicant, whenever the applicant is not the owner of the subject property.

D. Copies of existing variances or special permits applicable to the property shall be attached to the application for site plan.

E. A description of the effect on the environment shall accompany the application for site plan approval. The applicant shall file a written statement identifying the special respects in which the natural features of the site are changed, and show on the site plan, plans for existing grading, slopes and drainage giving finished elevations of slopes, grading, drainage and flood plain lines.

F. The applicant shall file a statement identifying the specific respects in which the features of the neighborhood will be effected.

G. The applicant shall demonstrate that the proposed site plan project is or will be in compliance with all zoning by-laws.

H. Requirements "E" through "G" shall be prepared by the engineer used in the preparation of the site plan, shall be in writing, and bear the stamp of the engineer.

18.6 *Site Plan Special Permit Procedure*

A. Before filing, it is recommended that the applicant make arrangements through the Building Inspector for a preliminary review conference with the representatives of the Planning Board, Building Dept., D.P.W. and where applicable, the Board of Health, Conservation Commission and the Board of Appeals.

B. Within three (3) days of receipt of the Site Plan application and materials, the Planning Board shall submit one copy each of the application and site plan to the Building Dept., D.P.W., the Conservation Commission and Board of Health. Upon receipt of the application and site plan, the Boards and Agencies shall date the receipt of such materials.

Within thirty (30) days of transmittal, the building Inspector, the Conservation Commission and Board of Health shall make their final reports to the Planning Board. Within sixty (60) days of filing, the Planning Board shall hold a duly advertised public hearing and shall take final action on the application within ninety (90) days of the public hearing.

C. The Planning Board shall review the site plan and the reports of the Building Inspector, D.P.W., the Conservation Commission and the Board of Health and other reports deemed necessary by the Planning Board, and make its final decision.

D. Criteria for approval or disapproval of the site plan by the Planning Board after a duly advertised public hearing where reports were filed with the Planning Board by the Building Inspector, the D.P.W., Board of Health, the Conservation Commission or other report deemed necessary by the Planning Board and filed with the Planning Board for the Public Hearing, shall be based on the rules and regulations of the Planning Board for the Town of Billerica, as most recently revised and Massachusetts General Laws Chapter 41, Section 81K-81GG, as most recently reviewed.

E. The Planning Board shall act on the application and site plan with a positive or negative decision, or may take no action, in which event the Planning Board shall be deemed to have approved the application and site plan.

F. The Planning Board may require a contract, may attach conditions to any approval and may require security for the performance of any part of all of the site plan, if approved.

G. One year following site plan approval, the developer will submit to the Planning Board a factual assessment of the actual impact of the development

on the community, citing water consumption and discharge, sewer flow, gas and electric consumption, and traffic impacting the local road(s) entering and exiting the development.

H. *Procedural Calendar for Site Review*

Day	Action	Responsibility
--	Petitioner may ask for waiver of site plan special permit or may ask the Building Inspector for a review of application by Town Officials and Boards	Petitioner
0	Application and preliminary site plan filed with the Planning Board	Petitioner
3[1]	Planning Board transmits copy of application and copy of site plan to Building Inspector and, when applicable the Board of Health and Conservation Commission	Planning Board Clerk
10[2]	Planning Board Clerk prepares calendar of action times	Planning Board Clerk
33[3]	Building Inspector, Board of Health, Conservation Commission, *and other Boards or information required, report to the Planning Board.	Building Insp., Bd. of Health, Cons. Comm., Other Info.
40[2]	Date set for the Public Hearing	Planning Bd. Chairman
51	Notice of Public Hearing posted at Town Hall and first publication in newspaper	Planning Board Clerk
--	Second Publication of notice in second week	Planning Board Clerk
60	Planning Board reviews site plan at public hearing	Planning Bd. Chairman
150[4]	Final Action by Planning Board filed	Planning Board Clerk

(1) Saturdays, Sundays and Holidays excepted
(2) Informal
(3) Or 30 days from date of transmittal (45 days by law)
(4) within 90 days of Public Hearing

18.7 *Preparation of Site Plan*

A. *Form:* Each site plan, including any profiles required shall be prepared by a Civil Engineer, registered in Massachusetts and shall be clearly and legibly drawn on Mylar to a scale of 1" = 40', or to a scale acceptable to the Planning Board, which will show all details clearly. Sheet size shall be 24" x 36", or to a size acceptable to the Planning Board.

B. *Number of Copies:* One duplicate tracing transparency on a cloth or film process acceptable to the Planning Board of each plan and profile together with ten (10) blue-line or black-line prints of each plan shall be provided.

C. *Content:* Each site plan shall contain, in addition to other specific information deemed necessary by the Planning Board in any particular instance, the following information:

1. Boundary lines showing all metes and bounds, area, north point, scale and date;

2. Name and address of the person preparing the site plan stamped with his Massachusetts Registration Seal as a land surveyor or professional engineer, and signature;

3. Name and address of the record owner or owners of the property;

4. Names of all abutters as they appear in the most recent certified tax list;

5. Location, width and names of all existing streets and ways, location and widths of all existing and proposed easements and rights of way;

6. Access to public roads, existing and projected carrying capacity, and level of service of the roads;

7. Location and outline of all existing buildings, cess pools, septic tanks, leaching areas and wells on property;

8. Availability of public sewer service, access to

trunk lines, capacity of the trunk lines and available increases in flow;

9. Location, size and type of all existing and proposed drains, catch basins, culverts, drainage facilities including adjacent existing water ways and drainage ditches, water mains, hydrants, water supply lines and sewer lines, and utility lines of any description;

10. All drains, catch basins, culverts, drainage facilities, water mains, pipe sizes, man-holes, invert elevations and depths are to be in accordance with Planning Board and Town of Billerica Regulations;

11. The existing topography of the land at two (2) foot contour intervals, Mean Sea Level Datum;

12. The basement and first floor elevations of all existing buildings adjacent to the property;

13. The basement and first floor elevations, the height and use of all existing and proposed buildings on the property;

14. The location and type of surface of all existing and proposed parking areas, loading areas, manuevering areas, driveways, firelanes and accesses, walkways to include wheelchair ramps and crosswalks;

15. The delineation of each parking space, showing the size of a typical parking space for domestic and imported cars, block totals for number of spaces, with the final number of parking spaces noted on the plan in an obvious place;

16. The location, type of surface and type of screening of rubbish collection areas and type of container(s);

17. Profiles of proposed drains, when required;

18. Major site features, such as rock ridges, ledge outcroppings, swamps, water retention or detention areas, brooks, bodies of water, waterways or canals, and trees of six (6) inch caliper or greater;

19. The proposed finished topography of the site at two (2) foot contour intervals, Mean Sea Level Datum;

20. The location and description of a permanent type bench mark on or adjacent to the site;

21. The location and description of the bench mark used in establishing the topography;

22. Zoning classification of the property and site, and the location of the Zoning District lines if the property lies in one or more zoning classifications, or abuts a zoning district;

23. Where applicable, the location of wetlands and flood plain protection district boundaries;

24. Data as may be requested by the Planning Board for a particular reason.

18.8 *Waiver Procedure*

When in the opinion of the Planning Board, the alteration or reconstruction of a structure does not substantially change the relationship of the structure to the site and to abutting properties and structures, the Planning Board may determine, without a public hearing that submission of the Site Plan is not required. Upon application, the applicant should: (1) list specific requirements of the Site Plan Requirements and Procedure requested to be waivered; (2) state present use and proposed use of premises; and (3) describe any changes contemplated in buildings, land, or water bodies, including but not limited to: (a) intensity of use; (b) zoning district (including wetlands and flood plain protection district); (c) effect on neighborhood and environment. A waiver determination may be made by an affirmative vote of not less than all members of the Planning Board present except one, and in no event less than four members, and all abutters must be notified by *certified mail, return receipt* requested at least seven (7) days prior to the meeting at which such vote is to be taken. The involved structure shall be as shown on a site plan previously approved under this section or on a plan determined by the Planning Board to be equivalent to a site plan. The structure as changed, shall comply in every respect with all provisions of the Zoning By-Laws of the Town of Billerica and other applicable laws and by-laws. Notice of final action shall be sent to Building Inspector and to the applicant.

All information requested in this section should be submitted in triplicate.

18.9 *Security for Special Permits*

The Special Permit Granting Authority, as a condition of granting a special permit may require that the performance of the conditions and observance of the safeguards on such special permit be secured by one, or in part by one and in part by the other, of the methods described in the following clauses (1) and (2). The SPGA shall administer this securing of performance.

(1) Bond or Deposit

By a proper bond or a deposit of money or negotiable securities or letter of credit, sufficient in the opinion of the SPGA to secure performance of the conditions and observance of the safeguards of such special permit.

(2) By a covenant running with the land,

executed and duly recorded by the owner of record, whereby the conditions and safeguards included in such special permit shall be performed before any lot may be conveyed other than by mortgage deed. Nothing herein shall be deemed to prohibit a conveyance by a single deed, subject to such covenant of the entire parcel of land, the development of which is governed by the special permit.

18.10 *Effective Date*

No Site Plan permit or any modification, extension or renewal thereof shall take effect until a copy of the decision has been recorded in the Northern Middlesex County District Registy of Deeds. Such decision shall bear the certification of the Town Clerk that 20 days has elapsed after the decision has been filed in the office of the Town Clerk and no appeal has been filed, or that if such an appeal has been filed, it has been dismissed or denied.

18.11 *Time Limitation on Site Plan Special Permit*

A Site Plan Special Permit shall lapse if a substantial use thereof has not commenced except for good cause or, in the case of a permit for construction, if construction has not commenced except for good cause within a period of time to be specified by the Site Plan Special Permit granting authority, not to exceed two years from the date of grant thereof.

18.12 *Appeal*

Appeal from decision of this Special Permit Granting Authority may be taken in accordance with the provision of Massachusetts General Laws, Chapter 40A, Section 17.

or act in relation thereto.

Submitted by Planning Board

ARTICLE 19. To see if the Town will vote to amend the Town by-laws by inserting the following under Article VI, Sec. 22:

"No trucks with a gross weight in excess of four (4) tons shall be allowed on Bridle Road from 8:00 P.M. until 8:00 A.M. For any violation of such by-law, the penalty shall be $300.00 for each offense as provided for by General Laws, Chapter 40, Section 21"; or act in relation thereto.

Submitted by Susan M. Melanson, petitioner and Messrs. Smith, Gormley, O'Sullivan, Murphy, and Mesdames Scharn, Rupa, Rock, Enos and Murphy.

ARTICLE 20. To see if the Town will vote to amend the Town by-laws by inserting the following under Article VI, Sec. 22:

"No trucks with a gross weight in excess of four (4) tons shall be allowed on Floyd Street from 8:00 P.M. until 8:00 A.M. For any violation of such by-law, the penalty shall be $300.00 for each offense as provided for by General Laws, Chapter 40, Section 21"; or act in relation thereto.

Submitted by Julie Landolfi, petitioner and Messrs. Landolfi, Rettman, Russell, Ouellette, Bly and Mesdames Rogers, Russell, Ouellette, Rettman

ARTICLE 21. To see if the Town will vote to raise and appropriate or transfer from available funds $5,000 to reconstruct the existing plugged drainage conduit crossing under Pines Road between Topliff Street and Mosley Street; or act in relation thereto.

Submitted by Maureen Maffeo, petitioner, and Messrs. Maffeo, Orlando, St. Martin, St. Martin, O'Connell, Schuster and Mesdames Orlando, O'Connell and Schuster.

ARTICLE 22. To see if the Town will vote to raise and appropriate, borrow or transfer a sum of money to install a catch basin on even numbered side of River Street and corner of Westwood Ave. to alleviate massive flooding and ground waters flowing down River St. (catch basins had been installed on odd numbered side of River Street but that side is higher level and are therefore, useless to the neighborhood problems); or act in relation thereto.

Submitted by David Roderick, petitioner and Messrs. Lord, Smith, Beraldi, Ahearn, and Mesdames DiMambro, Longuenare, Mahoney, Eriksen, and Mathews.

ARTICLE 23. To see if the Town will vote to amend the Billerica Zoning By-Law, Section 5.7.3.I: "Retail Store, Bank, and Personal Services", by adding the words "Ice Cream Stand" after the words "Neighborhood grocery"; or act in relation thereto.

Submitted by D. Buonamano Rist, petitioner and Messrs. Rosi, DeAngelo, D'Arcangelo, Haverty and Mesdames Joyce, Rosi, DeAngelo, Haverty, D'Arcangelo.

ARTICLE 24. To see if the Town will vote to amend the Zoning By-Laws of the Town of Billerica by adding the following new section:

SECTION 17.1.D: Suspension of Permits for Construction of Buildings

1. The purpose of this section is to ensure that the Town of Billerica has an opportunity to develop a comprehensive Master Plan to address issues of sewerage, water quality, traffic and the like without incurring the additional problems created meanwhile by any further unplanned growth.

2. The provisions of this section shall supercede any other conflicting provisions of these By-Laws.

3. No permits shall be issued for the construction of buildings in the Town of Billerica for a period of two years from the date of passage of this amendment, or until the following two actions have been taken by the Town, whichever is sooner:

(a) preparation by the Town Planner of a Master Plan for the Town of Billerica; and

(b) adoption by Town Meeting of said Master Plan.

4. The provisions of this section shall not apply to the following categories of use:

(a) a single-family home to be built on land already owned by the prospective dweller, and already satisfying frontage requirements as of the date of passage of this amendment;

(b) housing projects constructed, owned, or operated by the Billerica Housing Authority;

(c) projects constructed, owned, or operated by the Town of Billerica;

(d) renovations or enlargements of existing structures, not to exceed 50% of the existing square footage; and

(e) restoration of existing buildings damaged by fire or natural catastrophe.

or act in relation thereto.

Submitted by Anthony L. Capone, petitioner and Messrs. Connolly, Colandreo, Moreira, and Mesdames Capone, Connolly, Colandreo, Connolly, Moreira, and Collins

ARTICLE 25. To see if the Town will vote to authorize the Board of Selectmen to purchase a parcel of land described below, and owned by E. S. Johnson Construction Co., Inc., for conservation and passive recreational purposes, to be managed and controlled by the Billerica Conservation Commission; and further, to raise and appropriate, transfer from available funds or borrow a sum of money for appraisal fees, engineering fees, land acquisition costs, and related expenses; the said land is a parcel of land containing 7.0 acres, more or less, located on the westerly side of Dudley Road, bounded northerly by land of the Daughters of St. Paul, and easterly and southerly by land of Johnson, described as follows:

Beginning at a drill hole on the westerly side of said Dudley Road at the southwesterly corner of land now or formerly of Andrew Card; Thence running S 15° 37' 19" W twenty-five and twenty-nine hundredths (25.29) feet to a point; Thence running S 21° 01' 05" W ninety-five and eighty-five hundredths (95.85) feet to a drill hole; Thence running S 21° 26' 56" W four hundred five and seventy-eight hundredths (405.78) feet to a point at the boundary of land now or formerly of the Daughters of St. Paul; Thence running S 71° 39' 45" E one hundred ninety-four and sixteen hundredths (194.16) feet to a point; Thence running S 71° 15' 58" E three hundred fifty-seven and twenty-one hundredths (357.21) feet to a point; Thence running N 32° 13' 31" W two hundred twenty-six and seventy-five hundredths (226.75) feet to a point; Thence running N 32° 19' 03" E fifty (50.00) feet to a point; Thence running along an arc R = 100.00', T = 186.28', △ = 123° 32' 41" one hundred forty-five and twenty-three hundredths (145.23) feet to a point; Thence running N 39° 06' 34" E sixty-five and ninety-nine hundredths (65.99) feet to a point; Thence running along an arc T = 5.00, △ = 02° 11' 24" ten (10.00) feet to a point; Thence running N 25° 25' 24" W three hundred sixteen and eleven hundredths (316.11) feet to a point; Thence running N 51° 38' 31" E one hundred sixty-eight and sixty hundredths (168.60) feet to a point; Thence running N 28° 21' 29" W three hundred eighty-three and sixty-seven hundredths (383.67) feet to a point; Thence running S 29° 34' 02" W thirty (30.00) feet to a point; Thence running S 13° 54' 20" W two hundred twenty-three and eighty-eight hundredths (223.88) feet to a point; Thence running S 31° 49' 39" W eighty-nine and eighty-six hundredths (89.86) feet to a point; Thence running S 32° 02' 09" W thirty-seven and thirteen hundredths (37.13) feet to a point; Thence running S 41° 58' 31" W fifty-five and eighty-one hundredths (55.81) feet to a drill hole which is the point of beginning of herein described parcel of land, containing 295,000 ± square feet of land;

and further, to authorize the Conservation Commission to seek funds under Chapter 132A, Section 11, of the Mass. General Laws, and to seek funds that may become available for that purpose from the State or Federal Governments, and to enter into any contracts therefor; said parcel of land lies in the Town of Billerica, Middlesex County, Massachusetts; said parcel is shown on Plan of Land for Peter Coffin, which plan is recorded in said Registry Deeds in Book of Plans #150, Plan #69; said parcel is further shown on an Approved Definitive Plan for Heatherwood Estates, which plan is recorded in said Registry as Document #41787 and #41788; or act in relation thereto.

Submitted by Crystal A. Card, petitioner, and Mssrs. Klug, Pinals, Girodet, and Mesdames O'Connor, Gentile, Knight, Depaso, Poirier, and Aalerud

ARTICLE 26. To see if the Town will vote to authorize and direct the Board of Selectmen and the Billerica Housing Authority to turn over to the Senior Citizens of Billerica said property known as The Brown Building which serves as the Elderly Drop-in Center. At present time, it is in the 9th year of the two 5-year lease. On April 6, 1987, we were called before the Housing Authority and informed that our lease would not be renewed as they intended to turn it into a congregate housing. This center houses the Federal Nutrition program that provides hot meals to our elders and homebound, so many services that are so vital to the well being of our elderly population of this community.

Submitted by Mary V. Wiroll, petitioner (Council on Aging) and Messrs. Montanari, and Mesdames Crear, Lemley, Robarge, Ryan, Spinney, Currie, Pickett and Gaudet.

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Pizza Hut, Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Turco's Gas Station, Nashua Road; one copy at DeMoulas Market, Town Plaza, Boston Road; one copy at the Center Post Office, Boston Road; one copy at the Pinehurst Post Office; one copy at the North Billerica Fire Station; one copy at the Town Hall, Concord Road; and one copy at the Billerica Public Library. All copies to be posted fourteen days before the meeting.

Given under our hands this twenty-first day of April, 1987.

BOARD OF SELECTMEN
S/Thomas H. Conway, Jr., Chairman
S/Arthur L. Doyle, Vice Chairman
S/Gordon C. Brainerd, Secretary
S/Stephen J. Lentine

A True Copy
ATTEST:

S/John Harring, Constable

April 21, 1987

Mrs. Evelyn M. Haines
Administrative Assistant
Town Hall
Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the Special Town Meeting to be held on May 5, 1987 at the Marshall Middle School, Floyd Street, Billerica, MA at the following locations:

East Billerica Fire Station
Ninety-Nine Restaurant, Lexington Road
Pizza Hut, Boston Road
Nutting Lake Post Office
North Billerica Post Office
DeMoulas Market, Town Plaza, Boston Road
Center Post Office, Boston Road
Pinehurst Post Office
North Billerica Fire Station
Town Hall
Billerica Public Library, Concord Road
Turco's Gas Station, Nashua Road

Signed:
S/Joseph M. Burke, Constable
Town of Billerica

ANNUAL SPRING TOWN MEETING
MAY 5, 1987
MARSHALL MIDDLE SCHOOL

A Preliminary Meeting of Town Meeting Members was held on Tuesday, April 28, 1987 at the Marshall Middle School at 7:30 P.M. for the following purposes:

1. To hold Precinct caucuses to fill vacancies.
2. To elect Precinct Chairmen and Clerks
3. To have each Precinct elect one of their members to the Committee on Rules, per Town Charter, Section 8-4 (1) (1).

Two precincts held caucuses and elected the following Town Meeting Members:

PRECINCT 1
Anthony W. Marmiani, 23 Kazimer Drive
Kathryn L. Marmiani, 23 Kazimer Drive
Susan Melanson, 115A Bridle Road
Ann-Marie Norman, 4 Phillip Road
Vincent P. Petrella, 8 Hillside Avenue
Julie Reardon, 26 Richardson Street

PRECINCT 10
Kathleen L. Angiuoni, 107 Gray Street

The following Precinct Chairmen and Clerks were elected:

PRECINCT 1
Chairman: Lawrence R. Norman, 4 Phillip Road
Clerk: Barbara G. Norman, 4 Phillip Road

PRECINCT 2
Chairman: No Quorum
Clerk: No Quorum

PRECINCT 3
Chairman: Claire M. Babcock, 39 Pinehurst Avenue
Clerk: Walter R. Perry, 34B Glenvale Avenue

PRECINCT 4
Chairman: Joanne M. Giovino, 10 Eastview Avenue
Clerk: Dorothy P. Walker, 2 Mt. Vernon Avenue

PRECINCT 5
Chairman: Ralph M. Krau, 30 Champa Road
Clerk: Kenneth L. Buffum, 86 Baldwin Road

PRECINCT 6
Chairman: David R. Columbus, 252 Rangeway Road
Clerk: Catherine A. Fluerant, 22 Pine Street

PRECINCT 7
Chairman: Donald J. Flynn, 403 Middlesex Turnpike
Clerk: Christopher F. DeSimone, 7 Pinetree Road

PRECINCT 8
Chairman: John J. Moynihan, 20 Moosewood Street
Clerk: F. Virginia Williams, 324 Boston Road

PRECINCT 9
Chairman: Dianne Bonnell, 22 Elizabeth Road
Clerk: Mary Lou Frevold, 11 Woodland Road

PRECINCT 10
Chairman: Arthur L. Doyle, 60 Whipple Road
Clerk: Helen R. Knight, 82 Gray Street

As the mandated redistricting had required all 240 Town Meeting Members to run for election this year, all precincts had to elect members to the Committee on Rules.

The following members were elected to the Committee on Rules:

PRECINCT 1: Mary V. Wiroll, 16 Phillip Road

PRECINCT 2: No Quorum

PRECINCT 3: Michael J. Mulligan, 57 Christina Avenue

PRECINCT 4: Margaret M. Innis, 44 Lexington Road

PRECINCT 5: Thomas F. Galligani, 20 Gov. Peabody Road

PRECINCT 6: George G. Jackelen, 16 Rexhame Street

PRECINCT 7: Crystal A. Card, 96 Dudley Road

PRECINCT 8: Oren D. Hunt, Jr., 28 Gray Street

PRECINCT 9: Jennifer A. Renna, 82 Partridge Road

PRECINCT 10: Nancy L. Smith, 48 Buckingham Road

ANNUAL SPRING TOWN MEETING
MAY 5, 1987
MARSHALL MIDDLE SCHOOL
FIRST SESSION

A Precinct Caucus was held by Precinct 6 before Town Meeting was called to fill two vacancies in the roster. The following were elected Town Meeting Members:

1. Carol G. Bellomy, 11 Westgate Road
2. Frank Emmons, 24 Rexhame Street

Precinct 2 had a quorum and elected the following:

Precinct Chairman: Elizabeth F. McCarthy, 20 Rogers Street
Precinct Clerk: Frank G. Fowler, 23 Brentham Road
Committee on Rules: Ovila Edward Dutile, 37 Elm Street

The Moderator, William G. Greene, Jr. appointed three tellers: Marie M. Kyricos, Alfred Pearson, and Glenn D. Smith. They were sworn in by the Town Clerk, Myrtie D. Smith, CMC.

A quorum count was requested by the Moderator. With one hundred fifty-four (154) Town Meeting Members present, the meeting was called to order at 7:38 P.M.

An inspirational invocation was given by Rabbi Susan Abramson of Temple Shalom Emeth, of Lexington Street, Burlington, MA.

Dr. Robert J. Calabrese, Superintendent of Schools, introduced the Locke Middle School Seventh and Eighth Grade Chorus. Under the direction of Miss Dorothy M. Walsh, and accompanied by Susanne Robertson, the chorus led the body in singing the "Star Spangled Banner". The chorus then rendered two musical numbers; "America, the Musical" by Alfred Balkan and "Kids of the U.S.A." by Sandi Berry Musser.

The Moderator read the following memoriams:

Edward M. Bowe, deceased February 9, 1987, Town Meeting Member 1979 - 1987, Principal Assessor 1979 - 1987, Memorial Plaque Co. 1969 - 1971; Violet V. Connolly, deceased January 30, 1987, Council for Aging 1977 - 1987; Bernard S. Hart, Sr., deceased March 29, 1987, Special Police Officer; Winona Lavigne, deceased February 5, 1987, Member of Board of Appeals 1977 - 1987, Board of Health Clerk 1976 - 1981, Town Meeting Member 1973 - 1984, Local Growth Policy Committee 1975 - 1976; J. David Nuttal, deceased April 29, 1987, Billerica Public School System 1953 - 1984, Teacher, Principal of Billerica Memorial High School, and Asst. Supt. of Schools. A moment of silence was requested of the body.

Dr. Robert Calabrese, with Thomas Sharkey, Principal of Billerica Memorial High School and School Committee Chairman Charles Hallenborg, came forward to introduce Valedictorian Kristin Clark, daughter of Warren and Deborah Clark of 27 Whittier Road, and the Salutatorian, Michael Alpert, son of Thomas and Peggy Alpert of 44 Heritage Road. Brief biographies of both students were read and each was awarded a medal by Mr. Hallenborg. The parents were present and introduced. A standing ovation was given by the entire body.

The Moderator moved to appoint Maureen Sullivan as Deputy Moderator. Seconded. Motion CARRIED. The Moderator then swore in the Deputy Moderator.

Moved and seconded to accept the warrant as duly served by the Constable. Motion CARRIED.

Moved and seconded to dispense with the reading of the warrant. Motion CARRIED unanimously.

Moved and seconded that Articles 33, 34, 35, and 36 be brought forward at this time as Melvin Scott, Jr.,

Chairman of the Municipal Building Use Study Committee, is leaving Billerica tomorrow, moving to the State of Washington, and would like to be able to present his committee's articles at this time. Motion CARRIED to bring these articles forward.

ARTICLE 33. Moved and seconded to authorize and direct the Board of Selectmen to demolish the Center Fire Station. The land is to be retained as open space and maintained by the Parks and Tree Department.

Mr. Scott, Chairman of the Municipal Building Use Study Committee was allowed forward. He introduced the committee members and read their "charge" as made at the Spring Town Meeting in 1986. He proceeded to present the results of the Committee's study and to show some slides of the Fire Station and other pertinent information. Finance Committee concurred.

Discussion followed. Finance Committee was asked if a dollar amount was available to demolish the building. The Chairman gave a figure of $1,200.00. Discussion continued at some length with many recommendations to sell the building and property and apply the monies received to the conversion of the Howe Building to a new Town Hall.

Moved and seconded to end debate. A rising count was requested by the Moderator. With one hundred sixty-two (162) voting in the affirmative and twenty-three (23) voting in the negative, the Moderator stated debate had been cut off.

The Moderator re-stated the motion. The motion LOST.

Moved and seconded to reconsider Article 33. Reason for reconsideration was discussed and an opinion asked of Edward Owens, Town Counsel. A rising vote was requested. With one hundred seventy-one (171) voting in favor and but three (3) opposed, the motion gained reconsideration.

Moved and seconded to direct the Board of Selectmen to sell the Central Fire Station and the land it is on.

Moved and seconded to amend the motion to add "and to use all the proceeds to defray the costs of the conversion of the Howe High School to the Town Hall."

Finance Committee still recommends the original motion. A question was put to Town Counsel and he stated that the body "can earmark funds" in this manner. Selectman Delorey stated that the Bureau of Accounts would not allow proceeds to be allocated in this manner.

Moved and seconded to lay Article 33 on the table. A rising vote was requested. With one hundred sixteen (116) voting in favor and seventy-eight (78) opposed, the motion LOST.

Moved and seconded to have Article 33 the first order of business after the Special Town Meeting. Motion LOST.

Discussion continued. It was moved and seconded to cut off debate. A rising vote was requested. With one hundred sixty-seven (167) voting in favor and but two (2) opposed, the motion CARRIED to cut off debate.

Amendment to authorize and direct the Board of Selectmen to demolish the Center Fire Station, the land to be retained as open space and maintained by the Parks and Tree Department LOST.

Amendment "and to use all the proceeds to defray the costs of the conversion of the Howe High School to Town Hall" was CARRIED.

The motion to sell the Central Fire Station and the land it is on with the amendment attached thereto was CARRIED.

Moved and seconded to adjourn the first session of the Annual Spring Town Meeting until such time as the Special Town Meeting is adjourned. Motion CARRIED. The Annual Spring Town Meeting adjourned at 8:47 P.M.

A True Copy
ATTEST:

Myrtie D. Smith, CMC
Town Clerk

ANNUAL SPRING TOWN MEETING
MAY 5, 1987
SECOND SESSION
MARSHALL MIDDLE SCHOOL

A quorum count was requested by the Moderator. With two hundred one (201) Town Meeting Members present, the Moderator declared the Annual Spring Town Meeting in session at 9:38 P.M.

ARTICLE 34. Moved and seconded to authorize and direct the Board of Selectmen to zone to general business the Lewis Building and lease accordingly. The town will retain ownership of the land and building for future expansion of the Water Treatment Plant.

Chairman Melvin Scott of the Municipal Building Use Study Committee gave a report on the Committee's findings and a slide presentation of the building and pertinent information. Finance Committee concurred.

Moved and seconded to amend the article to read "to instruct the Board of Selectmen to sell the Lewis

Building and the land it is on to the highest bidder and use the money from the sale to offset cost of refurbishing the Howe Building.

After slight discussion, the previous question was moved and so VOTED unanimously.

The amendment to sell the building and land was LOST. The main motion to re-zone the land and lease the building CARRIED unanimously.

Moved and seconded to reconsider Article 34. Motion LOST.

ARTICLE 35. Moved and seconded to authorize and direct the Board of Selectmen in conjunction with the Housing Authority to seek the necessary state and/or federal funds to convert the Town Hall into a senior citizen housing, retaining the exterior structure as it is presently constructed.

Mr. Scott, Chairman of the Municipal Building Use Study Committee, presented the Committee's findings and showed slides of the building and other pertinent information. Finance Committee concurred.

Discussion followed. Dr. McCarthy was asked how many elderly are on the housing waiting list. Approximately 500 now and probably 700 or more in five years time was her answer.

The question was moved and so VOTED with a rising vote of one hundred eighty-one (181) in favor and zero (0) opposed.

The main motion CARRIED. Moved and seconded to reconsider Article 35. Motion LOST.

ARTICLE 36. Moved and seconded to authorize and direct the Board of Selectmen in conjunction with the Housing Authority to seek the necessary state and/or federal funds to convert the Police Station into special needs housing.

Melvin Scott, Chairman of the Municipal Building Use Study Committee, presented slides showing the building and other pertinent facts. Finance Committee concurred

Discussion followed. Moved and seconded to amend the article by inserting after "special needs housing" the following words — "and other ancillary uses". Discussion continued.

Moved and seconded to amend the article to read: "To authorize and direct the Board of Selectmen in conjunction with the Council on Aging to seek the necessary state and/or federal funds to convert the Police Station into an elderly drop-in center."

After slight discussion, the previous question was moved and seconded. A rising vote was requested. With ten (10) in favor and one hundred thirty-nine (139) opposed, the Motion LOST.

Discussion followed at some length. The previous question was moved and seconded. A rising vote was requested. With one hundred sixty-six (166) voting in favor and but two (2) opposed, the motion CARRIED.

The Moderator read the amendment proposed by the Council on Aging. After a voice vote, the Moderator was in doubt and requested a rising vote. With seventy-four (74) voting in favor and one hundred (100) opposed, the motion LOST.

The second amendment to insert wording "and other ancillary uses" was put to voice vote. Motion CARRIED.

The main motion with the amendment attached thereto, was CARRIED. Moved and seconded to reconsider Article 36. Motion LOST.

ARTICLES 22. and 29. Moved and seconded to have Articles 22 and 29 as the first and second orders of business on Thursday evening. Motion CARRIED.

At this time, Selectman Gordon C. Brainerd read a proclamation from the Board of Selectmen relative to Melvin Scott, Jr. and his work with the Municipal Building Use Study Committee.

PROCLAMATION
May 5, 1987

Whereas, Melvin Scott has been a Town Meeting Member since 1985; and

Whereas, He served as Chairman of the Municipal Building Use Study Committee and worked diligently to recover the Dr. Zadok Howe will; and

Whereas, He gave Spiritual Guidance to his parishioners at the Church of Jesus Christ of Latter-Day Saints; and

Whereas, He offered prayer to guide the representatives through Town Meeting;

Now, Therefore, We, The Billerica Board of Selectmen, do hereby proclaim that Melvin Scott has earned recognition as an outstanding citizen in the Town of Billerica. We wish him health, happiness and success in his new venture.

Signed:
The Board of Selectmen

Mr. Scott was pleasantly surprised and thanked the Body. A rising round of applause was given Mr. Scott.

Moved and seconded to adjourn the second session of the Annual Spring Town Meeting until Thursday evening at 7:30 P.M. in the Howard Ralston Auditorium. Motion CARRIED.

The Annual Spring Town Meeting Adjourned at 10:50 P.M.

A True Copy
ATTEST:

Myrtie D. Smith, CMC
Town Clerk

ANNUAL SPRING TOWN MEETING
MAY 7, 1987
MARSHALL MIDDLE SCHOOL
THIRD SESSION

Prior to the start of the meeting, Cosmo Cavicchio was appointed an alternate teller by Moderator Greene and was sworn in by Asst. Town Clerk Shirley E. Schult.

A quorum count was requested by the Moderator. With one hundred thirty-five (135) Town Meeting Members present, the third session of the Annual Spring Town Meeting was declared in session at 7:39 P.M.

The Moderator, William G. Greene, Jr. announced the death of Helen Grimes who was 93 years old and a long-time resident of Billerica, who had been very active in various Senior Citizen groups, D.A.V., etc.

Selectman Gordon Brainerd came forward to present the winner of the contest for the cover of the Annual 1986 Town Report, Patrice Silva of 21 Sherwood Road, Wilmington, a student at Shawsheen Valley Technical High School, a $50.00 savings bond. Patrice's mother, grandmother Mrs. DeLeo, and aunt Ms. DeLeo were also introduced.

ARTICLE 22. Selectman Brainerd moved that $350,000.00 be appropriated for the construction of approximately 3,000 feet of sanitary sewer lines; to meet this appropriation the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow $350,000.00 under General Laws, Chapter 44, Section 8 (15).

John Gray, Chairman of the Sewer Extension Committee, gave an explanation.

Finance Committee concurred. Discussion followed at some length.

Moved and seconded to allow Attorney Steve Nelson and Kip Thompson to come forward to answer any questions arising. Motion CARRIED.

Selectman Brainerd stated that the name of the firm developing plans to build a first class hotel on Middlesex Turnpike was Middlesex Turnpike Limited Partnership, developers of the Andover Marriott. A major bank will give the Town a letter of credit for the $350,000.00 principal plus interest. Town Meeting Member Joanne Caruso requested the letter of credit be made part of the minutes.

Discussion continued with Selectmen declaring they will not vote to spend the money until the letter of credit or the mortgage is in place.

Moved and seconded to move the question. A rising vote was requested. With one hundred forty-nine (149) voting in favor and but seven (7) opposed, debate has been cut off. This requires a 2/3rd vote. A rising vote was requested. With one hundred sixty-four (164) voting in favor and but nine (9) opposed, the motion CARRIED.

ARTICLE 29. Moved and seconded to allow Neil Hamway of Fay, Spoffard and Thorndyke to come forward at this time. Motion CARRIED.

Moved that $12,000,000.00 be appropriated for the construction of twenty (20) plus miles of sanitary sewer lines, to meet this appropriation, the Treasurer with the approval of the Board of Selectmen, be authorized to borrow $12,000,000.00 under General Laws, Chapter 44, Section 8 (15) and that any federal and state grants that are received be applied to reduce the amount of borrowing. Seconded.

Representative Gray proceeded to explain this article. He explained that the Town will have to appropriate the entire $12,000,000.00. We will apply to the State for re-imbursement. The State sets the criteria and we have a pretty good chance of receiving State funding. The final cost to the Town will be about $9,000,000.00

Finance Committee concurred, as long as it is within Proposition 2½. Discussion continued and it was asked when this money would be spent. Mr. Hamway stated it would take about 18 months to design the system and about two years to install the project. Discussion continued at some length regarding sewer rates. Mr. Talbot, Town Administrator stated he would have an article in the Fall Town Meeting. After continued discussion, it was moved and seconded to cut off debate. A rising vote was requested. With one hundred fifty (150) voting in favor and but nine (9) opposed, the motion CARRIED.

The Moderator re-stated the motion and requested a rising vote. With one hundred seventy (170) voting in favor and but one (1) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 29. Motion LOST.

ARTICLE 1. Moved and seconded that John G. Conway of 34 Mason Avenue, North Billerica be appointed to the Bowers Fund Commission for a period of five (5) years. Finance Committee concurred.

Motion CARRIED unanimously.

ARTICLE 2. The Moderator proceeded to appoint the Board of Selectmen as Fence Viewers, Rachel Mallett and John Coyne as Surveyors of Wood and Lumber, and Joseph M. Burke as Keeper of the Lock-Up.

Moved and seconded by Selectman Brainerd to postpone Articles 3 through 13 and Article 45 until after the adjournment of the Special Town Meeting. Finance Committee concurred. Motion CARRIED unanimously.

ARTICLE 14. Moved to allow the Town Administrator, upon the request of a Department head or Board, or Commission, to make transfers of funds between budget line items not to exceed the difference of $2,000.00 from the amount voted at Town Meeting per line item per fiscal year with the exclusion of the travel accounts within the same department; transfers within department line items in excess of $2,000.00 per fiscal year and all travel account transfers, and Reserve Fund transfers, must be approved by the Finance Committee; a report from the Town Administrator on all transfers $2,000.00 and under must be provided to the Finance Committee on the first Tuesday of each month.

Finance Committee gave an explanation for this article. Charles MacRannolds, Finance Committee member, gave a minority report.

After slight discussion, the motion CARRIED.

ARTICLE 15. Moved and seconded to appropriate $6,001.26 to pay the previous year's bills:

Hi Tech Graphics	$ 875.00
Cabot Construction-Sewer Plant Expansion	4,645.53
MBTA	270.00
N. E. Telephone	210.73
Total	$6,001.26

Finance Committee amended the motion to appropriate $3,470.00.

Moved and seconded to lay Article 15 on the table. The Moderator requested a rising vote. With one hundred fourteen (114) voting in favor and but eight (8) opposed, the motion CARRIED to lay Article 15 on the table.

ARTICLE 16. Moved Article 16 be adopted as printed in the warrant, deleting "or act in relation thereto". Seconded.

Finance Committee concurred.

Representative Deborah Krau asked about a resolution that was passed in the 1986 Spring Town Meeting to have legislation filed to change the due dates for tax bill to January 1 and July 1 in order to minimize the need for temporary borrowing. The Town Administrator stated that a letter had been sent in and explained that "something like this cannot be done over night." Discussion continued with an explanation by the Town Treasurer.

The motion as presented was CARRIED.

Moved and seconded to postpone Articles 17, 18, and 19 until after Article 12. Motion CARRIED unanimously.

ARTICLE 20. Moved and seconded to dismiss Article 20.

Finance Committee concurred. Motion CARRIED unanimously.

ARTICLE 21. Moved and seconded to adopt the Resolution as passed out tonight to the Town Meeting Members.

Finance Committee concurred.

The Moderator restated the *Proposed Resolution — Sudbury River Diversion:*

Whereas, the Massachusetts Water Resources Authority (MWRA) is proposing that water be removed from the Sudbury River Watershed in order to increase the supply for Boston and other MWRA users, and

Whereas, the water of the Sudbury and Concord Rivers is required by the local river basin communities for their own current and future water supply needs, renewal of wetlands and aquifers, as well as recreation and wildlife, and

Whereas, the Concord River is the sole water supply for the Town of Billerica, the water from the entire Sudbury Watershed is needed to maintain the Concord River as a Class B water body by diluting the discharges from seven sewage treatment plants flowing into Assabet, and

Whereas, the Sudbury and Concord basins are used by people from throughout the Commonwealth for recreation, and contain sites of both scenic and historical importance, including Great Meadows National Wildlife Refuge and Minuteman National Historical Park, and

Whereas, this diversion would impair the quantity and quality of the remaining water, and would jeopardize the fisheries restoration program on these rivers and the Assabet, and

Whereas, the proposed transfer of water will have both immediate short term and profound long term negative effects on the Sudbury and Concord river basins for the reasons cited above, and

Whereas, the proposal is premature, and may be

unnecessary, since the state and MWRA have not pursued alternative remedies, such as conservation, leak detection, and metering, and

Whereas, current state law does not guarantee that a minimum flow of at least 20 million gallons per day would be maintained in the river,

Therefore, the 1987 Annual Town Meeting of the Town of Billerica declares its opposition to the diversion of waters from the Sudbury River watershed, and requests that the Selectmen, other Town officials, and our Legislators communicate this opposition to the appropriate authorities, and take all other action necessary to prohibit such a transfer."

Motion CARRIED unanimously.

ARTICLE 23. Moved and seconded to raise and appropriate $40,000.00 to fund the continuation of the Town's phased program to eliminate inflow/infiltration to the sewer collection system.

Finance Committee concurred.

After slight discussion, the motion CARRIED unanimously.

ARTICLE 24. Moved and seconded to raise and appropriate $20,000.00 for the widening and improvements to Cook Street near Boston Road. Selectman Doyle proceeded to explain this article.

Finance Committee Chairman Krau spoke on this article and moved to amend the figure to $16,000.00. Slight discussion followed. The previous question was moved and seconded. The Moderator requested a rising vote. With one hundred six (106) voting in favor and fifty (50) voting in the negative, the motion CARRIED to cut off debate.

The amendment to raise and appropriate $16,000.00 was CARRIED. The main motion, as read by the Moderator, to raise and appropriate $16,000.00 for the widening and improvements to Cook Street near Boston Road was CARRIED.

Moved and seconded to reconsider Article 24. Motion LOST.

ARTICLE 25. Moved and seconded to accept the provisions of Chapter 152, Section 69 of the Mass. General Laws.

Finance Committee concurred. The Town Administrator stated this is for Workmen's Compensation coverage for elected and appointed Town Officials who are paid employees. Selectman Brainerd stated cost would be minimal.

Discussion followed and the previous question was moved and seconded. Motion CARRIED unanimously.

ARTICLE 26. Moved and seconded to accept the Kohlrausch Scholarship fund and the Susan Halloway Sheerin Library Memorial Fund in accordance with the respective trust indentures.

Finance Committee concurred and informed the Body that the School Committee would be in charge of the Kohlrausch Scholarship Fund and the Library Trustees would be in charge of the Sheerin Library Memorial Fund.

The motion as presented CARRIED unanimously.

ARTICLE 27. Moved and seconded to postpone Article 27 until after Article 19.

Finance Committee recommended that the article be dismissed as it is already in the Budget.

The motion to postpone Article 27 until after Article 19 LOST.

Moved and seconded to dismiss Article 27. Motion CARRIED.

ARTICLE 28. Moved and seconded to postpone Article 28 until the first order of business on Thursday evening, May 14, when Chief John Barretto will be able to attend.

Finance Committee concurred. Motion CARRIED.

ARTICLE 30. Moved and seconded to raise and appropriate $25,000.00 under the provisions of Mass. General Laws, Chapter 40, Section 8C (Section 5, Clause 51) for the purpose of maintaining the Conservation Commission.

Carl Piacenza, Vice Chairman of the Conservation Commission reported that Chairman Nick Micozzi is quite ill and not able to present the article. Mr. Piacenza explained the need for these monies.

Finance Committee explained they do not recommend voting for these monies until the Commission comes forth with more specific ideas.

Moved and seconded to lay Article 30 on the table. The Moderator requested a rising vote. With twenty-six (26) voting in favor and one hundred ten (110) opposed, the motion LOST.

Discussion continued and the Finance Committee stated that the Conservation Commission has an unused balance of $10,048.00 in their account. The previous question was moved and so VOTED unanimously.

The main motion to raise and appropriate $25,000.00 for the purposes stated in the warrant article was CARRIED.

Moved and seconded to reconsider Article 30. Motion LOST.

ARTICLE 31. Moved and seconded to raise and appropriate $3,500.00 to conduct a title search and subsequently authorize the Board of Selectmen to take by eminent domain for conservation purposes, seven parcels of land on Fox Hill, identified on the Billerica Assessor's Maps, as Plate 33, Parcels 58, 165, 169, 172, 212, and 216 and Plate 43, Parcel 228, whose ownership is unknown

Chairman Ralph Krau of the Finance Committee recommended the $3,500.00 be taken out of monies voted on in Article 30, and recommends Article 31 be dismissed.

Charles MacRannolds gave a minority report in favor of taking this land. Discussion followed.

Moved and seconded to amend the figure to raise and appropriate $1.00. The amendment to raise and appropriate $1.00 was CARRIED.

The main motion was restated by the Moderator to raise and appropriate $1.00 for the purposes of the article as written in the warrant. Motion CARRIED unanimously.

ARTICLE 32. Moved and seconded to postpone Article 32 until the first order of business on Tuesday, May 12th.

Finance Committee concurred. Motion CARRIED.

Moved and seconded to adjourn the third session of the Annual Spring Town Meeting and reconvene next Tuesday at 7:30 P.M. Motion CARRIED. The Annual Spring Town Meeting adjourned at 10:27 P.M.

A True Copy
ATTEST:

Myrtie D. Smith, CMC
Town Clerk

ANNUAL SPRING TOWN MEETING
MAY 12, 1987
FOURTH SESSION
MARSHALL MIDDLE SCHOOL

A quorum count was requested by the Moderator. With one hundred twenty-seven (127) Town Meeting Members present, the Moderator declared the Annual Spring Town Meeting in session at 7:34 P.M.

An announcement was made by Representative Carlo Piacenza, Jr., Vice-Chairman of the Conservation Commission, that Chairman Nicola Micozzi is very ill. Carl stated he first thought to raise $25,000.00 from the business people in this town to match the monies voted the Commission. After seeing Mr. Micozzi, Carl changed his mind. He is now going to raise $25,000.00 for a Nick Micozzi Scholarship Fund for continuing education in the Conservation/ Environment field. A round of applause from the Body followed the announcement.

Catherine A. Fleurant, Vice-Chairman of the Finance Committee came forward to read the following Resolution on behalf of the Finance Committee:

Let it be resolved that the Town Meeting Members present, wish that Article #29 of the Spring Town Meeting Warrant of 1987, that any funds required for the construction of approximately 20 miles of sanitary sewer lines, by raise and appropriate, or transfer from available funds or borrow a sum of money under the provisions of Massachusetts General Laws, remain within the limits of Proposition 2½.

Further, that Town Meeting Members resolve that the authorizing body, the Board of Selectmen, empowered to place over-rides on the ballot, deliberate this conveyance when determining the conclusion and method of funding this sewer construction, by remaining within the limits of Proposition 2½.

ARTICLE 32. Moved that the Town will authorize the closure of Campbell Road to thru traffic, creating a safe environment at the Lampson Playground/Sports Complex. Seconded.

Selectman Doyle read a report on the two public hearings held by the Board of Selectmen's Sub-Committee on February 4, 1987 and April 13, 1987 at which the majority attending were opposed to the discontinuance of a section of Campbell Road.

Another public hearing was held on May 11, 1987 to have Campbell Road declared a one-way street.

Finance Committee Chairman, Ralph Krau, spoke against this article and would prefer turning the matter over to the Northern Middlesex Area Commission for a study.

Chairman Steve O'Niell of the Recreation Commission came forward to speak in favor of closing the road. Joseph Higgins, Recreation director also spoke in favor of the article.

Lengthy discussion followed and Police Department Safety Officer, Mike Tammaro was asked to come forward. He also recommended the road be closed off. Discussion continued at some length.

Mr. Houlne of the Assessor's office moved to amend the article to read "to close a portion of Stewart Road to thru traffic", explaining that the area in question is really Stewart Road. Seconded.

Discussion continued at some length when a

question was put to Town Counsel, Edward Owens, whether the Town would be liable for any accident as a result of a speed bump, if installed. He answered in the affirmative. Under Chapter 84, even with warning signs posted, the Town would be liable.

The previous question was moved and so voted.

On the amendment to change the name of the street in the motion, Town Counsel stated it was not legal. The motion to amend article to read "to close a portion of Stewart Road to thru traffic" was LOST.

The main motion as stated LOST.

Moved and seconded to reconsider Article 32, requiring a 2/3's vote. With thirty (30) voting in favor and one hundred twenty-three (123) opposed, the motion LOST.

Article 37. Moved Article 37 as written in the warrant, deleting "or act in relation thereto." Seconded. Chairman Bernard Hoar of the Town Charter Review Committee explained the article.

Finance Committee concurred.

Discussion followed. The previous question was moved, seconded and so VOTED with a rising vote of one hundred fifty-seven (157) in favor and but five (5) opposed.

Moderator restated the main motion. Motion CARRIED.

Moved and seconded to reconsider Article 37. Motion LOST.

Chairman Hoar read the final report of the Town Charter Review Committee. Moved and seconded to dissolve the Town Charter Review Committee. Motion CARRIED with appreciation for a hard working committee who put in many hours.

Article 38. Moved and seconded to dismiss Article 38. Finance Committee concurred. Selectman Lentine explained that a Selectmen's sub-committee met with Purity Supreme and resolved the problem to the Board's satisfaction. Purity Supreme will only use Concord Road during certain hours and they will contribute to the cost of resurfacing parts of Concord Road.

Discussion followed with a statement from the Town Administrator that Purity Supreme agreed not to allow their trucks to use Concord Road between hours of 8:00 P.M. to 6:00 A.M. Selectman Delorey stated that during the other hours, the trucks will use Boston Road, Route 129 to Route 3.

Discussion continued. The previous question was moved and so VOTED unanimously.

The main motion to dismiss Article 38. CARRIED.

ARTICLE 39. Moved and seconded to postpone Article 39 to the second order of business on Thursday, May 14th. The motion CARRIED.

ARTICLE 43. Moved and seconded that Article 43 be taken up after Article 45 of the regular Spring Town Meeting. After slight discussion, the motion was put to a voice vote. The Moderator was in doubt and requested a rising vote. With forty-three (43) voting in favor and one hundred six (106) opposed, the motion LOST.

Article 40. Moved and seconded to dismiss Article 40. Finance Committee Chairman Krau asked Town Counsel to explain the article as there is a discrepancy in the land and who is assessed. The Tax Collector cannot state who actually paid the taxes on the land. Town Counsel stated the confusion is between Block 26 and 27, the wrong lots were foreclosed on years ago. We need a copy of the deed.

Moved and seconded to dismiss Article 40. Motion CARRIED.

ARTICLE 41. Moved and seconded to discontinue a portion of Stewart Street, a way 40 feet in width, commencing at the intersection with Pine Street, running 107.0 feet, more or less, on the southerly side and running 105.50 feet, more or less, on the northerly side as shown on a plan prepared by Noonan and McDowell, January 27, 1987 and placed on file with the Town Clerk. Reserving unto the Town an easement for drainage and utilities.

Finance Committee concurred. Rules Committee concurred.

A short explanation was given by one of the proponents of the article. No discussion followed. The main motion as presented CARRIED unanimously.

Article 42. Moved and seconded to accept Article 42 as written in the warrant, deleting "or act in relation thereto."

Finance Committee concurred. No discussion was held. Main motion CARRIED.

Moved and seconded to reconsider Article 42. Motion LOST unanimously.

Article 43. Moved and seconded to dismiss Article 43.

Finance Committee concurred. Motion CARRIED unanimously.

Article 44. Moved and seconded to dismiss Article 44.

Finance Committee concurred. Motion CARRIED unanimously.

Moved and seconded to adjourn the Annual Spring Town Meeting until the adjournment of the Special Town Meeting. Motion CARRIED. The fourth session of the Annual Spring Town Meeting adjourned at 8:57 P.M.

A True Copy
ATTEST:

Myrtie D. Smith, CMC
Town Clerk

ANNUAL SPRING TOWN MEETING
MAY 14, 1987
FIFTH SESSION
MARSHALL MIDDLE SCHOOL

Town Moderator, William Greene, Jr. requested a quorum count. With one hundred twenty-seven (127) Town Meeting Members present, the meeting was called to order at 7:37 P.M.

ARTICLE 28. Moved and seconded to raise and appropriate $155,000.00 for a Computer System for the Police Department. Chief Barretto came forward to explain this would provide twelve plus terminals, absolute security and other features.

Finance Committee concurred. After very slight discussion, the motion CARRIED.

Article 39. Moved Article 39 as written in the warrant, deleting "or act in relation thereto." Seconded.

Permission was requested and given to allow John, Charles and Chuck Nolan, a father and two sons from Minneapolis, Minn., to come forward and explain this article as they would be the persons involved in the construction if the article should pass.

Finance Committee concurred.

The Planning Board presented its report on a public hearing held on April 30, 1987, in which three (3) voted in favor and two (2) were opposed, and recommended the site be limited to fifteen (15) acres or more.

After slight discussion, it was moved and seconded to "refer this article to the Town Planner for further study." Discussion continued. The previous question was moved and put to a rising vote. With one hundred thirty-seven (137) voting in favor and but five (5) opposed, the motion CARRIED.

The subsidiary motion to "refer this article to the Town Planner for further study." CARRIED, thus defeating the main motion.

ARTICLE 3. Finance Committee Chairman Krau read Article 3 as printed in the warrant, substituting a salary of $30,500.00 for the Town Clerk.

Personnel Board Chairman Brion Cangiamila spoke on the article, stating they had taken a salary survey in eleven area towns which showed the Town Clerk's salary as "grossly off". The Personnel Board moved and seconded to amend the Town Clerk's salary to $33,900.00, stating the amount is still below the other towns and other major department heads. After slight discussion, the previous question was moved and so VOTED unanimously.

The Moderator stated there were two figures to be considered. The Personnel Board's figure of $33,900.00 was CARRIED unanimously. The Moderator re-stated the complete article:

Selectmen, Chairman	$ 2,000.00
Selectmen, Members	1,700.00
Town Clerk	33,900.00

The motion PASSED unanimously. Moved and seconded to reconsider Article 3. Motion LOST.

At this time the Overtime Study Committee report was presented by Chairman James Haines. Robert Rigoli presented the various charts attached to the report. Moved and seconded the Town Meeting vote to form a committee whose purpose is to review the feasibility of establishing a "Local Civil Service". The committee will have the responsibility to investigate the benefits and drawbacks of local civil service. It may invite any and all interested parties to appear before it during the fact finding stage. It will provide a progress report at the "Fall Town Meeting" and a final report at the "Annual Spring Town Meeting", 1988. If the committee recommends that a "Local Civil Service" is in the best interests of the Town, it shall provide the necessary bylaws, through a warrant article, for Town Meeting consideration. The committee will be comprised as follows:

One (1) member from the Finance Committee
One (1) member from the Personnel Board
One (1) member from the Board of Selectmen or the Town Administrator whichever the Board of Selectmen deem more appropriate

One (1) member from the five (5) non school unions selected by lottery from a name submitted by each union and

Three (3) members who are noted Town Employees nor current union members selected by the Town Moderator

for a total of seven (7) members.

Motion CARRIED.

Moved and seconded to dissolve the Overtime Study Committee. Motion CARRIED.

ARTICLE 4. The Personnel Board Chairman moved Article 4 as written in the warrant with the following changes in the Election Department salaries:

Wardens & Clerks	$5.50 per hr.
Deputy Wardens & Clerks	5.00 per hr.
Inspectors & Dep. Inspectors	5.00 per hr.
Checkers, at Town Meeting	5.00 per hr.

All other salaries to be level funded at this time. No discussion. Motion CARRIED.

ARTICLE 5. Moved and seconded to dismiss Article 5.

Finance Committee concurred. Motion CARRIED.

ARTICLE 6. Moved and seconded that Article 6 be dismissed.

Finance Committee concurred. Motion CARRIED.

ARTICLE 7. Moved and seconded that Article 7 be dismissed.

Finance Committee concurred. Motion CARRIED.

ARTICLE 8. Moved and seconded to dismiss Article 8.

Finance Committee concurred. Motion CARRIED.

ARTICLE 9. Moved and seconded to dismiss Article 9.

Finance Committee concurred. Motion CARRIED.

ARTICLE 10. Moved and seconded that Article 10 be accepted as written in the warrant deleting "or act in relation thereto." Dr. Calabrese, School Supt. came forward to explain the article.

Finance Committee concurred. No discussion followed. The Moderator restated the motion. Motion CARRIED unanimously.

ARTICLE 11. Moved and seconded to dismiss Article 11.

Finance Committee concurred. No discussion. Motion CARRIED.

ARTICLE 12. Moved and seconded to dismiss Article 12.

Finance Committee concurred. No discussion. Motion CARRIED.

ARTICLE 17. Moved and seconded to transfer $137,162.00 from the 1987 lottery distribution and raise and appropriate $42,585.00 for a total of $179,747.00 to fund the deficit in Account #1612-330-03, snow, salt and sand; transfer $25,000.00 from Account #1320-100, Fire Dept. Salaries to fund Acount #2300-973, Police and Fire medical expenses; transfer $1,500.00 from traffic signal insurance recovery account and $4,500.00 from Account #1622-110, Permanent Salaries for a total of $6,000.00 to fund Account #1350, Street Lighting; transfer $6,000.00 from 1985-86 Veterans' Benefits to fund the 1986-87 Veterans' Benefits account.

Finance Committee concurred. No discussion. Motion CARRIED.

ARTICLE 18. Moved and seconded to continue the following accounts through June 30, 1988:

Chapter 90 Construction	1968
Chapter 90 Construction	1967
Chapter 90 Construction	1970
Chapter 90 Construction	1971
Chapter 90 Construction	1972
Chapter 90 Construction	1973
Chapter 90 Construction	1974
Water Extensions	1973
Water Extensions	1977
Filtration Plant	1973
Water Extensions	1980
Purchase Land — A-26	1978
High School Addition	1973
Conservation Fund A-42	1979
Conservation Commission Legal Fees	1980
Conservation Commission A-18	
PW Administration — Traffic Lights A-44	
Nutting Lake Beach A-23	
State Census	

Finance Committee concurred. The total of these accounts is $15,000.00 including the Chapter 90 items; the total including Chapter 90 and Nutting Lake Beach is $327,511.00. After lengthy discussion, the previous question was moved and VOTED unanimously.

The moderator re-stated the main motion. The motion CARRIED unanimously.

ARTICLE 19. Moved and seconded to postpone Article 19 to the first order of business of the Annual Spring Town Meeting on Thursday, May 21st.

Finance Committee concurred. Motion CARRIED.

ARTICLE 13. Moderator William Greene stepped down from the chair and Deputy Moderator Maureen Sullivan took over.

It was moved by Representative Hoar that the Town Meeting in handling "pass system" for Article 13 (Town Budget) proceed in the following manner for all passes:

1. The Town Moderator and Town Clerk record

after the time provided by c. 44, § 31A, and unreasonably near to the date of the town meeting for approval thereof did not justify a failure of the town to make the school appropriations required by c. 71, § 34, irrespective of the pressure of time on the finance committee to study and make recommendations of the total and annual appropriations of the town. Illig v. Town of Plymouth (1958) 149 N.E.2d 140, 337 Mass. 239.

Under town by-law providing that whenever warrant for town meeting contains article under which appropriation or expenditure of money may be made, finance committee shall consider article after giving one or more public hearings thereon and shall report its recommendations to town meeting, the committee acts only in an advisory capacity and citizens are not required to accept its report or adopt its recommendation. Young v. Town of Westport (1939) 20 N.E.2d 404, 302 Mass. 597.

§ 17. Powers of moderator; preservation of order

No person shall address a town meeting without leave of the moderator, and all persons shall, at the request of the moderator, be silent. If a person, after warning from the moderator, persists in disorderly behavior, the moderator may order him to withdraw from the meeting, and, if he does not withdraw, may order a constable or any other person to remove him and confine him in some convenient place until the meeting is adjourned.

Historical Note

St.1785, c. 75, § 6.
R.S.1836, c. 15, §§ 29, 30.
G.S.1860, c. 18, §§ 28, 29.
P.S.1882, c. 27, §§ 61, 62.
St.1890, c. 423, §§ 218, 220.
St.1893, c. 417, § 265.
St.1898, c. 548, § 330.
R.L.1902, c. 11, § 333.
St.1907, c. 560, §§ 361, 456.
St.1913, c. 835, §§ 399, 503.

Cross References

Disorderly conduct at town meetings, see c. 54, § 73 et seq.

Library References

Towns ⇐22.
C.J.S. Towns § 47.
Comments.
Town meetings, moderator, see M.P.S. vol. 18, Randall and Franklin, § 175.
Town meetings, other participants, see M.P.S. vol. 18, Randall and Franklin, § 182.

Notes of Decisions

In general 1
Disorderly behavior 3
Indictments 4
Purpose of law 2
Review 5

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1. In general

The town meeting, and not the moderator, has ultimate power to decide how to proceed. MacKeen v. Town of Canton (1980) 399 N.E.2d 22, 379 Mass. 514.

Town moderator was reasonable in concluding that question concerning whether nonvoters could speak was preempted by motion to put the previous question on the main action under applicable article. Id.

In the case of Doggett v. Hooper (1940) 27 N.E.2d 737, 306 Mass. 129, the court said: "The powers and duties of a moderator have been fixed by law for more than two centuries. The statutes in their present form are set forth in G.L. (Ter.Ed.), c. 39, §§ 15 and 17. * * * The legislative history shows that certain conduct defined

In every town having a committee appointed under authority of this section, such committee, or the selectmen if authorized by a by-law of the town, and, in any town not having such a committee, the selectmen, shall submit a budget at the annual town meeting.

Amended by St.1950, c. 56.

Historical Note

St.1910, c. 130, § 1.
St.1923, c. 388.
St.1929, c. 276.

St.1950, c. 56, approved Feb. 3, 1950, in the first sentence of the first paragraph, inserted "the election or", "or elected", and "or election".

Law Review Commentaries

Town meetings. Richard B. Johnson (1970) 55 Mass.L.Q. 363; Robert J. Tilden (1962) 47 Mass.L.Q. No. 2, p. 165.

Library References

Towns ⇐27.
C.J.S. Towns § 60.
Comments.
Municipal corporations, see M.P.S. vol. 13, Peairs, § 23.
Town meetings, advisory, appropriation or finance committees, see M.P.S. vol. 18, Randall and Franklin, §§ 181, 234.
Town meetings, substance of warrant, see M.P.S. vol. 18, Randall and Franklin, § 174.
Towns, annual budgets, see M.P.S. vol. 18A, Randall and Franklin, § 1285.
Towns, boards of selectmen, town finance, see M.P.S. vol. 18, Randall and Franklin, § 153.

Notes of Decisions

In general 1
Bylaws 2
Reports or recommendations 3

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1. In general

Where member of finance committee of town, with committee's authority, personally hired an attorney to institute a taxpayer's suit to determine validity of certain acts of assessor, such person did not acquire a right for reimbursement by an appropriation made after services have been completed, regardless of benefit, if any, to the town. Jenney v. Town of Mattapoisett (1957) 141 N.E.2d 517, 335 Mass. 673.

2. Bylaws

Where warrant for special town meeting contained an article relative to raising of funds for proposed building, failure of finance committee, through inadvertence or inability to hold a public hearing as permitted by town by-law, did not prevent voters from deciding article contained in warrant, and omission of public hearing by finance committee did not invalidate action taken at town meeting. Young v. Town of Westport (1939) 20 N.E.2d 404, 302 Mass. 597.

A town by-law or order expressly prohibiting an appropriation except upon compliance with certain conditions has the force of law. Id.

Town by-law providing that whenever warrant for any town meeting contains an article under which an appropriation or expenditure of money may be made, finance committee shall consider said article after giving one or more public hearings thereon, was directory to the finance committee and was not mandatory upon the town. Id.

3. Reports or recommendations

Alleged fact that salary estimates for school purposes were submitted 41 days

an individual town meeting member's name as making a pass on any line item:

2. After all passes are recorded, the Town Meeting vote to accept those line items which do not have a pass recorded.

3. As the passes are brought forward, immediately following the Finance Committee's motion and presentations, the individual recorded on the pass be the first to be recognized by the Town Moderator to present their amendment or reason for the pass before any other discussion takes place.

After slight discussion and a statement from the Chairman of the Board of Selectmen, "That any pass from their table would be from the Board of Selectmen", the previous question was moved and so VOTED.

The motion as re-read by the Deputy Moderator was CARRIED.

Chairman Krau of the Finance Committee, made a presentation on the Finance Committee's Report and Recommendation Booklet, stating the Budget Book was dedicated to Howard J. Ralston, a former Town Meeting Member and Member of the Finance Committee.

The Deputy Moderator read each line item budget account number and recorded, along with the Town Clerk, the name of the representative who placed the "hold" on the line item.

Moved and seconded that all budget items not held be accepted and that we raise and appropriate the dollar value of those line items. Motion CARRIED unanimously.

Moved and seconded to adjourn the meeting and reconvene on Thursday, May 21st at 7:30 P.M. Motion CARRIED. The fifth session of the Annual Spring Town Meeting adjourned at 10:33 P.M.

A True Copy
ATTEST:

Myrtie D. Smith, CMC
Town Clerk

ANNUAL SPRING TOWN MEETING
MAY 21, 1987
SIXTH SESSION
MARSHALL MIDDLE SCHOOL

A quorum count was requested. With one hundred thirty (130) Town Meeting Members present, the Annual Spring Town Meeting was declared in session at 10:20 P.M.

Moved and seconded that Article 19 be delayed until the first order of business in the Annual Town Meeting on Tuesday evening, May 26, 1987. Motion CARRIED.

ARTICLE 13. Budget

Item #1710, School Budget Moved and seconded to bring budget item #1710 School Budget forward at this time. The school has awards night on Tuesday evening and the School Committee and the Superintendent will not be able to attend Town Meeting. Motion CARRIED.

Moved and seconded by the School Department that the figure of $23,296,519.00 be appropriated for the operation and maintenance of the Billerica Public Schools. Dr. Calabrese explained the motion.

Finance Committee concurred.

A question was raised relative to collective bargaining showing in the budget when the contracts have not been finalized.

Moved and seconded that no collective bargaining funds shall be expended until authorized by a future Town Meeting according to the Billerica Home Rule Charter, Section 8-4-L-3.

Moved and seconded to amend the motion to raise and appropriate $22,374,999.00 thus excluding the figure for collective bargaining. A vote was taken on the amendment for $22,374,999.00. Motion LOST.

The amendment to add "no collective bargaining funds shall be expended until authorized by a future Town Meeting according to the Billerica Home Rule Charter, Section 8-4-L-3" was put to a vote. Motion CARRIED.

The main motion with the amendment attached thereto CARRIED.

Moved and seconded to adjourn until after the Special Town Meeting on Tuesday, May 26, 1987. Motion CARRIED. The sixth session of the Annual Spring Town Meeting adjourned at 10:45 P.M.

A True Copy
ATTEST:

Shirley E. Schult, CMC
Asst. Town Clerk

ANNUAL SPRING TOWN MEETING
MAY 26, 1987
SEVENTH SESSION
MARSHALL MIDDLE SCHOOL

The Moderator called for a quorum count. With one hundred forty-eight (148) Town Meeting Members present, the Annual Town Meeting was called to order at 8:12 P.M.

until Thursday, May 28th at 7:30 P.M. Motion CARRIED.

The seventh session of the Annual Spring Town Meeting adjourned at 10:50 P.M.

A True Copy
ATTEST:

Myrtie D. Smith, CMC
Town Clerk

ANNUAL SPRING TOWN MEETING
MAY 28, 1987
EIGHTH SESSION
MARSHALL MIDDLE SCHOOL

The Moderator requested a quorum count. With one hundred twenty-five Town Meeting Members present, the meeting was declared in session at 7:45 P.M.

The following Resolution was read by John J. Moynihan, Secretary of the Finance Committee:

"Let it be resolved that the Town Meeting Members present wish that Article #19 of the Spring Town Meeting Warrant of 1987 that any funds required for the remodeling of the Howe High School into municipal office space by raise and appropriate, or transfer from available funds or borrow a sum of money under the provisions of Massachusetts General Laws, remain within the limits of Proposition 2½. Further, that Town Meeting Members resolve that the authorizing body, the Board of Selectmen, empowered to place overrides on the ballot, deliberate this conveyance when determining the conclusion and method of funding for the remodeling of the Howe High School into municipal office space by remaining within the limits of Proposition 2½."

Moved and seconded to accept the Resolution as presented by Mr. Moynihan. Motion CARRIED. The Moderator stated it was a "non-binding" resolution.

Maureen Sullivan announced that the Ombudsman Committee has held three meetings. They have set up their regulations and are "ready for business." Anyone wishing a hearing before them, please call the Town Clerk's office and leave a name and phone number. They will be meeting on the fourth Monday of each month at 7:30 P.M. in the Selectmen's Hearing Room.

Item #1612-300, Highway Dept. — Contract Services (con't.) Representative Davy withdrew her motion to amend the raise and appropriate figure to $117,075.00. The Moderator requested a vote of those in favor of her withdrawing her motion. Motion CARRIED, the amendment withdrawn.

The main motion to raise and appropriate $67,075.00 was CARRIED.

Item #1612-400, Highway Dept. — Capital Outlay Finance Committee moved $173,000.00. Seconded.

Selectmen moved the figure of $208,000.00. Seconded.

Public Works Supt. Richard Bento came forward to explain the need of purchasing a sidewalk plow. After slight discussion, the motion to raise and appropriate $208,000.00 CARRIED.

Item #1613-100, Sewer Dept., — Personnel Finance Committee moved to raise and appropriate $430,244.00.

Representative Hurd questioned the amount, asking what monies the Department took in in sewer user fees. The Town Administrator gave an explanation. The motion to raise and appropriate $430,244.00 was CARRIED.

Item #1613-300, Sewer Dept. — Contract Services Finance Committee moved to raise and appropriate $374,956.00. Seconded. After slight discussion, the motion to raise and appropriate $374,956.00 was CARRIED.

Item #1614-400, Parks and Trees — Capital Outlay Finance Committee moved to raise and appropriate $15,500.00. Seconded.

Selectmen moved to raise and appropriate $79,500.00. Seconded. Richard Bento, D. P. W. Supt. came forward to speak on this article, stating it was to purchase a tree-loading truck with a winch, to pick up a tree trunk and load it onto the back of the truck. One man can operate it. The present truck is unsafe and will not pass inspection.

After lengthy discussion, the previous question was moved and put to a rising vote. With one hundred twenty (120) voting in favor and but two (2) opposed, debate was cut off.

The motion to raise and appropriate $79,500.00 was CARRIED.

Item #1622-100, Water Billing — Personnel Finance Committee moved to raise and appropriate $78,612.00. Seconded.

Representative Dankese removed his hold on this line item. The motion to raise and appropriate $78,612.00 was CARRIED unanimously.

Item #1810-100, Library — Personnel Finance Committee moved to raise and appropriate $222,172.00. Seconded.

Selectmen moved to: Transfer $18,363.00 from

State Aid Library Account, transfer $3,623.00 from the County Dog Fund and to raise and appropriate $200,186.00 for a total of $222,172.00 to fund Account 1810-100. Seconded.

No discussion. The motion to transfer $18,363.00 from the State Aid Library Account and transfer $3,623.00 from the County Dog Fund and raise and appropriate $200,186.00 for a total of $222,172.00 to fund Account #1810-100, Library Permanent Personnel was CARRIED unanimously.

Item #1910-100, Recreation Dept. — Personnel Finance Committee moved to raise and appropriate $66,694.00. Seconded. It was explained this amount would include beach personnel as interviews are being conducted now. Joseph Higgins, Jr., Director of the Recreation Department came forward to explain the hiring process for the summer personnel. The salaries have been worked out with the Town Administrator and the Personnel Board.

Moved and seconded to raise and appropriate $67,735.00. During discussion, the Finance Committee stated they had approved the beach personnel increase, but not the summer and winter personnel increase.

Personnel Board Chairman recommended the Finance Committee figure of $66,694.00, and the other salaries will be adjusted when the negotiations are complete.

The motion to raise and appropriate $67,735.00 was LOST.

The main motion to raise and appropriate $66,694.00 was CARRIED unanimously.

Item #1910-200, Recreation Dept. — Supplies & Expenses Finance Committee moved to raise and appropriate $41,300.00. Seconded.

After slight discussion relative to the various fields in the Town, the motion to raise and appropriate $41,300.00 was CARRIED.

Item #1910-400, Recreation Dept. — Capital Outlay Finance Committee moved to raise and appropriate $148,905.00. Seconded. During the discussion that followed, it was stated that we are into the third year of a five-year Recreation Program.

Moved and seconded to amend the figure to $49,905.00. Discussion continued when the question was moved and a rising vote was requested. With one hundred twelve (112) voting in favor and eleven (11) oposed, the motion CARRIED.

The amended motion to raise and appropriate $49,905.00. was LOST.

The main motion to raise and appropriate $148,905.00 CARRIED.

Moved and seconded to reconsider item #1910-400. Motion LOST.

Item #2010-100, Cemetery Department — Personnel The Selectmen moved to transfer $2,845.00 from the Cemetery Sale of Lots Fund and to raise and appropriate $103,626.00 for a total of $106,471.00 to fund Account #2010-100, Cemetery Permanent Personnel.

Finance Committee concurred. Motion CARRIED unanimously.

Item #2100-942-01, Town Debt Interest Selectmen moved to transfer $86,677.00 from Drinking Water Filtration Plant Grant and to raise and appropriate $291,875.00 for a total of $378,552.00 to fund Account #2100-942-01 Town Debt Interest.

Finance Committee concurred. Main motion CARRIED unanimously.

Item #2100-942-01, New Debt Interest — Town Finance Committee moved to raise and appropriate $255,600.00 explaining the increase was due to the increased amount required for the Howe Building.

Selectmen concurred. Main motion CARRIED.

Item #2100-942-02, New Debt Interest — School Finance Committee moved to raise and appropriate $32,400.00 for the same reason as prior item #2100-942-01. Seconded.

Selectmen concurred. Motion CARRIED.

Item #2200-952-01, Capital Improvements — Drainage Repairs Finance Committee moved to raise and appropriate $126,000.00. Seconded.

Selectmen amended the motion to transfer $95,000.00 from Account #2200-952-01, Drainage 1986/87 to Account #2200-952-01, Drainage 1987/88 and to raise and appropriate $126,000.00 for a total of $221,000.00 to fund Account #2200-952-01.

Finance Committee concurred. The motion by the Board of Selectmen to transfer $95,000.00 as stated above and to raise and appropriate $126,000.00 to fund Account #2200-952-01 was CARRIED.

Item #2200-XX, Equipment — 3 pieces Finance Committee moved zero dollars. Seconded.

Motion CARRIED.

Item #2300-985, Town Audit Finance Committee moved to raise and appropriate $14,500.00. Seconded.

Discussion followed relative to the Auditor's Report being on file with the Town Clerk for June 30, 1984 and June 30, 1985. The June 30, 1986 report has not been placed on file as of this meeting. Representative LeBlanc asked if there was going to be any corrective action taken on the Manager's letters of 1984 and 1985. The Town Administrator stated he would

consider the recommendations and that he had taken some corrective action.

The motion to raise and appropriate $14,500.00 was CARRIED.

Item #2300-989, Hazardous Waste Finance Committee moved zero dollars. Seconded.

Selectmen moved to transfer $7,000.00 from Account #2300-989, Hazardous Waste 1986/1987 to Account #2300-989, Hazardous Waste 1987/88.

Finance Committee concurred.

Motion to transfer $7,000.00 from Account #2300-989, Hazardous Waste 1986/1987 to Account #2300-989, Hazardous Waste 1987/88. CARRIED unanimously.

Item #2300, Solid Waste Finance Committee moved to raise and appropriate $1,147,354.00. Seconded.

Discussion followed in which Selectman Conway stated he felt the new District Manager of the trash company will work the problems out.

The main motion to raise and appropriate $1,147,354.00 CARRIED unanimously.

Item #2300-990, Collective Bargaining Moved and seconded to lay item #2300-990 on the table. Motion CARRIED.

Moved and seconded to ratify and affirm any and all action previously taken under Article 13. Motion CARRIED unanimously.

BUDGET

ACCOUNT NUMBER		TRANSFERS $	R AND A $	TOTAL $
1110—BOARD OF SELECTMEN				
100	Personnel		11,000.00	
200	Supplies & Expenses		2,600.00	
300	Contract Services		9,681.00	
350	Utilities		---	
370	Travel — In State		3,840.00	
370-02	Travel — Out of State		---	
400	Capital Outlay		---	27,121.00
1111—TOWN ADMINISTRATOR				
100	Personnel		121,367.00	
200	Supplies & Expenses		1,000.00	
300	Contract Services		3,014.00	
350	Utilities		---	
370	Travel — In State		500.00	
370-02	Travel — Out of State		2,300.00	
400	Capital Outlay		---	128,181.00
1112—TOWN ACCOUNTANT				
100	Personnel		93,463.00	
200	Supplies & Expenses		925.00	
300	Contract Services		1,139.00	
350	Utilities		---	
370	Travel — In State		750.00	
370-02	Travel — Out of State		900.00	
400	Capital Outlay		---	97,177.00
1113—TREASURER				
100	Personnel		135,265.00	
200	Supplies & Expenses		4,530.00	
300	Contract Services		109,625.00	
350	Utilities		---	
370	Travel — In State		830.00	
370-02	Travel — Out of State		---	
400	Capital Outlay		620.00	250,870.00

1114—TAX COLLECTOR			
100	Personnel	118,512.00	
200	Supplies & Expenses	4,880.00	
300	Contract Services	61,047.00	
350	Utilities	---	
370	Travel — In State	200.00	
370-02	Travel — Out of State	---	
400	Capital Outlay	684.00	185,323.00
1115—ASSESSOR			
*100	Personnel	135,476.00	
200	Supplies & Expenses	2,246.00	
*300	Contract Services	51,143.00	
350	Utilities	---	
370	Travel — In State	2,665.00	
370-02	Travel — Out of State	---	
400	Capital Outlay	1,070.00	192,600.00
1116—TOWN CLERK			
*100	Personnel	86,172.00	
200	Supplies & Expenses	1,117.00	
300	Contract Services	2,055.00	
350	Utilities	---	
370	Travel — In State	350.00	
370-02	Travel — Out of State	1,000.00	
400	Capital Outlay	1,050.00	91,744.00
1117—VETERANS SERVICES			
100	Personnel	39,176.00	
200	Supplies & Expenses	162.00	
300	Contract Services	814.00	
350	Utilities	---	
370	Travel — In State	420.00	
370-02	Travel — Out of State	---	
400	Capital Outlay	---	
500	Veterans Benefits	100,000.00	140,572.00
1118—TOWN HALL			
100	Personnel	20,016.00	
200	Supplies & Expenses	37,038.00	
300	Contract Services	8,841.00	
350	Utilities	8,881.00	
400	Capital Outlay	---	74,776.00
1119—LEGAL DEPARTMENT			
100	Personnel	29,500.00	
300	Contract Services	21,000.00	50,500.00
1210—BOARD OF REGISTRARS			
100	Personnel	38,728.00	
200	Supplies & Expenses	5,315.00	
300	Contract Services	4,952.00	
350	Utilities	---	
370	Travel — In State	18.00	
370-02	Travel — Out of State	---	
400	Capital Outlay	---	49,013.00

1211—ELECTION DEPARTMENT			
100	Personnel	18,331.00	
200	Supplies & Expenses	512.00	
300	Contract Services	5,918.00	
400	Capital Outlay	1,775.00	26,536.00
1212—PLANNING BOARD			
100	Personnel	31,059.00	
200	Supplies & Expenses	4,775.00	
*300	Contract Services	101,885.00	
350	Utilities	---	
370	Travel — In State	300.00	
370-02	Travel — Out of State	---	
400	Capital Outlay	540.00	138,559.00
1213—BOARD OF APPEALS			
100	Personnel	20,320.00	
200	Supplies & Expenses	1,980.00	
300	Contract Services	548.00	
350	Utilities	---	
370	Travel — In State	100.00	
370-02	Travel — Out of State	---	
400	Capital Outlay	1,200.00	24,148.00
1214—PERSONNEL BOARD			
100	Personnel	12,249.00	
*200	Supplies & Expenses	200.00	
*300	Contract Services	375.00	
350	Utilities	---	
370	Travel — In State	35.00	
370-02	Travel — Out of State	---	
400	Capital Outlay	620.00	13,479.00
1215—FINANCE COMMITTEE			
100	Personnel	1,402.00	
200	Supplies & Expenses	200.00	
300	Contract Services	1,050.00	
350	Utilities	---	
370	Travel — In State	220.00	
370-02	Travel — Out of State	---	
400	Capital Outlay	---	2,872.00
1216—SEWER EXTENSION COMMISSION			
100	Personnel	---	
200	Supplies & Expenses	440.00	
300	Contract Services	504.00	
350	Utilities	---	
370	Travel — In State	---	
370-02	Travel — Out of State	---	
400	Capital Outlay	475.00	1,419.00
1217—CONSERVATION COMMISSION			
100	Personnel	33,755.00	
200	Supplies & Expenses	768.00	
300	Contract Services	2,108.00	
350	Utilities	612.00	
370	Travel — In State	105.00	
370-02	Travel — Out of State	---	
400	Capital Outlay	---	37,348.00

1218—COUNCIL ON AGING				
100	Personnel		37,872.00	
200	Supplies & Expenses		2,590.00	
*300	Contract Services:			
	FROM: 86-87 FY Contract Services,			
	Council on Aging, Acct. #1218-300	1,500.00	20,735.00	
350	Utilities		5,183.00	
370	Travel — In State		---	
370-02	Travel — Out of State		---	
400	Capital Outlay		450.00	68,330.00
1219—HISTORICAL COMMISSION				
200	Supplies & Expenses		25.00	
300	Contract Services		75.00	100.00
12XX—HANDICAP COMMISSION				
200	Supplies & Expenses		200.00	
370	Travel — In State		400.00	600.00
1310—POLICE DEPARTMENT				
*110	Permanent Personnel			
	FROM: Acct. #1310-110-00-1-7	155,000.00	1,885,707.00	
120	Permanent Part-time		62,200.00	
130	Overtime		435,000.00	
140	Longevity		3,800.00	
*150	Temp. Employees		10,000.00	
190	Disability		80,000.00	
200	Supplies & Expenses		114,510.00	
300	Contract Services		22,780.00	
350	Utilities		17,200.00	
370	Travel — In State		4,000.00	
370-02	Travel — Out of State		1,300.00	
400	Capital Outlay		106,568.00	2,898,065.00
1311—AMBULANCE				
100	Personnel		201,586.00	
130	Overtime		41,555.00	
140	Longevity		1,250.00	
200	Supplies & Expenses		13,191.00	
300	Contract Services		3,400.00	
350	Utilities		---	
370	Travel — In State		---	
370-02	Travel — Out of State		---	
400	Capital Outlay		8,000.00	268,982.00
1320—FIRE DEPARTMENT				
110	Permanent Personnel		2,474,029.00	
130	Overtime		429,300.00	
140	Longevity		---	
190	Disability		70,000.00	
200	Supplies & Expenses		71,750.00	
300	Contract Services		31,850.00	
350	Utilities		52,000.00	
370	Travel — In State		500.00	
370-02	Travel — Out of State		1,500.00	
*400	Capital Outlay		34,250.00	3,165,179.00

1330—CIVIL DEFENSE			
100	Personnel	9,432.00	
200	Supplies & Expenses	10,425.00	
300	Contract Services	1,550.00	
350	Utilities	---	
370	Travel — In State	---	
370-02	Travel — Out of State	---	
400	Capital Outlay	800.00	22,207.00
1340—DOG OFFICER			
100	Personnel	21,338.00	
200	Supplies & Expenses	3,400.00	
300	Contract Services	1,550.00	
350	Utilities	1,400.00	
370	Travel — In State	---	
370-02	Travel — Out of State	---	
400	Capital Outlay	---	27,688.00
1350—STREET LIGHTING			
300	Contract Services	189,000.00	189,000.00
1410—BUILDING DEPARTMENT			
*100	Personnel	185,487.00	
200	Supplies & Expenses	1,000.00	
300	Contract Services	5,070.00	
350	Utilities	---	
370	Travel — In State	13,400.00	
370-02	Travel — Out of State	500.00	
400	Capital Outlay	---	205,457.00
1412—SEALER OF WEIGHTS			
100	Personnel	3,974.00	
200	Supplies & Expenses	300.00	
300	Contract Services	140.00	
350	Utilities	180.00	
370	Travel — In State	700.00	
370-02	Travel — Out of State	---	
400	Capital Outlay	---	5,294.00
1510—BOARD OF HEALTH			
100	Personnel	69,115.00	
130	Overtime	1,228.00	
200	Supplies & Expenses	650.00	
300	Contract Services	11,800.00	
350	Utilities	---	
370	Travel — In State	800.00	
370-02	Travel — Out of State	---	
400	Capital Outlay	50.00	83,643.00
1511—PUBLIC HEALTH NURSE			
100	Personnel	52,545.00	
200	Supplies & Expenses	1,080.00	
300	Contract Services	1,630.00	
350	Utilities	---	
370	Travel — In State	1,425.00	
370-02	Travel — Out of State	---	
400	Capital Outlay	---	56,680.00
1512—SANITARIAN			
100	Personnel	6,900.00	
300	Contract Services	2,500.00	9,400.00

1610—PUBLIC WORKS ADMINISTRATION			
100	Personnel	71,859.00	
200	Supplies & Expenses	8,605.00	
300	Contract Services	15,735.00	
350	Utilities	2,583.00	
370	Travel — In State	100.00	
370-02	Travel — Out of State	1,500.00	
400	Capital Outlay	3,700.00	104,082.00
1611—PUBLIC WORKS ENGINEER			
100	Personnel	120,843.00	
200	Supplies & Expenses	11,151.00	
300	Contract Services	4,920.00	
350	Utilities	---	
370	Travel — In State	1,240.00	
370-02	Travel — Out of State	---	
400	Capital Outlay	---	138,154.00
1612—HIGHWAY DEPARTMENT			
100	Personnel	401,937.00	
130	Overtime	91,078.00	
200	Supplies & Expenses	243,472.00	
*300	Contract Services	67,075.00	
330-03	Sand & Snow	300,000.00	
370	Travel	---	
*400	Capital Outlay	208,000.00	1,311,562.00
1613—SEWER DEPARTMENT			
*100	Personnel	430,244.00	
130	Overtime	42,078.00	
200	Supplies & Expenses	88,105.00	
*300	Contract Services	374,956.00	
350	Utilities	137,884.00	
370	Travel — In State	50.00	
400	Capital Outlay	31,300.00	1,104,617.00
1614—PARKS AND TREES			
100	Personnel	141,273.00	
130	Overtime	12,000.00	
200	Supplies & Expenses	37,489.00	
300	Contract Services	12,485.00	
*400	Capital Outlay	79,500.00	282,747.00
1615—MOTOR EQUIPMENT			
100	Personnel	77,223.00	
130	Overtime	17,000.00	
200	Supplies & Expenses	113,850.00	
300	Contract Services	39,330.00	
350	Utilities	15,000.00	
370	Travel	---	
400	Capital Outlay	---	262,403.00
1620—WATER TREATMENT			
100	Personnel	312,490.00	
130	Overtime	43,728.00	
200	Supplies & Expenses	258,312.00	
300	Contract Services	49,288.00	
350	Utilities	251,000.00	
370-02	Travel — Out of State	870.00	
400	Capital Outlay	114,640.00	1,030,328.00

1621—WATER MAINTENANCE				
100	Personnel		307,082.00	
130	Overtime		44,000.00	
130-02	Flushing Program		10,530.00	
200	Supplies & Expenses		86,967.00	
300	Contract Services		14,539.00	
370	Travel		4,060.00	
400	Capital Outlay		44,455.00	511,633.00
1622—WATER BILLING				
*100	Personnel		78,612.00	
130	Overtime		2,000.00	
200	Supplies & Expenses		11,951.00	
300	Contract Services		16,124.00	
370	Travel — In State		---	
400	Capital Outlay		1,850.00	110,537.00
***1710—BILLERICA SCHOOLS**				
160	Professional Salary		14,650,603.00	
170	Clerical Salaries		631,160.00	
180	Other Salaries		2,215,533.00	
200	Supplies & Expenses		1,055,040.00	
300	Contract Services		2,876,305.00	
350	Utilities		752,844.00	
370-02	Travel — Out of State		5,000.00	
400	Capital Outlay		188,514.00	
988	Collective Bargaining		921,520.00	*23,296,519.00
1720—SHAWSHEEN TECHNICAL HIGH SCHOOL				
991	Operating Costs		2,093,819.00	
992	Capital Costs		---	2,093,819.00
1810—PUBLIC LIBRARY				
*100	Personnel			
	FROM: State Aid Library Account	18,363.00		
	County Dog Fund	3,623.00	200,186.00	
200	Supplies & Expenses		63,798.00	
300	Contract Services		33,826.00	
350	Utilities		20,220.00	
370	Travel — In State		920.00	
370-02	Travel — Out of State		875.00	
400	Capital Outlay		3,000.00	344,811.00
1910—RECREATION DEPARTMENT				
*100	Personnel		66,694.00	
*200	Supplies & Expenses		41,300.00	
300	Contract Services		8,970.00	
350	Utilities		---	
370	Travel — In State		400.00	
370-02	Travel — Out of State		---	
*400	Capital Outlay		148,905.00	266,269.00
1912—SPECIAL RECREATION				
100	Personnel		14,928.00	
200	Supplies & Expenses		800.00	
300	Contract Services		9,024.00	24,752.00

2010—CEMETERY DEPARTMENT				
*100	Personnel			
	FROM: Cemetery Sale of Lots Fund	2,845.00	103,626.00	
130	Overtime		14,000.00	
200	Supplies & Expenses		24,850.00	
300	Contract Services		19,639.00	
350	Utilities		4,085.00	
370	Travel — In State		---	
370-02	Travel — Out of State		---	
400	Capital Outlay		129,210.00	298,255.00
2100—DEBT SERVICE				
941-01	Town Debt — Princ.		970,000.00	
941-02	School Debt — Princ.		900,000.00	
*942-01	Town Debt — Int.			
	FROM: Drinking Water Filtration Plant Grant	86,677.00	291,875.00	
942-02	Sch. Debt — Int.		228,588.00	
943	Temporary Borrowing		327,709.00	
941-01	New Debt. Princ. — Town		---	
941-02	New Debt Princ. — Sch.		---	
*942-01	New Debt Int. — Town		255,600.00	
*942-02	New Debt Int. — Sch.		32,400.00	
944	Exempt 2.5 Principal		310,000.00	
944	Exempt 2.5 Intrest		176,879.00	3,579,728.00
2200—CAPITAL IMPROVEMENTS				
*952-01	Drainage Repairs			
	FROM: Drainage 86-87 Acct. #2200-952-01	95,000.00	126,000.00	
957	Fordway Bridge		---	
*XX	Equipment — 3 pieces		---	221,000.00
2300—UNCLASSIFIED ACCOUNTS				
961	Town Report		4,000.00	
962	Memorial Day		2,000.00	
963-01	Town Bldg. Ins.		505,569.00	
963-02	School Bldg. Ins.		154,000.00	
964-01	Town Group Ins.		351,371.00	
964-02	School Group Ins.		553,350.00	
965	VFW		200.00	
966	DAV		200.00	
967	VFW Solomon Post		200.00	
969	Reserve Fund		125,000.00	
970-01	Town Workers Comp.		220,000.00	
970-02	School Workers' Comp.		225,000.00	
971	Widow H. Connell		1,500.00	
972-01	Town Unemploy. Comp.		---	
972-02	Sch. Unemploy. Comp.		30,000.00	
973	Police & Fire Medic. Exam.		10,000.00	
979	Husson Retirement		1,250.00	
980	Unpaid Bills		---	
981	Court Judgment		---	
984	State Census		---	
*985	Town Audit		14,500.00	
986	Howe School		---	
987	Police Fire Physiclal		5,000.00	
988	Charter Review		---	
*989	Hazardous Waste			

*	FROM: Hazardous Waste 86-87 Acct. #2300-989	7,000.00	---	
*	Solid Waste		1,147,354.00	
	Shared Traffic Engr.		12,500.00	
	FICA — Town		13,000.00	
	Telephone		51,000.00	
	FICA — School		25,000.00	
*990	Collective Bargaining		---	3,458,994.00
	TOTALS	$370,008.00	$46,603,065.00	$46,973,073.00

ARTICLE 45. Finance Committee moved to transfer $900,000.00 from free cash to be applied to the FY 1987-1988 tax rate.

After slight discussion, the motion CARRIED.

The Moderator thanked all the Counters, Checkers, Custodians, Finance Committee, Police Department, Town Clerk and Assistant Town Clerk for all their help and co-operation throughout the meetings.

The Deputy Moderator on behalf of the body thanked the Moderator for a job well done.

Moved and seconded to adjourn the Annual Spring Town Meeting. Motion CARRIED. The Annual Spring Town Meeting was dissolved at 9:26 P.M.

A True Copy
ATTEST:

Myrtie D. Smith, CMC
Town Clerk

SPECIAL TOWN MEETING
MAY 5, 1987
MARSHALL MIDDLE SCHOOL
FIRST SESSION

Glenn D. Smith, Alfred Pearson and Marie M. Kyricos were appointed tellers by the Moderator and sworn in by Town Clerk Myrtie D. Smith.

A quorum count was requested. With two hundred seven (207) Town Meeting Representatives present, the meeting was declared in session at 8:48 P.M.

Moved and seconded to accept the Warrant as duly served by the Constable. Motion CARRIED.

Moved and seconded to dispense with the reading of the warrant. CARRIED.

Moved and seconded that Article 4 be brought forward. Motion CARRIED.

ARTICLE 4. Melvin Scott, Jr., Chairman of the Municipal Building Use Study committee came forward to present this article.

Moved and seconded that the article be accepted as written in the warrant with the following addition: After the words "In conjunction with this directive, the Board of Selectmen" add the words "after obtaining control by a vote of the School Committee."

Copies of Dr. Zadok Howe's will were distributed to the assembly.

A minority report was given by Elizabeth McCarthy to retain the building as a school administration building.

Moderate discussion followed. Moved and seconded to cut off debate. A rising vote was taken. With thirty-seven (37) voting in favor and one hundred twenty-five (125) opposed, the motion LOST and debate continued.

Moved and seconded that the Town vote to sell to a buyer, restricted to use consistent with the character of the building, the Howe Administration Building after obtaining control of same by vote of the School Committee and apply the proceeds of such sale to the conversion of the Howe High School into Town Offices.

Finance Committee spoke in favor of the original motion.

School Committee Chairman Hallenborg stated that the School Committee took an unofficial vote and they wanted to remain in the School Administration Building.

Dr. Robert Calabrese, Supt. of Schools spoke on the article. He indicated that the present School Department office is adequate and they feel the best use of the building is to maintain it as it is.

After slight discussion, it was moved and seconded to end debate. A rising vote was taken. With one hundred sixty-three (163) voting in favor and five (5) opposed, the motion to end debate was CARRIED.

The amendment was put to a vote. The amendment was LOST.

A vote was taken on the main motion as presented. Motion CARRIED.

Moved and seconded to reconsider Article 4. Motion LOST unanimously.

Moved and seconded to adjourn the Special Town Meeting until after the adjournment of the Annual Spring Town Meeting. Motion CARRIED. Meeting adjourned at 9:34 P.M.

A True Copy
ATTEST:

Myrtie D. Smith, CMC
Town Clerk

SPECIAL TOWN MEETING
MAY 12, 1987
SECOND SESSION
MARSHALL MIDDLE SCHOOL

The Moderator requested a quorum count. With one hundred eighty-five (185) Town Meeting Members present, the Special Town Meeting was declared in session at 9:00 P.M.

ARTICLE 1. Moved and seconded to rescind the action taken under Article 13 of the October 7, 1986 Fall Town Meeting when it was authorized to borrow $53,260,000.00 for installation of additional sewer lines.

Finance Committee concurred.

After slight discussion, the motion CARRIED.

ARTICLE 2. Moved and seconded to dismiss Article 2.

Finance Committee concurred. Motion CARRIED.

ARTICLE 3. As the Moderator was one of the proponents of the Article, he stepped down from the chair and Deputy Moderator Maureen Sullivan took over the chair.

Moved and seconded to defer Articles 7 thru 18 to be first orders of business on Tuesday, May 19th. Motion CARRIED.

ARTICLE 3. Moved and seconded to amend the Billerica General By-Laws, Article 1, by adding the following as Section 1A:

"All town meeting articles which propose to raise and appropriate, transfer from available funds and/or borrow a sum of money shall specifically stipulate the maximum dollar amount to be raised and appropriated, transferred from available funds and/or borrowed. If no amount to raise and appropriate, transfer from available funds and/or borrow is specifically stipulated, such absent amount(s) shall be deemed to be no greater than one dollar. No motion shall be received that will increase the aforementioned amounts."

The aforementioned restrictions shall not apply to the annual omnibus line item budget articles and any article which purpose is to reduce the tax rate via a transfer from free cash."

Finance Committee concurred.

Rules Committee had no report.

The following question was put to Town Counsel, "If an amount is specified in the article than you can not increase the amount by even one penny." Attorney Owens confirmed that this was correct.

After moderate discussion, the motion was put to a vote. Motion CARRIED unanimously.

The Moderator resumed the chair at this point.

ARTICLE 5. Moved and seconded that the Town accept the sum of $32,774.00 as the Equal Education Opportunity Grant of Public School Improvement Act of 1985 enacted by the Legislature of the Commonwealth of Massachusetts.

Finance Committee concurred.

Motion CARRIED unanimously.

ARTICLE 6. Moved and seconded that Article 6 be deferred until the first order of business on Thursday, May 21st.

Motion CARRIED unanimously.

ARTICLE 19. Moved and seconded to defer Article 19 until the second order of business of the Special Town Meeting on Tuesday, May 14th. Motion LOST.

Moved and seconded to accept Article 19 as written in the Warrant deleting "or act in relation thereto".

Finance Committee concurred.

A substitute main motion was presented. "To see if the Town will vote to establish a committee made up of the ten precinct chairmen of the town meeting to develop town-wide policies regarding truck traffic between the hours of 8:00 P.M. and 8:00 A.M. No specific agreements will be made by the Town until the committee presents its report to be adopted at the 1987 Fall Town Meeting."

Rules Committee stated that the proponents of the Article failed to meet with them so they had no recommendation.

After much discussion, it was moved and seconded to amend the article by inserting after the words "until 8:00 A.M." add the words "except that truck traffic shall be allowed from #3 Bridle Road to River Street."

More debate followed.

Moved and seconded to end debate. Motion CARRIED unanimously.

The amendment to allow truck traffic from #3 Bridle Road to River Street was put to a vote. Motion LOST.

The substitute main motion to refer to a committee was put to a vote. Motion CARRIED.

Moved and seconded to reconsider Article 19. A rising vote was taken. With one hundred forty (140) voting in favor and but two (2) opposed the motion to reconsider CARRIED.

Moved and seconded to amend the main motion by adding "The Town Safety Officer to be the eleventh member" so that the motion will read that "the Town vote to establish a committee made up of the ten precinct chairmen or their designee from that same precinct to develop town-wide policies regarding truck traffic between the hours of 8:00 P.M. and 8:00 A.M. No specific agreements will be made by the Town until the committee presents its report to be adopted at the 1987 Fall Town Meeting. The Town Safety Officer to be the eleventh member."

Moved and seconded to amend the motion so that the committee will include the Town Planner and a member of the Finance Committee.

Motion to include "Town Planner and a member of the Finance Committee" LOST.

Motion to amend main motion by adding "the Town Safety Officer to be the eleventh member" CARRIED.

The main motion with the amendment attached thereto CARRIED unanimously.

ARTICLE 20. Moved and seconded to accept Article 20 as written in the warrant deleting "or act in relation thereto".

Finance Committee spoke against this article.

After much discussion, it was moved and seconded to cut off debate. Motion CARRIED unanimously.

The main motion was put to a vote. Motion LOST.

ARTICLE 21. Moved and seconded to dismiss Article 21.

Finance Committee concurred. Motion CARRIED unanimously.

ARTICLE 22. Moved and seconded to dismiss Article 22.

Finance Committee concurred. Motion CARRIED unanimously.

ARTICLE 23. Moved and seconded to defer Article 23 until after Article 18 on Tuesday, May 19th. Motion CARRIED.

ARTICLE 24. Moved and seconded to defer Article 24 until after Article 23 on Tuesday, May 19th. Motion CARRIED.

ARTICLE 25. Moved and seconded to defer Article 25 until after Article 6 on May 21st. Motion CARRIED.

ARTICLE 26. Moved and seconded to dismiss Article 26.

Finance Committee concurred. Motion CARRIED.

Moved and seconded to adjourn the Special Town Meeting. Motion CARRIED. The Special Town Meeting adjourned at 10:30 P.M. to reconvene at a later time.

A True Copy
ATTEST:

Myrtie D. Smith, CMC
Town Clerk

SPECIAL TOWN MEETING
MAY 19, 1987
THIRD SESSION
MARSHALL MIDDLE SCHOOL

Prior to the start of Town Meeting, Denise Davy of 9 Carson Street was appointed as teller by Moderator Greene and sworn in by Assistant Town Clerk, Shirley E. Schult, CMC.

The Moderator requested a quorum count. With one hundred thirty-three (133) Town Meeting Members present, the Special Town Meeting was declared in session at 7:35 P.M.

Assistant Moderator Maureen Sullivan announced that Assistant Principal of the Marshall Middle School, Thomas Walsh died this afternoon. A moment of silence was observed by the body.

ARTICLE 7. Moved and seconded that Article 7 be accepted as written in the warrant deleting "or act in relation thereto".

Planning Board Chairman Bossi gave the report of the public hearing held April 30, 1987.

Finance Committee concurred.

Peter Kennedy, Town Planner, explained the intent of this amendment to the Zoning By-Law. After slight discussion, it was moved and seconded to table Article 7. A rising vote was taken. With nineteen (19) voting in favor and one hundred one (101) opposed, the motion LOST.

The main motion was put to a rising vote. With one hundred sixty-one (161) voting in favor and zero (0) opposed, the motion CARRIED unanimously.

Approved by Atty. General, September 14, 1987.

Moved and seconded to bring Article 24 forward at this time. Motion CARRIED.

ARTICLE 24. Moved and seconded that the Town amend the Zoning By-Laws of the Town of Billerica by adding the following new section:

Section 17.1.D. Suspension of Permits for Construction of Buildings.

1. The purpose of this section is to ensure that the Town of Billerica has an opportunity to develop a Comprehensive Master Plan to address issues of sewerage, water quality, traffic and other pertinent features of such a plan, without incurring the additional problems created by any futher unplanned growth.

2. The provisions of this section shall supercede any other conflicting provisions of these By-Laws.

3. No permits shall be issued for the construction of buildings in the Town of Billerica for a period of two years from the date of passage of this amendment, or until the following action has been taken by the Town, whichever is sooner:

(a) Adoption by Town Meeting of said Master Plan.

4. The provisions of this section shall not apply to the following categories of use:

(a) A single-family home built on land already owned or purchased by the prospective dweller before construction commences, and already satisfying frontage requirements as of the date of passage of this amendment;

(b) Housing projects constructed, owned or operated by the Billerica Housing Authority;

(c) Projects constructed, owned or operated by the Town of Billerica;

(d) Renovations or enlargements of existing structures, not to exceed 100% of the existing square footage of residential buildings and not to exceed 50% of the existing square footage of commercial and industrial buildings;

(e) Restoration of existing buildings damaged by fire or natural catastrophe;

(f) Residential homes using State or Federal funds designated to increase the supply of affordable housing that shall be subject to the Zoning By-Laws.

Proponents of the article gave a slide presentation.

The Planning Board Chairman gave the report of the public hearing held May 13, 1987.

Finance Committee moved and seconded to amend the motion by adding item "4. (g) Foundationless farm agricultural production buildings shall be exempt from this by-law. Said farm must have at least five (5) acres of tillable land."

Finance Committee does not recommend passage of this article. It was voted to allow Steven Nelson, Attorney for opponents of article forward to speak.

Much discussion ensued. Opponents of the article agreed that there are problems with sewerage, traffic and drainage within the Town but do not feel that a moratorium is the way to correct these. Each problem should be dealt with separately.

Proponents of the article felt that a two-year moratorium would allow the Town to look at the problems, have a master plan drawn up which would address the problems.

Moved and seconded to amend the article by adding the following: "Any property owner who satisfies all other criteria for a building permit and is not granted one because of the building moratorium may have their property deemed tax exempt."

Much discussion followed on the master plan — who is going to be responsible for having it drafted, and where is the money coming from to pay for it. Peter Kennedy, Town Planner, stated that they are looking for possible funding to assist in the cost.

Moved and seconded to cut off debate. With one hundred five (105) voting in favor and fifty-five (55) opposed, there was not the necessary 2/3's vote and the motion LOST.

At this time, Planning Board Chairman Bossi gave the report on the Master Plan as set forth in the Resolution of the June 26, 1986 Special Town Meeting and Article 44 of the Annual Fall Town Meeting of October, 1986, outlining the areas to be addressed, the methods of accomplishing these goals, the time frame and projected costs.

The question was asked if there is money in any department's budget to cover the Master Plan. The answer was "no". After much more discussion, the previous question was moved and seconded. With one hundred sixty-seven (167) voting in favor and two (2) opposed, the motion CARRIED.

The amendment to have property for which a building permit is not granted declared tax exempt was put to a vote. Motion LOST.

Moved and seconded to amend the article by adding the following: "Any property owner who satisfies all other criteria for a building permit and is not granted one because of the building moratorium may apply for a tax abatement." Moderator declared

the motion LOST. The count was questioned. A rising vote was taken. With sixty-two (62) in favor and one hundred five (105) opposed, the motion LOST.

The amendment as presented by the Finance Committee to exempt foundationless farm agricultural production buildings was put to a vote. Motion CARRIED.

Main motion with the amendment attached thereto was put to a rising vote. With forty-two (42) voting in favor and one hundred thirty-four (134) opposed, motion LOST.

Moved and seconded to reconsider Article 24. Motion LOST unanimously.

ARTICLE 8. Moved and seconded that Article 8 be dismissed.

Finance Committee concurred.

Planning Board Chairman Bossi gave the report of the public hearing held April 30, 1987. Motion CARRIED unanimously.

ARTICLE 9. Moved and seconded to amend Section 5.4.H of the Zoning By-Law to read:

H. In all districts, except Residential Districts screening shall be provided, erected and maintained to shield business and industrial uses of land and buildings from adjoining residential and municipal lots and shall consist of a solid fence, wall, landscaped earthen barrier, evergreen planting or combination of these elements not less than six feet in height and along the property line. Screening may be reduced to three and one-half feet where it acts to shield an adjacent public way. Where planting is used, the height, distance and materials shall be approved by the Inspector of Buildings in order that a completely effective barrier be accomplished.

Planning Board Chairman Bossi gave the report of the public hearing held April 30, 1987.

Finance Committee concurred.

Main motion was put to a rising vote. With one hundred nineteen (119) voting in favor and zero (0) opposed, the motion CARRIED unanimously.

Approved by the Attorney General September 14, 1987.

ARTICLE 10. Moved and seconded to delete Section 5.1 of the Zoning By-Law and add Sections 5.7.2 AA and 5.7.3 AA to read as follows:

5.7.2 AA. Fully Automated Business Establishments.

NO NO NO NO SP SP SP SP

5.7.3 AA. Fully Automated Business Establishments.

Business where an employee is not generally present when the establishment is open for business, such as an Automated Bank Teller, Kiosk, a Laundromat, an Automat, etc. This would necessitate renumbering subsequent sub-section by reducing them by one.

Planning Board Chairman Bossi read the report of the public hearing held April 30, 1987.

Moved and seconded to amend the motion by deleting the last sentence.

Finance Committee concurred.

Moved and seconded to amend the motion by having it read as printed in the warrant. Moved, seconded and VOTED unanimously to end debate.

Motion to amend the article as printed in the warrant. Motion LOST.

Motion to amend the article by deleting the last sentence was put to a vote. Motion CARRIED.

Main motion with the amendment attached thereto was put to a rising vote. With one hundred twenty-six (126) voting in favor and but two (2) voting opposed, the motion CARRIED.

Approved by the Attorney General September 14, 1987.

ARTICLE 11. Moved and seconded to amend the Zoning By-Laws as printed in the warrant deleting "or act in relation thereto."

Planning Board Chairman Bossi gave the report of the public hearing held on April 30, 1987.

Finance Committee concurred.

Moved and seconded to amend the article by deleting the second sentence "if approved, renumbering of adjacent sections by one would be necessary."

Amendment was put to a vote. Motion CARRIED.

Main motion with the amendment attached thereto was put to a rising vote. With one hundred twenty-seven (127) voting in favor and but one (1) opposed, the motion CARRIED.

Approved by Attorney General September 14, 1987.

Moved and seconded to adjourn. Motion CARRIED. The Special Town Meeting was adjourned at 10:20 P.M. until Thursday evening at 7:30 P.M.

A True Copy
ATTEST:

Shirley E. Schult, CMC
Asst. Town Clerk

SPECIAL TOWN MEETING
MARSHALL MIDDLE SCHOOL
MAY 21, 1987
FOURTH SESSION

The Moderator requested a quorum count. With one hundred twenty-three (123) Town Meeting Members present, the meeting was declared in session at 7:38 P.M.

Representative Bernard Hoar, Shawsheen Vocational Technical High School Committee Member introduced the new Superintendent/Director of the Shawsheen High School, Charles Lyons. Mr. Lyons expressed his pleasure at being in Billerica and spoke briefly on his goals for the School.

ARTICLE 6. Moved and seconded that the Board of Selectmen be authorized to purchase a parcel of land described below, and owned by E. S. Johnson Construction Company, Inc., for conservation and passive recreational purposes, to be managed and controlled by the Billerica Conservation Commission under the provisions of M.G.L. Chapter 40, Section 8C and further, to appropriate $444,000.00 for appraisal fees, engineering fees, land acquisition costs, and related expenses and to meet this appropriation, the Treasurer with the approval of the Selectmen is authorized to borrow $444,000.00 under G.L.C. 44, Sec. 7 (3).

And further, to authorize the Conservation Commission to seek funds under Chapter 132A, Section 11, of the Massachusetts General Laws and seek funds that may become available for that purpose from the State or Federal Government and enter into any contracts therefor.

The said land is a parcel of land containing 7 acres, more or less, located on the Westerly side of Dudley Road, bounded Northerly by land of the Daughters of St. Paul, and Easterly and southerly by land of Johnson and is further described as follows:

Beginning at a drill hole on the Westerly side of said Dudley Road at the southwesterly corner of land now or formerly of Andrew Card; Thence running S 15° 37' 19" W twenty-five and twenty-nine hundredths (25.29) feet to a point; Thence running S 21° 01' 05" W ninety-five and eighty-five hundredths (95.85) feet to a drill hole; Thence running S 21° 26' 56" W four hundred five and seventy-eight hundredths (405.78) feet to a point at the boundary of land now or formerly of the Daughters of St. Paul; Thence running S 71° 39' 45" E one hundred ninety-four and sixteen hundredths (194.16) feet to a point; Thence running S 71° 15' 58" E three hundred fifty-seven and twenty-one hundredths (357.21) feet to a point; Thence running N 32° 13' 31" W two hundred twenty-six and seventy-five hundredths (226.75) feet to a point; Thence running N 32° 19' 03" E fifty (50.00) feet to a point; Thence running along an arc R=100.00', T=186.28', △=123° 32' 41" one hundred forty-five and twenty-three hundredths (145.23) feet to a point; Thence running N 39° 06' 34" E sixty-five and ninety-nine hundredths (65.99) feet to a point; Thence running along an arc T=5.00, △=02° 11' 24" ten (10.00) feet to a point; Thence running N 25° 25' 24" W three hundred sixteen and eleven hundredths (316.11) feet to a point; Thence running N 51° 38' 31" E one hundred sixty-eight and sixty hundredths (168.60) feet to a point; Thence running N 28° 21' 29" W three hundred eighty-three and sixty-seven hundredths (383.67) feet to a point; Thence running S 20° 34' 02" W thirty (30.00) feet to a point; Thence running S 13° 54' 20" W two hundred twenty-three and eighty-eight hundredths (223.88) feet to a point; Thence running S 31° 49' 39" W eighty-nine and eighty-six hundredths (89.86) feet to a point; Thence running S 32° 02' 09" W thirty-seven and thirteen hundredths (37.13) feet to a point; Thence running S 41° 58' 31" W fifty-five and eighty-one hundredths (55.81) feet to a drill hole which is the point of beginning of herein described parcel of land containing 295,000± square feet of land;

Said parcel of land lies in the Town of Billerica, Middlesex County, Massachusetts and is shown on the plan for Peter Coffin, which plan is recorded in said Registry of Deeds in Book of Plans #150, Plan #69; said parcel is further shown on an Approved Definitive Plan for Heatherwood Estates, which plan is recorded in said Registry as Document Nos. 41787 and 41788.

A slide presentation was made by Wayne Klug.

It was moved, seconded and voted to allow Susan Ziegler from the Department of Environmental Management who is the Director of the Bay Circuit Program, Allan H. Morgan of the Sudbury Valley Trustees, and Martin Houlne, Billerica's Environmental Investigator forward to discuss this article.

Mr. Piacenza of the Conservation Commission stated that the cost of the land is $1,550,000.00. The Fisheries and Wildlife Division is committed to $603,000.00 and the Department of Environmental Management $503,000.00 leaving a balance of $444,000.00. Of this $444,000.00, the Division of Conservation Services "self-help" program will reimburse 80% of open space acquisiton costs. This would make the actual cost to Billerica $91,000.00. The State agencies are committed to purchasing 12 lots. The $444,000.00 is for five lots remaining in the 17-lot approved subdivision.

Ralph Krau, Finance Committee Chairman stated that after the committee had reviewed the data from the Sudbury Valley people and the other groups, it was with some reluctance that they voted three in

favor, four opposed and the Chairman abstained on this article. Some of the questions they considered were that bonding will take at least six months, Conservation Commission states that it will be passive recreational purposes and therefore won't be developed for recreational uses and there is nothing in writing from any of the agencies involved.

Much discussion took place with the majority of those speaking being in favor. It was stated that after two years delay, this would be the last opportunity to purchase this property.

The question was asked of Susan Ziegler that if the Town does not vote the bond, is this land important enough so that the other agencies will pick up the cost. She stated that it was a package deal and that all parts had to happen or nothing will take place.

A question was put to the Finance Committee regarding the funding. Chairman Krau stated that the Selectmen will be authorized to borrow the $444,000.00. 80% of this amount will come back from appropriation of grant money. The actual share for the Town will be $91,000.00.

After considerable discussion, the previous question was moved and seconded. A rising vote was taken. With one hundred twenty-one (121) voting in favor and twenty-four (24) opposed, the motion to end debate CARRIED.

The main motion was put to a rising vote. With one hundred twenty (120) voting favor and thirty (30) opposed, the motion CARRIED.

Motion made and seconded to reconsider Article 6. Motion LOST unanimously.

ARTICLE 25. Moved and seconded to dismiss Article 25.

Finance Committee concurred.

Motion CARRIED unanimously.

ARTICLE 12. Moved and seconded to amend Section 7.4 of the Zoning By-Laws relative to Green Strips to read:

A. In all Neighborhood Business, General Business and Commercial Districts a ten foot green strip, except for curb cuts as stipulated in Section 12 will be required and maintained as such along the entire perimeter of each lot and no less than 80% of the entire perimeter of each building in order to achieve the objectives of Section 5.3.

B. In all Industrial, Industrial Park, Adult Entertainment, Refuse Transfer, Private and Public Dumping, and Alcohol and Rehab. Districts at least a twenty foot green strip, except for curb cuts as specified in Section 12, will be required and maintained as such along the entire perimeter of each lot and no less than 80% of the entire perimeter of each building in order to achieve the objectives of Section 5.3.

C. Green Strips shall consist of planted or natural vegetation. At least one tree with a minimum diameter of 3" at ground level and eight bushes or shrubs per 50 feet of green strip is required. Ground cover should also be specified and if nonvegative (Bark dust, mulch, stones, etc.) the depth must be adequate to assure proper cover. The green strip must not be built on, not be paved and not be parked on.

Planning Board Chairman Bossi gave the report of the public hearing held April 30, 1987.

Finance Committee concurred.

Moved and seconded to amend the main motion by amending Section 7.4.B of Article 12 to delete the requirement that there be a 20-foot green strip along no less than 80% of the perimeter of each building and insert instead a requirement that there be a 10 foot green strip along no less than 60% of the perimeter of each building.

It was moved, seconded and voted to allow Attorney Stephen Nelson forward to speak on the article.

Town Planner, Peter Kennedy, explained the intent of the article.

Moved and seconded to amend the article in Section 7.4.C by adding after "if non-vegetative (Bark dust, mulch, stone," the words "larger than one foot in diameter."

The motion to amend the article by adding "larger than one foot in diameter" was put to a rising vote. With ninety-five (95) voting in favor and but fifteen (15) opposed, the amendment PASSED.

Moved and seconded to amend the motion so that 7.4.B will read, "In all Industrial Districts, at least a ten (10) foot green strip except for curb cuts as specified in Section 12, will be required and maintained as such along the entire perimeter of each lot and a ten foot green strip along the entire perimeter of each building, excluding that portion of the perimeter of the building at each entrance, exit or loading ramp of the building in order to achieve the objectives of Section 5.3."

Moved and seconded to end debate. A rising vote was taken. With one hundred eleven (111) voting in favor and three (3) opposed, the motion CARRIED.

The amendment to Section 7.4.B including that portion of the perimeter of the building at each

entrance, exit or loading ramp of the building was LOST.

The amendment to insert a requirement that there be a ten foot green strip along no less than 60% of the perimeter of each building was put to vote. Motion LOST.

Moved and seconded to amend Section 7.4.B by inserting "that there be a ten foot green strip along no less than 80% of the perimeter of each building." Motion LOST.

The main motion with the amendment attached thereto was put to a rising vote. With one hundred twenty-two (122) voting in favor and five (5) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 12. Motion LOST.

Moved and seconded to adjourn until Tuesday night at 7:30 P.M. Motion Lost.

Approved by the Attorney General September 14, 1987.

ARTICLE 13. Moved and seconded to accept Article 13 as written in the warrant deleting "or act in relation thereto."

Planning Board Chairman Bossi gave a report of public hearing held on April 30, 1987. Town Planner Peter Kennedy explained the article.

The Finance Committee concurred with the following amendment to delete the last sentence "This will alleviate the currently existing conflict between these sections."

The amendment was put to a vote. Motion CARRIED.

The main motion was put to a rising vote. With one hundred fifteen (115) voting in favor and zero (0) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 13. Motion LOST.

Approved by the Attorney General September 14, 1987.

ARTICLE 14. Moved and seconded to amend the Zoning By-Laws as written in the warrant with the following changes:

1. Change footnote #2 to read: Except as provided for in Section 7.1A, all lots bounded by more than one street shall be required to meet and maintain the minimum front yard on both streets.

2. Add footnote #2 to the minimum yard requirements in all zones.

3. Eliminate the proposed footnote #3 and replace it with: "Except as provided for in Section 7.1A."

4. Place a footnote #3 beside the minimum side yard requirement for the three residential zones.

5. Eliminate footnote #3 for Industrial Parks and replace it with footnote #2 as described above.

6. Add footnote #4 to the minimum side yard requirement in an Industrial Area and deleting "or act in relation thereto."

Planning Board Chairman Bossi gave the report of the public hearing held April 30, 1987.

Finance Committee concurred.

Charles Turner, Building Inspector spoke in favor of this article.

Moved and seconded to end debate. Motion CARRIED unanimously.

Main motion was put to a rising vote. With one hundred twenty (120) voting in favor and zero (0) opposed, the motion CARRIED unanimously.

Approved by Attorney General September 14, 1987.

A quorum count was requested. With one hundred thirty-eight (138) Town Meeting Members present a quorum was declared present and the meeting continued.

ARTICLE 15. Moved and seconded to amend the Zoning By-Law by adding Section 11E to read as follows:

"Residential Dwellings — Single or two family dwelling may be altered, reconstructed, extended, or structurally changed if it does not increase the existing nonconforming nature of the structure."

Planning Board Chairman Bossi gave the report of the public hearing held on April 3, 1987.

Finance Committee concurred.

The motion was put to a rising vote. With one hundred twenty-one (121) voting in favor and zero (0) opposed, the motion CARRIED unanimously.

Approved by the Attorney General September 14, 1987.

ARTICLE 16. Moved and seconded to amend the Zoning By-Law as written in the warrant deleting the last sentence and also "or act in relation thereto."

Planning Board Chairman Bossi gave a report of the public hearing held May 4, 1987.

Finance Committee concurred.

After slight discussion, the previous question was moved, seconded and VOTED unanimously.

The main motion was put to a rising vote. With one hundred twenty-nine (129) voting favor and zero (0) opposed, the motion CARRIED unanimously.

Approved by the Attorney General September 14, 1987.

ARTICLE 17. Moved and seconded to amend the Zoning By-Law as written in the warrant deleting "or act in relation thereto."

Planning Board Chairman Bossi gave the report of the public hearing held May 4, 1987.

Finance Committee concurred.

The motion was put to a rising vote. With ninety-three (93) voting in favor and twenty-four (24) opposed, the motion CARRIED.

Approved by the Attorney General September 14, 1987.

ARTICLE 18. Moved and seconded to defer Article 18 until the first order of business on Tuesday, May 26th. Motion CARRIED.

ARTICLE 23. Moved and seconded to postpone Article 23 indefinitely.

Planning Board Chairman Bossi gave the report of the public hearing held May 13, 1987.

Finance Committee concurred.

Motion CARRIED.

Moved and seconded to adjourn the Special Town Meeting until Tuesday, May 26, 1987 at 7:30 P.M. Motion CARRIED. The Special Town Meeting adjourned at 10:17 P.M.

A True Copy
ATTEST:

Shirley E. Schult, CMC
Asst. Town Clerk

SPECIAL TOWN MEETING
MARSHALL MIDDLE SCHOOL
MAY 26, 1987
FIFTH SESSION

The Moderator requested a quorum count. With one hundred twenty-six (126) Town Meeting Members present, the Special Town Meeting was declared in session at 7:40 P.M.

The Moderator announced that there are openings on the newly formed Town Civil Service Committee, the Finance Committee and the Personnel Board.

ARTICLE 18. Moved and seconded to amend the Zoning By-Laws as per the handout given to each Town Meeting Member tonight and deleting the second sentence which reads "if adopted, the current Section 18, 19 and 20 would be renumbered to become Sections 19, 20 and 21 respectfully" so that the motion will now read:

To see if the Town will vote to add a new section to the Zoning By-Law to become Section 18 "Site Plan Special Permit".

Section 18. Site Plan Special Permits

18.1 GENERAL — The Special Permit Granting Authority (SPGA) for Section 18 shall be the Planning Board. Besides the power to approve, the board is empowered to modify, amend or rescind its approval for reasonable cause.

18.2 PURPOSES — A. The purpose of this section of the Zoning By-Law is to encourage well planned site developments which is harmonious with established land uses and circulation systems, and the natural environment, in addition to being efficient in function and maintaining or improving public health and safety. This, among other objectives includes:

a. Protection of adjoining premises against detrimental or offensive uses on the site.

b. Convenience and safety of vehicular and pedestrian movement within the site, and in relation to adjacent streets, property or improvements.

c. Adequacy of the methods of disposal for sewage, refuse, and other waste resulting from the uses permitted or permissible on the site, and the methods of drainage for surface water including consideration of groundwater.

d. Adequacy of ingress and egress, space for the off street loading and unloading of vehicles, goods, products and materials incidental to the uses permitted or permissible on the site.

e. Adequacy of lighting such that all lighting and other sources of illumination, whether interior or exterior, and all intense light emanating from operations or equipment shall be shielded from direct view at normal eye level from adjacent properties.

f. Adequacy of landscaping and open space to screen buffer, separate areas, and protect groundwater.

g. Compatability with the surrounding neighbor-

hood including size and character of the proposed buildings and site improvements.

h. Preservation of historical buildings and sites including their renovation, conversion and alteration.

B. The Site Plan Special Permit Process does not concern itself with determining whether a rightful use is allowed but how the Site is developed to accommodate the proposed use.

18.3 DECISION CRITERIA — Site Plan Special Permit approval shall be based on meeting the objectives (a-h) set out under Section 18.2 of this By-Law. The Applicant must clearly satisfy all objectives or state the reason(s) why any particular objective does not apply.

18.4 APPLICABILITY — A. A Site Plan Special Permit shall be required in the following cases:

1. New Construction of all Non-Residential Uses, if not otherwise exempted under Section B, with gross floor areas of more than 5,000 sq. ft. on a single site.

2. Additions to existing nonresidential uses if not otherwise exempted under Section B, resulting in a total floor area of more than 5,000 sq. ft. on a single site (existing square footage and area of addition = total floor area).

3. Conversions of residential use to commercial or industrial use resulting in more than 5,000 sq. ft. of gross floor area, not counting residential space if it remains residential.

B. The following shall be exempt from Site Plan Special Permit requirement:

1. Uses requiring a use special permit indicated in the Principal Use Table (S5.7.Z) excepting Flood Plain, Earth Migration Use.

2. Uses listed under 5.7.2H and 5.7.3H.

C. In cases where a project or building contains both a special permit use and a use by right a Site Plan Special Permit is required if the square footage on the use by right exceeds 5,000 sq. ft. as outlined in Section A. In such an instance, both a use special permit and a site plan special permit would be required. In addition, this section is not intended to exempt use special permits from site plan review requirements found elsewhere in this by-law.

18.5 REQUIREMENTS — A. The applicant shall file with the Planning Board ten copies each of the completed site plan application form, and a site plan in the form set forth in the "Preparation of Site Plan", together with a filing fee of $250.00 for a special permit and a site plan filing fee of $25.00, by certified check or money order made payable to Town of Billerica.

The application shall contain a description of the use to which the land will be put, stating the number of public served or number of employees, parking required, loading and unloading facilities required, projected water demand and discharge, sewer demand and discharge.

B. The application shall be accompanied, if required by the Planning Board, by photographs of the site and surrounding properties.

C. The application shall be accompanied by a properly executed written purchase and sale agreement naming all parties involved, copy of the owner's deed giving a legal description of the site, and/or other evidence of authority or interest of the applicant, whenever the applicant is not the owner of the subject property.

D. Copies of existing variances or special permits applicable to the property shall be attached to the application for site plan.

E. A description of the effect on the environment shall accompany the application for site plan approval. The applicant shall file a written statement identifying the special respects in which the natural features of the site are changed, and show on the site plan, plans for existing grading, slopes and drainage giving finished elevations of slopes, grading, drainage and flood plain lines.

F. The applicant shall file a statement identifying the specific respects in which the features of the neighborhood will be effected.

G. The applicant shall demonstrate that the proposed site plan project is or will be in compliance with all zoning by-laws.

H. Requirements "e" through "g" shall be prepared by the engineer used in the preparation of the site plan, shall be in writing, and bear the stamp of the engineer.

18.6 SITE PLAN SPECIAL PERMIT PROCEDURE — A. Before filing, it is recommended that the applicant make arrangements through the Building Inspector for a preliminary review conference with the representatives of the Planning Board, Building Dept., D.P.W. and where applicable, the Board of Health, Conservation Commission and the Board of Appeals.

B. Within three (3) days of receipt of the Site Plan application and materials, the Planning Board shall submit one copy each of the application and site plan to the Building Dept., D.P.W., the Conservation Commission and Board of Health. Upon receipt of the

application and site plan, the Boards and Agencies shall date the receipt of such materials.

Within twenty-seven (27) days of transmittal, the Building Inspector, the Conservation Commission and Board of Health shall make their final reports to the Planning Board. Within fifty (50) days of filing, the Planning Board shall hold a duly advertised public hearing and shall take final action on the application within fifteen (15) days of the public hearing.

C. The Planning Board shall review the site plan and the reports of the Building Inspector, D.P.W., the Conservation Commission and the Board of Health and other reports deemed necessary by the Planning Board, and make its final decision.

D. Criteria for approval or disapproval of the site plan by the Planning Board after a duly advertised public hearing where reports were filed with the Planning Board by the Building Inspector, the D.P.W., Board of Health, the Conservation Commission or other report deemed necessary by the Planning Board and filed with the Planning Board for the Public Hearing, shall be based on the rules and regulations of the Planning Board for the Town of Billerica, as most recently revised and Massachusetts General Laws, Chapter 41, Section 81K-81GG, as most recently reviewed.

E. The Planning Board shall act on the application and site plan with a positive or negative decision, or may take no action, in which event the Planning Board shall be deemed to have approved the application and site plan.

F. The Planning Board may require a contract, may attach conditions to any approval and may require security for the performance of any part of all of the site plan, if approved.

G. One year following site plan approval, the developer will submit to the Planning Board a factual assessment of the actual impact of the development on the community, citing water consumption and discharge, sewer flow, gas and electric consumption, and traffic impacting the local road(s) entering and exiting the development.

H. Procedural Calendar for Site Review.

Day	Action	Responsibility
—	Petitioner may ask for waiver of site plan special permit or may ask the Building Inspector for a review of application by Town Officials and Boards.	Petitioner
0	Application and preliminary site plan filed with the Planning Board.	Petitioner
3[1]	Planning Board transmits copy of Application and copy of site plan to Building Inspector and, when applicable, the Board of Health and Conservation Commission.	Planning Board Clerk
4[2]	Planning Board Clerk prepares calendar of action times.	Planning Board Clerk
27[3]	Building Inspector, Board of Health, Conservation Commission, *and other Boards or information required, report to the Planning Board.	Building Inspector Board of Health Conservation Comm. Other Info.
30[2]	Date set for the Public Hearing.	Planning Board Chairman
33	Notice of Public Hearing posted at Town Hall and first publication in Newspaper.	Planning Board Clerk
40	Second publication of notice in second week.	Planning Board Clerk
50	Planning Board reviews site plan at public hearing.	Planning Board Chairman
65[4]	Final action by Planning Board filed with Town Clerk.	Planning Board Clerk

[1]Saturdays, Sundays and Holidays excepted.
[2]Informal.
[3]Or 30 days from date of transmittal (45 days by law).
[4]Within 15 days of Public Hearing.

18.7 PREPARATION OF SITE PLAN — A. *Form:* Each site plan, including any profiles required shall be prepared by a Civil Engineer, registered in Massachusetts and shall be clearly and legibly drawn on Mylar to a scale of 1"=40', or to a scale acceptable to the Planning Board, which will show all details clearly. Sheet size shall be 24" x 36", or to a size acceptable to the Planning Board.

B. *Number of Copies:* One duplicate tracing transparency on a cloth or film process acceptable to the Planning Board of each plan and profile, together with ten (10) blue-line or black-line prints of each plan shall be provided.

C. *Content:* Each site plan shall contain, in addition to other specific information deemed necessary by the Planning Board in any particular instance, the following information:

1. Boundary lines showing all metes and bounds, area, north point, scale and date;

2. Name and address of the person preparing the site plan stamped with his Massachusetts Registration Seal as a land surveyor or professional engineer, and signature;

3. Name and address of the record owner or owners of the property;

4. Names of all abutters as they appear in the most recent certified tax list;

5. Location, width and names of all existing streets and ways, location and widths of all existing and proposed easements and rights of way;

6. Access to public roads, existing and projected carrying capacity, and level of service of the roads;

7. Location and outline of all existing buildings, cess pools, septic tanks, leaching areas and wells on property;

8. Availability of public sewer service, access to trunk lines, capacity of the trunk lines and available increases in flow;

9. Location, size and type of all existing and proposed drains, catch basins, culverts, drainage facilities including adjacent existing water ways and drainage ditches, water mains, hydrants, water supply lines and sewer lines, and utility lines of any description;

10. All drains, catch basins, culverts, drainage facilities, water mains, pipe sizes, man-holes, invert elevations and depths are to be in accordance with Planning Board and Town of Billerica Regulations;

11. The existing topography of the land at two (2) foot contour intervals, Mean Sea Level Datum;

12. The basement and first floor elevations, the height and use of all existing and proposed buildings on the property;

13. The location and type of surface of all existing and proposed parking areas, loading areas, maneuvering areas, driveways, firelanes and accesses, walkways to include wheelchair ramps and crosswalks;

14. The delineation of each parking space, showing the size of a typical parking space for domestic and imported cars, block totals for number of spaces, with the final number of parking spaces noted on the plan in an obvious place;

15. The location, type of surface and type of screening of rubbish collection areas and type of container(s);

16. Profiles of proposed drains, when required;

17. Major site features, such as rock ridges, ledge outcroppings, swamps, water retention or detention areas, brooks, bodies of water, waterways, canals, and trees of six (6) inch caliper or greater;

18. The proposed finished topography of the site at two (2) foot contour intervals, Mean Sea Level Datum;

19. The location and description of a permanent type bench mark on or adjacent to the site;

20. The location and description of the bench mark used in establishing the topography;

21. Zoning classification of the property and site, and the location of the Zoning District lines if the property lies in one or more zoning classifications, or abuts a zoning district;

22. Where applicable, the location of wetlands and flood plain protection district boundaries;

23. Data as may be requested by the Planning Board for a particular reason.

18.8 WAIVER PROCEDURE — When in the opinion of the Planning Board, the alteration or reconstruction of a structure does not substantially change the relationship of the structure to the site and to abutting properties and structures, the Planning Board may determine, without a public hearing that submission of a Site Plan is not required. Upon application, the applicant should: (1) list specific requirements of the Site Plan Requirements and Procedure requested to be waivered; (2) state present use and proposed use of premises; and (3) describe any changes contemplated in buildings, land, or water bodies, including but not limited to: (a) intensity of use; (b) zoning district (including wetlands and flood plain protection district); (c) effect on neigh-

borhood and environment. A waiver determination may be made by an affirmative vote of not less than all members of the Planning Board present except one, and in no event less than four members, and all abutters must be notified by *certified mail, return receipt* requested at least seven (7) days prior to the meeting at which such vote is to be taken. The involved structure shall be as shown on a site plan previously approved under this section or on a plan determined by the Planning Board to be equivalent to a site plan. The structure as changed, shall comply in every respect with all provisions of the Zoning By-Laws of the Town of Billerica and other applicable laws and by-laws. Notice of final action shall be sent to Building Inspector and to the applicant.

All information requested in this section shall be submitted in triplicate.

18.9 SECURITY FOR SPECIAL PERMITS — The Special Permit Granting Authority, as a condition of granting a special permit may require that the performance of the conditions and observance of the safeguards on such special permit be secured by one, or in part by one and in part by the other, of the methods described in the following clauses (1) and (2). The SPGA shall administer this securing of performance.

(1) Bond or Deposit — By a proper bond or a deposit of money or negotiable security or letter of credit, sufficient in the opinion of the SPGA to secure performance of the conditions and observance of the safeguards of such special permit.

(2) Covenant — By a covenant running with the land, executed and duly recorded by the owner of record, whereby the conditions and safeguards included in such special permit shall be performed before any lot may be conveyed other than by mortgage deed. Nothing herein shall be deemed to prohibit a conveyance by a single deed, subject to such covenant of the entire parcel of land, the development of which is governed by the special permit.

18.10 EFFECTIVE DATE — No Site Plan permit or any modification, extension or renewal thereof shall take effect until a copy of the decision has been recorded in the Northern Middlesex County District Registry of Deeds. Such decision shall bear the certification of the Town Clerk that 20 days has elapsed after the decision has been filed in the office of the Town Clerk and no appeal has been filed, or that if such an appeal has been filed, it has been dismissed or denied.

18.11 TIME LIMITATION ON SITE PLAN SPECIAL PERMIT — A Site Plan Special Permit shall lapse if a substantial use thereof has not commenced except for good cause or, in the case of a permit for construction, if construction has not commenced except for good cause within a period of time to be specified by the Site Plan Special Permit granting authority, not to exceed two years from the date of grant thereof.

18.12 APPEAL — Appeal from decision of this Special Permit Granting Authority may be taken in accordance with the provision of Massachusetts General Laws, Chapter 40A, Section 17.

18.13 The provisions of this chapter shall not apply to those who have applied for a building permit (pre-app) prior to June 1, 1987.

Planning Board Chairman Bossi gave the report of the public hearing held May 4, 1987. Peter Kennedy, Town Planner, came forward to explain the article.

Finance Committee concurred.

Slight discussion followed. It was moved and seconded to dispense with the reading of Article 18. Motion CARRIED.

Motion on Article 18 was put to a rising vote. With one hundred twenty-three (123) voting in favor and eleven (11) opposed, the motion CARRIED.

Approved by Attorney General September 14, 1987.

Moved and seconded to dissolve the Special Town Meeting of May 5, 1987. Motion CARRIED. The Special Town Meeting was dissolved at 8:10 P.M.

A True Copy
ATTEST:

Myrtie D. Smith, CMC
Town Clerk

WARRANT
for
FALL TOWN MEETING
FALL 1987
TOWN OF BILLERICA
MARSHALL MIDDLE SCHOOL
OCTOBER 6, 1987

Middlesex, ss.

To Any Constable in the Town of Billerica:

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica qualified by law to vote in Elections and Town Affairs, to meet at the Marshall Middle School, Howard

Ralston Auditorium, Tuesday, October 6, 1987 at 7:30 P.M., and then and there to vote the following Articles.

ARTICLE 1. To hear and act upon the reports of Town Officers and Committees heretofore appointed; or act in relation thereto.

Submitted by: The Board of Selectmen/
Town Administrator

ARTICLE 2. To see if the Town will vote to raise and appropriate or transfer from available funds the amount of $1,448.91 to pay the following previous years' bills:

Mass. Society for the Prevention of Cruelty to Animals (MSPCA)	$ 77.00
NYNEX	153.11
George T. Johnson	140.80
Billerica Publishing	1,078.00

or act in relation thereto.

Submitted by: The Board of Selectmen/
Town Administrator

ARTICLE 3. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $800,000.00 in order to fund the following bargaining contracts:

The National Association of Government Employees, Local R1236
The Billerica Municipal Employees Association, Inc.
The International Association of Firefighters, AFL-CIO Local 1495
The International Brotherhood of Police Officers, Local 420
The Billerica EMT Association

or act in relation thereto.

Submitted by: The Board of Selectmen/
Town Administrator

ARTICLE 4. To see if the Town will vote to amend the Personnel By-Law by adopting the Wage, Salary, and Hour Schedule as follows:

Public Works — Per contract in effect from July 1, 1987 to June 30, 1989
Police — Per contract in effect from July 1, 1987 to June 30, 1989
Fire — Per contract in effect from July 1, 1987 to June 30, 1989
Clerks — Per contract in effect from July 1, 1987 to June 30, 1989
All Non-Union Employees — The Wage, Salary and Hour Schedule on the following pages:

NON-UNION POSITIONS

1986-87 Fiscal Rate (52.2 weeks)
January 1, 1987

					Longevity Based on 3rd Step			
Position		**(1)**	**(2)**	**(3)**	**5 Yrs.**	**10 Yrs.**	**15 Yrs.**	**20 Yrs.**
Town Administrator	WK		1019.25	1060.02	1024.96	1032.95	1042.10	1048.95
Treasurer	WK	588.48	617.90	654.66	660.26	668.11	677.07	683.80
Collector of Taxes	WK	534.24	555.11	578.20	583.92	591.91	601.05	607.71
Principal Assessor	WK	567.29	607.00	654.66	660.26	668.10	677.07	683.80
Director of Public Health	WK	650.14	676.09	702.07	707.68	715.84	724.48	731.21
Nurse Public Health I	WK	417.43	432.80	450.90	456.73	464.34	473.30	480.03
Nurse Public Health II	WK	401.38	417.48	432.95	438.55	446.39	455.35	461.04
Public Works Superintendent	WK	788.53	832.44	875.91	881.09	888.34	896.64	902.85
Town Engineer	WK	709.46	737.87	766.25	771.85	779.69	788.66	795.38
Inspector of Buildings	WK	621.84	646.62	671.39	677.00	684.84	693.80	700.53
Plumbing, Gas & Wire Inspector	WK	585.03	606.66	631.53	637.12	644.97	653.93	660.66
Administrative Assistant	WK	477.83	501.95	525.62	531.33	539.32	548.46	555.31
Confidential Secretary Bd. of Select.	WK	378.58	399.47	410.05	415.65	423.49	432.46	439.18
Police Chief	WK			940.76	946.37	954.22	963.18	969.90
	HR			23.5191	23.6592	23.8556	24.0794	24.2476
Fire Chief	WK			940.72	946.32	951.93	963.13	969.85
	HR			22.3981	22.5314	22.6650	22.9317	23.0917
Town Accountant	WK	656.45	682.66	708.91	714.50	722.34	731.32	738.04
Environmental Affairs Investigator	WK	443.96	462.47	480.94	486.54	494.38	503.35	510.07
Director of Veterans Services	WK	378.58	399.47	410.05	415.65	423.49	432.46	439.18
Assistant Town Clerk	WK	378.58	399.47	410.05	415.65	423.49	432.46	439.18

Assistant Town Treasurer	WK	378.58	399.47	410.05	415.65	423.49	432.46	439.18
Local Inspector	WK	567.29	589.97	613.57	619.17	629.02	635.98	642.71
Appraisor Assistant Assessor	WK	352.93	371.82	390.74	396.34	404.19	413.15	419.88
Permanent Intermittent Police Officer	HR			10.86				
Temporary Intermittent Police Officer	HR			6.85				
Director of Planning	WK	540.80	573.25	605.70				
Building Maintenance Craftsman	WK	371.40	391.89	402.27	407.87	415.71	424.68	431.40
Dog Officer	WK	298.84	310.80	316.92	322.52	330.36	339.33	346.05
Library Director	WK	605.28	629.48	654.66	660.25	668.11	677.07	683.79
Assistant Director	WK	439.37	457.66	476.44	482.03	489.89	498.85	505.57
Librarian II	WK	412.32	429.52	446.73	452.39	460.29	469.36	476.14
Librarian III	WK	379.69	395.50	411.32	416.91	424.77	433.73	440.45
Library Associate	WK	345.29	359.66	374.05	379.64	387.50	396.46	403.18
Library Assistant I	WK	320.32	333.48	346.83	352.42	360.28	369.24	375.96
Library Assistant II	WK	288.17	300.20	312.26	317.85	325.71	334.67	341.39
Library Assistant III	WK	273.98	285.37	296.77	302.36	310.22	319.18	325.90
Library Clerk	WK	250.37	260.38	271.29	276.88	284.74	293.70	300.42
Library Page	HR	3.91						

PART-TIME EMPLOYEES

Part-Time 1910 Summer			
Swimming Instructor		HR	8.00
Summer Coordinator	HR	8.00	
Swimming Aide (Lifeguard)		HR	4.00
Playground Supervisor		HR	5.60
Assistant Playground Supervisor		HR	4.50
Recreation Leader		HR	4.25
Assistant Recreation Leader		HR	3.75
Tennis Instructor		HR	4.25
Basketball Coordinator		HR	5.50
Lifeguard		HR	4.25
Part-Time 1912 Summer (Special Needs)			
Supervisor		HR	7.00
Instructor		HR	6.00
Part-Time 1910 Winter			
Supervisor		HR	5.60
Assistant Supervisor		HR	4.50
Leader		HR	4.25
Part-Time 1912 Winter (Special Needs)			
Supervisor		HR	7.00
Instructor		HR	6.00
Deputy Director of Public Health		HR	10.45
Animal Inspector		YR	510.00
Civil Defense Director		YR	5,500.00
Board & Committee Clerks		HR	5.79
Milk & Sanitary Inspector		YR	6,900.00
Sealer of Weights & Measures		YR	6,248.00
Board of Health			
Chairman		YR	913.00
Member		YR	562.00
Board of Registrars			
Chairman		YR	689.00
Member		YR	477.00

Lister (Census)	HR	5.30
Town Clerk, Ex-Officio Member (per each 1,000)		50.00
Election Department		
Wardens & Clerks	HR	5.00
Deputy Wardens & Clerks	HR	4.50
Inspectors & Deputy Inspectors	HR	4.50
Checkers, Town Meeting	HR	4.50

or act in relation thereto.

Submitted by The Personnel Board

ARTICLE 5. To see if the Town will vote to authorize the expenditure of previously appropriated funds for the funding of the Collective Bargaining Agreement between the School Committee and the Billerica Federation of Teachers, Local 1677, A.F.L.-C.I.O. (Teachers); or act in relation thereto.

Submitted by School Committee

ARTICLE 6. To see if the Town will vote to authorize the expenditure of previously appropriated funds for the funding of the Collective Bargaining Agreement between the School Committee and the Billerica Federation of Teachers, Local 1677, A.F.L.-C.I.O. (Instructional Aides); or act in relation thereto.

Submitted by School Committee

ARTICLE 7. To see if the Town will vote to transfer the amount of $30,000.00 from the Dog Pound Insurance Recovery account to fund the reconstruction of the dog pound and for the replacement of equipment and appliances; or act in relation thereto.

Submitted by Board of Selectmen/
Town Administrator

ARTICLE 8. To see if the Town will vote to rescind the following loans authorized which will not in fact, be issued:

Police and Fire Roof Repairs	$1,640.00
School Roof Repairs	1,000.00
Marshall & Hajjar School Asbestos Removal	750.00
TOTAL	$3,390.00

or act in relation thereto.

Submitted by Board of Selectmen/
Town Administrator

ARTICLE 9. To see if the Town will vote to raise Sewer Use Fees as shown in the schedule below:

July 1, 1988:

A. Billing charge $10.00 per billing period
B. 0-10,000 cubic feet — $1.25 per hundred cubic feet.
C. Over 10,000 cubic feet — $1.50 per hundred cubic feet

July 1, 1989:

A. Billing charge $10.00 per billing period
B. 0-10,000 cubic feet — $1.25 per hundred cubic feet.
C. Over 10,000 cubic feet — $1.75 per hundred cubic feet

July 1, 1990:

A. Billing charge $10.00 per billing period
B. 0-10,000 cubic feet — $1.30 per hundred cubic feet.
C. Over 10,000 cubic feet — $2.00 per hundred cubic feet

or act in relation thereto.

Submitted by Board of Selectmen/
Town Administrator

ARTICLE 10. To see if the Town will vote to amend the Billerica Zoning By-Law, by inserting the following:

Add to Section 3.1.1:
Low and Moderate Income Housing District (overlay district)

Add to Section 5.12:
5.12 — Set aside a special zoning overlay district for parcels proposed for use under the control of a comprehensive permit called "Low and Moderate Income Housing District" in any zone, subject to the following provisions:

5.12.1 — The parcel has a one hundred foot wide perimeter green strip composed of materials stipulated in the SPGA's regulations, which may consist in part or entirely of the existing vegetation if determined suitable by the SPGA, and such green strip is implemented on the parcel's entire perimeter, except for driveway access points permitted by the SPGA;

5.12.2 — The SPGA operates under regulations which require the submission of the necessary information for the SPGA to make its decision to grant such a comprehensive permit; these regulations

shall establish criteria for the mix of low income, moderate income, and elderly housing units, plus additional criteria related to the mix of single family, duplex, and high density in applications that it receives;

5.12.3 — The SPGA reviews, solicits recommendations from other town agencies, and where appropriate, sets reasonable conditions on each proposal, particularly regarding issues relating to siting, design, economics, planning, and health concerns;

5.12.4 — The SPGA may approve of such comprehensive permits without Town Meeting approval in the above district in all cases when it is shown that Massachusetts General Laws, Chapter 40B, Section 20 criterion, i.e., being "consistant with local needs", have not been met;

5.12.5 — The SPGA for Section 7.11 is the Board of Appeals;

or act in relation thereto.

Submitted by Board of Selectmen/
Town Administrator

ARTICLE 11. To see if the Town will amend the General By-Laws by adding the following article:

Curb Cut By-Law

There shall be a Curb Cut By-Law as proposed by the Board of Selectmen to be enforced by the Director of Public Works for all public ways in the Town of Billerica except those which come under the rules and regulations of the Planning Board and the Massachusetts Department of Public Works; or act in relation thereto.

Submitted by Board of Selectmen/
Town Administrator

ARTICLE 12. To see if the Town will vote to amend the Billerica Home Rule Charter as amended on April 4, 1987 and approved by the Attorney General, Article #3, Section 3-3 Town Administrator (b) Powers and Duties 2) by adding in line #11 thereof the words "or has sooner voted to affirm it" after the word appointment; or act in relation thereto.

Submitted by Thomas H. Conway, Jr., Selectman

ARTICLE 13. To see if the Town will vote to amend the Billerica Zoning By-Law as follows:

1) Delete the following definition in Section 2:

"RESTAURANT: An establishment primarily for serving by a waiter or waitress, and consumption of meals at a table or at a counter, on the premises."

And replace with the following new definition:

"RESTAURANT: An establishment for dispensing prepared food to the public that is typically consumed on the premises, indoors or outdoors, and/or an establishment for preparing and dispensing foods packaged for consumption soon thereafter off the premises (i.e. "take-out"), which food is in such forms as full meals, various sandwich offerings, hot dogs, hamburgers, pizzas, donuts, ice cream, hot pretzels, hot coffee, hot nachos and cheese, etc."

2) Delete the following portion of Section 5.7.3.N.:

"5.7.3.N Restaurant, Hotel & Motel — with a restaurant including a fast food establishment where the principal service is the sale of food on chinaware or beverage in glasses or china cups to be consumed by persons at tables within the building and the incidental sale of food to "take out" and including a fast food establishment providing that adequate safeguards are employed to control the disposal of disposable containers; with restaurants in Industrial Districts solely for the use of the businesses they serve, not open to the public; with Hotel and Motel including . . ."

And replace it with the following new portion of Section 5.7.3.N.:

"5.7.3.N Restaurant, Hotel & Motel — with a restaurant also including a "take-out" food establishment providing that adequate safeguards are employed to control the disposal of disposable containers; with restaurants in Industrial Districts solely for the use of the businesses they serve, not open to the public; with Hotel & Motel including . . ."

or act in relation thereto.

Submitted by David F. Delorey, Jr., Selectman

ARTICLE 14. To see if the Town will authorize and direct the Board of Selectmen to petition the Legislature to pass an Act to exempt from the provisions of Civil Service Law (General Law, Chapter 31), the position of Clerk/Typist, and Clerk/Stenographer, of the Finance Committee (a part-time position), in the Town of Billerica; or act in relation thereto.

Submitted by Finance Committee

ARTICLE 15. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $3,000.00 in order to purchase word processing equipment for the Board of Appeal's office; or act in relation thereto.

Submitted by the Board of Appeals

ARTICLE 16. To see if the Town will vote to raise and appropriate or transfer from available funds the

sum of $23,000.00 in order for the Board of Appeals to engage Legal Counsel; or act in relation thereto.

Submitted by the Board of Appeal

ARTICLE 17. To see if the Town will authorize the Department of Recreation to adopt a schedule of fees for Micozzi Beach at Nuttings Lake, in accordance with the provisions of Massachusetts General Laws, Chapter 44, Section 53D; or act in relation thereto.

Submitted by the Recreation Department

ARTICLE 18. To see if the Town will vote to restrict Commercial vehicles from through traffic on Campbell/Stewart Road; or act in relation thereto.

Submitted by the Recreation Department

ARTICLE 19. To see if the Town will vote to petition the Legislature or take whatever other action is necessary in order to exclude all non-school clerical personnel employed or promoted in the future from the provision of Massachusetts General Laws, Chapter 31 (The Civil Service Law); or act in relation thereto.

Submitted by the Personnel Board

ARTICLE 20. To see if the Town will vote to approve the submittal of an application to the Executive Office of Communities and Development to build or acquire Elderly Housing; or act in relation thereto.

Submitted by the Billerica Housing Authority

ARTICLE 21. To see if the Town will vote to amend the General By-Laws by inserting the following new section:

Indication of a Dangerous Animal

1. Any dog, which, according to the records of appropriate authority, (h) as inflicted severe injury of a human being without provocation on public or private property; or,

2. Any dog, which, according to the records of appropriate authority, has killed a domestic animal without provocation while off the owners property; or

3. Any dog, owned or harbored primarily or in part for the purpose of dog fighting or any dog trained for dog fighting; or,

4. Any dog not owned by a governmental or law enforcement unit used primarily to guard public or private property; or,

5. Any dog considered dangerous by the above indications shall wear a conspicuous color that would identify it as such (Bright Orange);

6. Regualations shall stipulate that if the owner or keeper of a dangerous dog is a minor, the parent or guardian of that minor shall be responsible for compliance with the specifications of the ordinance for the care and housing of the animal and shall also be liable for all injuries and property damage sustained by any person or domestic animal caused by an unprovoked attack by the dog.

Insurance Requirements or Bond for Dangerous Dog as outlined:

The owner or keeper of a dangerous dog shall present to the Town Clerk's Office proof that the owner or keeper has procured liability insurance in the amount of at least One Hundred Thousand Dollars ($100,000.00) covering the twelve (12) month period during which licensing is sought. This policy shall be a provision requiring the Town of Billerica to be named as an additional insured for the sole purpose of the Town of Billerica to be notified by the insurance company of any cancellation, termination or expiration of the policy.

Exemptions for animals that are Provoked:

No dog may be declared dangerous if threat, injury, or damage was sustained by a person who, at the time, was committing a willful trespass or other tort upon the premises occupied by owner or keeper of the dog, or was teasing, tormenting, abusing, or assaulting the dog or has, in the past, been observed or reported to have teased, tormented, abused, or assaulted the dog or was committing or attempting to commit a crime.

Any dog not licensed will be subject to a Twenty-five Dollar ($25.00) fine. If not licensed within five (5) working days will be subject to a second fine of Fifty Dollars ($50.00) a day thereafter.

Any dog involved in a bite, no matter how slight, will be quarantined for a period of ten (10) days and will be taken to a licensed Veterinarian for an examination and results sent to the Board of Health; failure to comply, will result in a fine of Fifty Dollars ($50.00) after fourteen (14) days.

Failure to license or register such an animal within five (5) working days or obtain liability insurance within thirty (30) days shall carry a fine of at least Fifty Dollars ($50.00) per day; failure to comply with these rules could result in confiscation of the animal; or act in relation thereto.

Submitted by Harry Peary, Billerica Dog Officer

ARTICLE 22. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow the sum of $3,252.00 per year to pay 100% of the health insurance premiums for Nancy E. Strunk

and family, widow of Patrolman Thomas E. Strunk; or act in relation thereto.

Submitted by: Clifford Critch, petitioner and Messrs. Ratte, Murphy, Sennett, Capaldo, Jr., Jenkins, Melaragni, Jr., McCaffrey, Conway, III and Hall

ARTICLE 23. To see if the Town will vote to add two new subsections 6.4.3 and 6.4.4 to the Zoning By-Laws to read:

6.4.3 All fences, walls, barriers, and the like shall not exceed 3½ feet (42 inches) in height if located within the front yard setback.

6.4.4 Any provisions addressing fences in this section or elsewhere in the By-Law apply to temporary as well as permanent fences;

or act in relation thereto.

Submitted by the Planning Board

ARTICLE 24. To see if the Town will vote to add a new subsection 7.4.D to the Zoning By-Laws to read:

7.4.D Green strips may be intersected by sidewalks or walkways up to 4 feet in width for the purpose of accessing a building. If a green strip contains a sidewalk or walkway the green strip shall be widened by the width of the sidewalk or walkway in order to compensate for the resulting green strip reduction;

or act in relation thereto.

Submitted by the Planning Board

ARTICLE 25. To see if the Town will vote to amend Sections 11A, 11C, and 11D of the Zoning By-Laws to read:

A. Any lawfully non-conforming building or structure and any lawfully non-conforming use of a building or land may be continued in the same kind and manner and to the same extent as at the time it became lawfully non-conforming.

C. Any non-conforming building or structure destroyed or damaged by fire, flood, lightning, wind, or otherwise to the extent of sixty-five percent (65%) or more of its reproduction cost at the time of such damage shall not be rebuilt, repaired, reconstructed nor altered except for a purpose permitted in the zoning district in which such building is located. Any building so effected to the extent of less than 65% of its reproduction cost can be reconstructed within 2 years to its size and use immediately prior to damage or destruction.

D. No extension or alteration of a pre-existing non-conforming use or structure shall be permitted unless there is a finding by the SPGA that such change, extension, or alteration is not substantially more detrimental to a neighborhood than the existing non-conforming use or structure.

or act in relation thereto.

Submitted by the Planning Board

ARTICLE 26. To see if the Town will vote to add subsection 12.K to the Zoning By-Laws to read:

K. *Parking Lot Landscaping* All parking and loading facilities shall be suitably landscaped. Such landscaping shall be designed to minimize the impact of the parking area upon adjacent property and within the lot by the use of existing vegetation to the extent practicable and new trees, shrubs, walls, fences or other landscape elements. In the case of parking facilities for more than 40 spaces at least five percent (5%) of the area within the limits of the parking facilities shall be set aside for landscaped areas and such areas shall be provided with a minimum width of 10 feet, curbing and shade trees or other type of landscaping. Areas provided to satisfy the green strip requirements of Section 7.4 cannot be used to satisfy this section;

or act in relation thereto.

Submitted by the Planning Board

ARTICLE 27. To see if the Town will vote to amend Section 16.4 of the Zoning By-Laws to read:

16.4 *Business Districts* Accessory signs on business establishments, except for business or professional offices in business districts that comply with the following provisions are permitted;

or act in relation thereto.

Submitted by the Planning Board

ARTICLE 28. To see if the Town will vote to add a new subsection 16.5 to the Zoning By-Laws:

16.5 *Business and Professional Offices* Accessory signs for business and professional offices in business districts that comply with the following provisions are permitted:

A. Wall Signs

1. One wall sign per building no larger than three square feet in area per tenant and five feet wide is allowed. This sign shall not be placed above the wall of the first floor and shall indicate only the name of the owner or occupant therein.

2. Wall signs shall be affixed and parallel to the wall. They shall not project more than twelve (12) inches from the face of such wall.

B. The provision of Section 16.4B, 16.4C and 16.4D shall apply to business and professional office use.

or act in relation thereto.

Submitted by the Planning Board

ARTICLE 29. To see if the Town will vote to add a new subsection 18.4.A.4 to the Zoning By-Laws to read:

18.4.A.4 Any new construction on, exterior alteration to, or demolition of the properties or sites within the Town Center Historic District which are either designated as a National Register property or as eligible for National Register status (as shown on appendix map B of the document "Historical Preservation in Billerica" prepared by NMAC and the Billerica Historical Commission dated December 1981).

or act in relation thereto.

Submitted by the Planning Board

ARTICLE 30. To see if the Town will vote to add a new subsection 18.4.B.3 to the Zoning By-Laws relating to Site Plan Special Permits to read:

18.4.B.3 Expansion of non-conforming uses as described under Section 11.D of this By-Law.

or act in relation thereto.

Submitted by the Planning Board

ARTICLE 31. To see if the Town will vote to accept Abanaki Drive as a public way in accordance with the as-built plan for Flintlock Estates Subdivision on file with the Town Engineer; or act in relation thereto.

Submitted by the Planning Board

ARTICLE 32. To see if the Town will vote to accept Chatham Road as a public way in accordance with the as-built plan for Flintlock Estates Subdivision on file with the Town Engineer; or act in relation thereto.

Submitted by the Planning Board

ARTICLE 33. To see if the Town will vote to accept Kara Lane as a public way in accordance with the as-built plan for Pine Knowles Acres Subdivision on file with the Town Engineer; or act in relation thereto.

Submitted by the Planning Board

ARTICLE 34. To see if the Town will vote to add a new subsection 2.46.5 to the Zoning By-Law comprising a definition of site to read:

SITE: One or more lots or parcels, or combination thereof, under the lawful control and in the lawful possession of one distinct ownership which are contiguous or coterminous.

or act in relation thereto.

Submitted by the Planning Board

ARTICLE 35. To see if the Town will vote to discontinue Pinehurst Avenue as a way for a distance of 360 feet more or less from a point 100 feet more or less west of Dillworth Street to the end at the westerly edge of lot 1269 as shown on a plan of Easements for Highway Purposes in Pinehurst Avenue and Pinedale Place prepared by Dana F. Perkins & Sons, August 16, 1957 and recorded (at the) Northern Middlesex Registry of Deeds Plan M 527, reserving to the Town a utility easement over the said discontinued portion, and to authorize the Selectmen to convey said abandoned land to the abutters; or act in relation thereto.

Submitted by Board of Selectmen/
Town Administrator

ARTICLE 36. To see if the Town will vote to discontinue Concord Avenue as a paper street or private way beginning one hundred fifty (150) feet from Pollard Street and continuing to its end at Myrtle Street; or act in relation thereto.

Submitted by Leo A. Benjamin, Jr., petitioner and Messrs. Costidio, Polsi, Rogers, and Mesdames Jackson, LaFleur, McNulty, Costidio, Polsi, and McCaffrey.

ARTICLE 37. To see if the Town will vote to discontinue a portion of Albert Street abutting the following:

Lots 150-157 and 186 owned by David and Linda Ricci (Part of Billerica Farms)
Lot 410. owned by Thomas and Karen Higgins (Part of Garden Acres)
Lot 373.....owned by Tracy and Laura Batten (Part of Garden Acres)

or act in relation thereto.

Submitted by David Ricci, petitioner, and Messrs. Rebilas, Rao, Nuccio and Mesdames Rebilas, Batten, Yeo, Fahey, Nuccio, and Duffy

ARTICLE 38. To see if the Town will vote to further restrict the usage of ATV and other noise nuisances as follows:

1. The owner of any ATV must possess at minimum one acre of land in the Town of Billerica;

2. The owner of the ATV must have written permission for its usage from the neighboring landowners and must submit to them and the Police

Department a plan and schedule for where and when the ATV will be ridden;

3. ATV will be defined as any rideable motorized, recreational vehicle with two or more wheels, or a belt driven snowmobile;

4. The usage of chain saws, motorcycles with engines 150cc or larger, and other noise nuisances shall be restricted to the hours between 9 A.M. to sunset;

or act in relation thereto.

Submitted by Jon D. Mills, petitioner and Messrs. Mills, Angiuoni, Falvey, Santoro, Merlo, and Mesdames Angiuoni, Falvey, Santoro, and Merlo

ARTICLE 39. To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from a Residential District to a Business District the whole or any part of land owned by Frederick E. Brien, Trustee, Brienzi Realty Trust for Edward Heeney, Richard MacDonald, and Daniel Koshlaychuk on Boston Road in said Town, bounded and described as follows:

Shown on Billerica Town Assessors Map #51 as Parcels 25, 26, 27 and 28. consisting of four (4) lots on Boston Road beginning at the intersection of Boston Road and Andover Road and continuing southwest on Boston Road until #396; or act in relation thereto.

Submitted by Anthony M. Lucacio, petitioner, et al

ARTICLE 40. To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town of Billerica by rezoning from a Rural Residence (4.3.2) District to a Village Residence (4.3.1) District the whole or any part of land owned by David Dickerman on High Street in said Town, bounded and described as follows:

N 10° 47′ 42″ W on High Street,	357.50 Feet;
N 86° 19′ 23″ E	188.86 Feet;
N 20° 11′ 34″ E	79.63 Feet;
N 02° 46′ 37″ E	19.51 Feet;
S 87° 52′ 14″ E	210.15 Feet;
N 69° 36′ 02″ E	25.80 Feet;
N 11° 23′ 49″ W	950.53 Feet;
S 82° 51′ 20″ E	459.84 Feet;
S 80° 42′ 40″ E	116.92 Feet;
S 83° 00′ 48″ E	226.90 Feet;
S 81° 57′ 40″ E	108.22 Feet;
S 15° 52′ 20″ E	162.75 Feet;
S 02° 57′ 20″ E	82.80 Feet;
S 04° 05′ 50″ E	200.00 Feet;
S 00° 22′ 00″ W	271.07 Feet;
S 00° 41′ 40″ W	151.03 Feet;
N 88° 32′ 00″ E	196.89 Feet;
N 88° 15′ 00″ E	247.40 Feet;
S 02° 47′ 16″ E	325.56 Feet;
S 82° 16′ 40″ W	154.88 Feet; and
S 82° 25′ 12″ W	590.41 Feet;

or act in relation thereto.

Submitted by William J. Hand, petitioner, and Messrs. DeRosa, Caporale, Hanley, and Mesdames DeRosa, Caporale, Martin, Curtin, Fonseca, and Hanley

ARTICLE 41. To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from an Industrial District to a Commercial District the whole or any part of land owned by Penn Culvert Company, Iron Horse Park, off High Street, Billerica, MA in said Town, bounded and described as follows:

Being a parcel of land located East of High Street bounded and described as follows:

Bounded on the North by land of Penn Culvert Company, 495 feet ±;
Bounded on the East by land of Boston & Maine Corp., M.B.T.A., 1786.87 feet ±;
Bounded on the West by land of Ronnies Inc. and Boston & Main Corp., 1670 feet ± being shown together with a 50.00 ft. R.O.W. from High Street on a plan entitled Plan of Land in Billerica, MA., scale 1″ = 100 feet, Dated: August 18, 1987 by Dana Perkins and Associates, Inc., Civil Engineer and Surveyor, Lowell and Tewksbury, MA.

and containing 10 acres;

or act in relation thereto.

Submitted by Doris Schultz, petitioner, and Messrs. Arakelian, Glavin, Jr., Gallet, West, McNulty, Jr., and Mesdames O'Rourke, Poole, Sullivan and Dagle

ARTICLE 42. To see is the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from an Industrial B District to an Industrial B Self Service Storage Facility (Section 5) district the whole or any part of land owned by Domenic J. Macuso on Rangeway Road in said Town, bounded and described as follows:

Easterly by the Westerly line of State Highway (Route 3), no access, six hundred fifty and 05/100 (650.05) feet;

Southeasterly by the Northwesterly line of Rangeway Road, twenty-eight and 58/100 (28.58) feet;

Southwesterly by lands now or formerly of Ruth T. Langbert and of the Town of Billerica, (Town Forest), twenty-nine hundred ninety-three and 20/100 (2993.20) feet;

Northwesterly by lands of sundry adjoining owners, four hundred twenty-five (425) feet; and

Northwesterly by land now or formerly of Massachusetts Electric Company, twenty-four hundred eighty-five and 25/100 (2485.25) feet.

All of said boundaries are determined by the Land Court to be located as shown on Plan 36886-A, drawn by Emmons, Fleming & Bienvenue, Inc., Surveyors, dated March, 1978 and in the Land Registration office, a copy of (a) portion of which is filed with Certificate of Title 23338. Assessor's Plate 20, Parcel 2, and Plate 29, Parcel 5, Rangeway Road, Billerica, Massachusetts; or act in relation thereto.

Submitted by Allan A. Arakelian, petitioner, and Messrs. Passalaqua, Albrecht, Wood, Pitta, and Mesdames Arakelian, Arsenault, Albrecht, Hanson and Pitta

ARTICLE 43. To see is the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town of Billerica, as follows:

1. Amend Section 2 — *Definitions* — by adding the following:

2.66 *Self-Service Storage Facility:* A Structure or group of structures containing separate storage spaces of varying sizes leased or rented for dead storage as individual leases. Individual storage spaces shall be leased or rented to tenants who are to have access to said space for the purpose of storing or removing personal property. No individual storage space shall exceed nine hundred (900) square feet of gross floor area.

2. Amend Section 3 — *Establishment of Districts* — by adding under Subsection 3.1.4, Industrial Districts, the following:

3.1.4(e) Self-Service Storage Facility District

3. Amend Section 5.7.2 — *Principal Use Table of the Zoning By-Law* — by adding the following:

BB Self-Service Storage Facility (See Section 5.14)

4. Amend Section 5.7.2 — *Principal Use Table Narrative* — by adding the following:

BB Self-Service Storage Facility (See Section 5.14)

5. Amend Section 4 — *Zoning District Boundaries* — by adding subsection 4.4 as follows:

4.4 *Designation of Self-Service Storage Facility District*: The following parcel of land shall be included in the Self-Service Storage Facility District and the Zoning map of the Town of Billerica shall be amended to designate the zoning boundary as the lot lines of a certain parcel of land bounded and described as follows:

Easterly by the Westerly line of State Highway (Route 3), no access, six hundred fifty and 05/100 (650.05) feet;

Southeasterly by the Northwesterly line of Rangeway Road, twenty-eight and 58/100 (28.58) feet;

Southwesterly by lands now or formerly of Ruth I. Langbert and of the Town of Billerica, (Town Forest), twenty-nine hundred ninety-three and 20/100 (2993.20) feet;

Northwesterly by lands of sundry adjoining owners, four hundred twenty-five (425) feet; and

Northwesterly by land now or formerly of Massachusetts Electric Company, twenty-four hundred eighty-five and 25/100 (2485.25) feet.

All of said boundaries are determined by the Land Court to be located as shown on Plan 36886-A, drawn by Emmons, Fleming & Bienvenue, Inc., Surveyors, dated March, 1970 and November 1978, as modified and approved by the Court, filed in the Land Registration Office, a copy of (a) portion of which is filed with Certificate of Title 23338. Assessor's Plate 20, Parcel 2, and Plate 29, Parcel 5, Rangeway Road, Billerica, Massachusetts.

6. Amend the Zoning By-Law of the Town of Billerica by adding the following section:

Section 5.14 SELF-SERVICE STORAGE FACILITIES:

A. *Purpose*: This section is to provide for the development of Self-Service Storage Facilities in designated districts located within Industrial B Districts. This district shall be an underlying zoning district and shall be located in an existing Industrial B Zoning District. Nothing herein shall be deemed to limit uses permitted in an Industrial B District.

B. *Yard Spaces:* The required yard spaces shall be the same as required in Industrial B. Districts as set forth in Section 7.3.A.

C. *Green Strips*: In a Self-Service Storage Facility District at least a twenty (20) foot green strip, except for Curb Cuts as specified in Section 12, will be required and maintained as such along the entire permimeter of each lot. The Self-Storage Facility shall be clustered on an area not to exceed ten (10) acres and a twenty (20) foot green strip will be required and maintained as such along no less than eighty percent (80%) of the perimeter of this cluster area.

Green strips shall consist of planted or natural vegetation all set forth in Section 7.4.C.

D. *Green Spaces*: A Self-Service Storage Facility District shall set aside the greater of twenty-five percent (25%) of its area or five (5) acres as a green space which cannot be used for driveways, roadways, parking areas, paved areas or for vehicular travel of any sort.

E. *Building Heights Permitted*: Self-Service Storage Facility Buildings shall not exceed one story or eighteen (18) feet in height including assessory structures for office space and watchman's quarters. The provisions of Section 8.5 and 8.6 shall be applicable to all structures within this district.

F. *Lot Area and Lot Width Requirements*: The minimum lot area for a Self-Service Storage Facility shall be ten (10) acres and not less than one hundred fifty (150) feet minimum street frontage width per lot shall be required (unless the Zoning Board of Appeals has granted a variance reducing the required frontage within any time in the last twenty-five (25) years), and not more than fifty percent (50%) of the total area of such lot shall be covered by any building or structures.

G. *Parking and Loading Regulation*: The Self-Service Storage Facilities shall be subject to *Section 12, Parking and Loading Regulations* of the Zoning By-Law, where applicable, subject to the following.

1. The total number of conventional parking spaces shall be six (6) plus one (1) handicapped space.

2. Additional parking shall be provided by parking/driving lanes adjacent to the buildings. These lanes shall be at least twenty-six (26) feet wide when cubicles open onto one side of the lane only and at least thirty (30) feet wide when cubicles open onto both side of the lane. No loading docks shall be allowed on the site.

H. *Use Limitations*:

1. Self-Service Storage Facilities shall be limited to personal property use only.

2. No activity other than rental of storage units and pick up and deposit of personal property shall be allowed on the lot except for assessory or incidental uses required in administration, security of the site, and a combination office and watchman's quarters with no more than one bedroom.

3. No outside storage shall be allowed.

4. All rental contracts shall include clauses prohibiting:

a. The storage of flammable liquids, highly combustable or explosive materials or hazardous chemicals.

b. The use of the unit for uses other than dead storage.

c. Servicing or repair of motor vehicles, boats, trailers, lawnmowers or any similiar equipment.

The owner shall be responsible for enforcing these regulations and any violation shall be deemed a violation of the Zoning By-Law by the owner of the premises.

5. Hours of Operation: A Self-Service Storage Facility shall limit the hours of access to the storage facilities to the hours of 7 AM to 8 PM.

I. *Watchman*: A resident watchman shall be required on the site to conduct the customary daily operations and shall be responsible for maintaining the site in conformance with the conditions of approval and all applicable provisions of the Zoning By-Law.

J. *Signs*: All signs on the premises shall be in conformity with *Section 16, Sign Regulations of the Zoning By-Law*.

K. *Site Plan Review:* Construction of any Self-Service Storage Facility shall be subject to the provisions of *Section 18, Site Plan Special Permits* and no building permit shall be issued until this Special Permit has been granted and all applicable appeal periods have run.

or act in relation thereto.

Submitted by (Names and addreses of Registered Voters) Allan A. Arakelian, 178 Andover Road; Linda Lou Arsenault, 33 Burnham Road; Anthony R. Passalaqua, 12 Laurie Ann Lane; Thomas G. Albrecht, 9 Driftwood Lane; Lucille Albrecht, 9 Driftwood Lane; Mary Ann Passalaqua, 12 Laurie Ann Lane; Georgette D. Opland, 129 Pond Street; Walter W. Arakelian, 22 Chelmsford Road; Mary J. Brooks, 44 Wilson Street; Carlo Piacenza, Jr., 8 Fox Hill Road; Christine A. Arakelian, 178 Andover Road; Doris R. Hanson, 110 Concord Road; Linda Pitta, 6 Phyllis Drive; Valentino Pitta, 6 Phyllis Drive; Robert Milholland, 10 Driftwood Lane; Diane J. Milholland, 10 Driftwood Lane; Sally Markarian, 90 Rangeway Road; Lorri J. MacKay, 30 Passaconaway Drive; Doris L. Grady, 16 Talbot Avenue.

ARTICLE 44. To see is the Town will vote to add a new section to the Zoning By-Law of the Town of Billerica to become Section 5.12:

SECTION 5-12 ALTERNATIVE RESIDENTIAL COMMUNITY DISTRICT

12.1 *Purpose* — The purpose of the Alternative Residential Community is to provide the Town of Billerica with the opportunity to receive, evaluate, and act upon proposals offering alternative types of residential development which, when compared to conventional type development, better promotes and encourages:

1) The preservation of significant land and water resources and natural areas in the Town;

2) The preservation of significant historic or archaeological resources and areas;

3) The maintenance of the town's residential character while encouraging a greater mixture of housing types, more energy efficient and cost effective residential development, and more affordable housing for all income levels; and

4) The development of land in harmony with its natural features, the existing and probable future use of adjacent land, the general intent of the Zoning Bylaw.

12.2 DEVELOPMENT STANDARDS

12.2.1 *Lot area, Frontage, and Yard Requirements* — Except as provided herein, there shall be no minimum lot area, frontage, or yard requirements within an Alternative Residential Community; provided, however, the Planning Board may, through its Pre-Town Meeting review, impose appropriate conditions on the location of buildings, structures, or other facilities in the proposed Alternative Residential Community. In any case, no residential building shall be located within 30 feet of a public way, private way, common drive or parking area (except for a driveway directly connected to and serving a garage attached to a residential building) or within 30 feet of the boundary line of the Alternative Residential Community, and the distance between residential buildings within the Alternative Residential Community shall be 20 feet or more. The minimum parcel or tract size for any Alternative Residential Community shall be not less than 10 acres.

12.2.2 *Number of Dwelling Units* — Where the Alternative Residential Community is in compliance with Section 12.2.6, the maximum number of dwelling units permitted shall be the number obtained by multiplying the total area, in acres, less wetlands and floodplain, of the Alternative Residential Community tract by 6. For the purposes of this calculation the term wetland shall mean any land which is subject to the provisions of Chapter 131, Section 40, the so-called "Wetlands Protection Act" and the term flood plain shall mean any land which is subject to the provisions of the Floodplain District of the Town of Billerica Zoning By-law, all as may be amended from time to time.

The Planning Board in its role as the Coordinating Review Agent for the Town shall be responsible for determining whether the requested number of dwelling units per acre for any proposed Alternative Residential Community is reasonable and justified. The Planning Board may base the aforesaid determination on a variety of appropriate considerations but, shall at a minimum and in all cases consider at least the following minimum factors in determining whether the number of dwelling units per acre requested is justified:

1) The number of dwelling units which could possibly and reasonably be built without the utilization of the Alternative Residential Community District standards;

2) The Ability of the parcel in question to support the number of dwelling units per acre requested without causing detriment to the neighborhood in which the development is proposed or to the welfare of the Town as a whole; and

3) The relative benefits to the neighborhood and the Town as a whole resulting from the use of the Alternative Residential Community District.

12.2.3 *Building Requirements* — No more than one dwelling unit shall be located over any other dwelling unit. There shall be no more than six dwelling units, plus one garage space per dwelling unit, in any residential building. The overall length of any residential building, including attached garage spaces, shall not exceed 120 feet.

12.2.4 *Streets and Utilities* — Whether or not the Alternative Residential Community is a subdivision, all streets whether public or private, sewage, drainage facilities and utilities shall be designed and constructed in compliance with the Town of Billerica Subdivision Rules and Regulations, as may be amended from time to time.

12.2.5 *Parking Requirements* — Each dwelling unit shall have a minimum of two parking spaces.

12.2.6 *Minimum Open Space* — The minimum open space shall be not less (than) 50% of the total area of the Alternative Residential Community. For purposes of this section, "open space" shall include all land devoted to conservation, recreation or park purposes but shall not include land devoted to roads, central sewage facilities, or land appurtenant to and devoted to the exclusive use of individual residential units.

12.2.6.1 *Use, Location and Area of Open Space* — Any land designated as open space shall be used for conservation, recreation or park purposes; and shall be in one or more parcels, the size, shape and location of which shall be appropriate for its intended use. Any open space which is to be used as a buffer between the Alternative Residential Community and abutting land shall be so designated on the plans to be acted upon by the Town Meeting and the Planning Board shall require that appropriate restrictions are imposed on said land which shall assure that the land designated as a buffer remains unbuilt upon. All open space shall remain unbuilt except that a maximum of

2% of such land may be devoted to paved areas or structures accessory to active or passive recreation, and provided further that the open space may be subject to easements for the construction, maintenance, and repair of utility and drainage facilities serving the Alternative Residential Community or adjacent parcels.

12.2.6.2 *Ownership of Open Space* — The open space shall be conveyed in whole or in part to the Town of Billerica, or to a nonprofit organization, the principal purpose of which is the conservation of open space, or to a corporation or trust owned or to be owned by the owners of the dwelling units within the Alternative Residential Community development, for conservation, recreation or park purposes. If any portion of the open space is not conveyed to the Town of Billerica, a restriction, approved by the Planning Board, shall be imposed on the use of such land, enforceable by the Town of Billerica, providing in substance that the land be kept in its open or natural state and not built upon or developed except in accordance with provisions of Section 12.2:6.1. The proposed ownership of all open space shall be shown on the plans as approved by the Planning Board pursuant to subsection 12.4. At the time of its conveyance, the open space shall be free of all encumbrances, mortgages or other claims, except as to easements, restrictions and encumbrances required or permitted by this bylaw.

12.2.6.3 *Access to Open Space* — Access from a way, suitable in the opinion of the Planning Board, shall be provided to every parcel of open space.

12.3 SUBDIVISION OF LAND

No land which has been rezoned to the Alternative Residential Community District and which has received Site Plan Approval from the Planning Board for an Alternative Residential Community development shall be further subdivided nor shall the area of such land be reduced, unless said Site Plan Approval has lapsed or has been rescinded by the Planning Board and a certification from the Planning Board as to such rescission has been recorded in the Middlesex North District Registry of Deeds. In the case where such a rescission has been recorded, the land to which such rescission applies shall forfeit all rights to construct the Alternative Residential Community development and such land shall be subject to all of the use, dimensional and other development regulations applicable to it immediately prior to the rezoning of the land to the Alternative Residential Community District.

12.4 PROPOSAL FOR REZONING

The Planning Board is hereby designated as the Review Agent for the Town of Billerica with regard to any proposal to rezone land to the Alternative Residential Community District. The Planning Board, as Review Agent, shall be responsible for assuring that the application for rezoning complies with all of the requirements herein established for an Alternative Residential Community development and that the applicant has made every reasonable effort to achieve the purposes of the Alternative Residential Community District. Any person who desires to have a tract of land rezoned to the Alternative Residential Community District shall first submit an application for review by the Planning Board in compliance with the following:

12.4.1 *Pre-Town Meeting Review* — The Planning Board as Review Agent for the Town of Billerica shall conduct a Pre-Town Meeting Review of all proposals for the rezoning of land to the Alternative Residential Community District. All applicants for rezoning of land to the Alternative Residential Community District shall submit an application and conceptual plan, and any other information required by the Planning Board, at least one hundred twenty (120) days prior to the Town Meeting date when the plan in question is to be acted upon.

12.4.1.1 *Conceptual Plan & Application* — It is the intent of the Conceptual Plan and Application for Planning Board Review of an Alternative Residential Community development to present to the Planning Board adequate information to allow the Board to properly evaluate the proposed Alternative Residential Community development with respect to its impacts on the land and its natural features and on the Town of Billerica. Therefore the requirements herein set forth for Application and Conceptual Plans are purposefully flexible to allow the Planning Board the ability to require information in various forms, level of detail, and formats as it deems appropriate with respect to the proposal in question. At a minimum and, if applicable, any application for Planning Board Review under this section shall include, at a minimum, plans drawn at a suitable scale showing the natural site features of the land including, but not limited to wetlands and flood plain; the proposed architecture, including front elevations and floor plans of a typical residential building and garage; the layout and intended construction of all streets, whether public or private; the layout of all buildings, structures, facilities intended for recreation purposes, and parking areas; the layout of all utilities, including sewer, stormwater drainage or any other utility intended to serve the development; existing landscaping shall be shown in a general manner and proposed landscaping shall be shown in typical form; and any other improvement intended to be constructed as part of the Alternative Residential Community. In addition to the above requirements the Planning Board shall require all applications to contain an evaluation, in a form satisfactory to the

Board, of the probably effects the Alternative Residential Community development will have on the Town of Billerica's fiscal, and infrastructure resources. Further, the Planning Board shall have the authority to require any applicant to submit additional information which is not contained in its rules and regulations, in its opinion, the Planning Board deems such information necessary to properly evaluate the development proposal.

12.4.1.2 *Rules and Regulations* — The Planning Board shall set forth its general application and conceptual plan requirements in its Rules and Regulations for Alternative Residential Community District rezoning applications.

12.4.2 *Planning Board Report* — The Planning Board shall prepare a written report recommending approval or disapproval of the proposed rezoning to the Town Meeting. In making its determination on whether to recommend approval or disapproval, the Planning Board shall, at a minimum, consider the following:

a) the degree to which the proposal meets or exceeds the purposes of the Planned Residential Community District;

b) the degree to which the proposal protects the neighborhood or the Town from detrimental effects; and

c) the degree to which the proposal complies with the Planning Board rules and regulations regarding Alternative Residential Community developments.

12.4.3 *Town Meeting Motion* — Any motion before the Billerica Town Meeting requesting that a parcel or parcels of land be rezoned to the Alternative Residential Community District shall, at a minimum, incorporate by reference:

a) . . . the proposed ownership and amount of open space;

b) . . . the maximum number of dwelling units proposed;

c) . . . the maximum number of bedrooms proposed; and

d) . . . any other information which the Planning Board may deem advisable.

In any case, the proposed ownership and amount of open space, the maximum number of dwelling units and bedrooms shall not be changed in any way after the Town meeting has acted favorably on the proposal.

12.5 SITE PLAN APPROVAL

Upon favorable action by the Town Meeting, no Alternative Residential Community development shall be built until and unless such development has received Site Plan approval by the Planning Board. Any application for Site Plan Approval submitted hereunder shall comply fully with the Rules and Regulations for such Site Plan Approval in effect at the time of application. The Planning Board shall have the authority to require whatever information it deems reasonable to assure that the proposal in question complies fully with the intent and purpose of the Alternative Residential Community District and that the proposal, if built, would not cause detriment to the neighborhood and the Town as a whole.

12.5.1 *Condition of Approval* — As a condition of approval, the Planning Board may require such changes in the proposed development plans and may impose such conditions and safeguards as it deems necessary to secure the objectives of this bylaw; to protect the health, safety and welfare of the inhabitants of the neighborhood and of the Town of Billerica; and to assure that any Planned Residential Community receiving site plan approval shall be constructed in accordance with the plans and other information upon which the Board based its approval.

12.5.2 *Decision of the Board* — The Planning Board in granting site plan approval shall assure:

12.5.2.1 That the development plans for the Alternative Residential Community are consistent with the purposes of this section and with the purpose and intent of the Zoning Bylaw.

12.5.2.2 That the development plans comply with the requirements of the Rules and Regulations for Site Plan Approval in effect at the time of application and, where applicable, the construction and design standards of the Billerica Subdivision Rules and Regulations.

12.6 CHANGE IN PLANS AFTER GRANT OF TOWN MEETING REZONING

No change in the number of dwelling units; maximum number of bedrooms; minimum amount, use and ownership of open space shall be allowed after the land is rezoned to the Alternative Residential Community District. The Planning Board may allow changes to the plans approved under subsection 12.5 above, where it finds that such change is minor in nature, is necessary to further sound construction of the development, and is necessitated by soil or other natural characteristics of the site.

12.7 PERMITTED USES AND DIMENSIONAL REGULATIONS WHERE THE ALTERNATIVE RESIDENTIAL COMMUNITY IS NOT CONSTRUCTED

In the case where site plan approval has been granted by the Planning Board for an Alternative Residential Community and substantial construction, in the opinion of the Building Commissioner, has not begun except for good cause, within two years of the date when the Town Meeting rezoned the parcel in question to the Alternative Residential Community District, any and all rights granted herein to construct the Alternative Residential Community shall expire and be without force or effect and the uses permitted and the dimensional and other development regulations applicable to the land immediately prior to the rezoning of the land to the Alternative Residential Community District shall apply.

or act in relation thereto.

Submitted by Robert T. S. Bircsak, 4 Whitegate Road; Ann M. Bircsak, 4 Whitegate Road; Lisa C. Bircsak, 4 Whitegate Road

ARTICLE 45. To see if the Town will vote to amend the Zoning By-Laws of the Town of Billerica by adding the following new section:

SECTION 5.12 RESIDENTIAL CLUSTER DEVELOPMENT

A. *Purpose*

1. Cluster development allows, by special permit from the Planning Board, a pattern of land development alternate to the standard subdivision permitted in the residential districts. It is intended to encourage the conservation of open space and the efficient use of land in harmony with its natural features.

B. *Authority*

1. The Special Permit Granting Authority for this section (5.12) shall be the Planning Board.

C. *Permitted Use*

1. Single-family detached residences on separately deeded lots, one residence per lot.

D. *Dimensional Requirements*

1. Residential cluster development shall be allowed on parcels of land having a minimum contiguous area of ten (10) acres located within Village Residence, Neighborhood Residence, or Rural Residence zones.

2. Lot areas may be reduced to 20,000 square feet in Neighborhood and Rural Residence zones, and to 15,000 square feet in Village Residence zone. The land designated as open space must equal or surpass the total area by which all lots have been reduced.

3. The minimum frontage for each lot may be reduced to seventy-five (75) feet in all residential zones.

4. All yards shall conform to Section 7.1.

5. No residence shall be located within one hundred (100) feet of an existing property line.

E. *Subdivision Approval Requirement*

1. Planning Board approval of a special permit hereunder shall not substitute for compliance with the Subdivision Control Act, nor oblige the Planning Board to approve any related definitive plan for subdivision, nor reduce any time periods for Board consideration under the law. However, in order to facilitate processing, the Planning Board shall, insofar as practical under existing law, accept regulations establishing procedures for submission of a combined plan and application which shall satisfy this Section and the Board's regulations under the Subdivision Control Act.

F. *Density*

1. The total number of building lots in a cluster residential development shall be no greater than the number of building lots that would otherwise be permitted in the district within which the land is located.

G. *Open Space Areas*

1. The area of Open Space shall equal at least forty percent (40%) of the total area of the cluster development tract. Such land shall have a shape, dimension, character, and location suitable to assure its use for passive recreational, conservation, or agricultural purposes.

2. The open space area can contain wetlands, ponds, marshes, or other protected natural areas, but only in the same proportion as is located on the residential lots. The percentage of wetlands or other protected natural areas must not exceed the percentage for all the residential lots in the cluster development.

3. Parking areas, streets, or other areas associated with the residential development shall not be included in the open space area.

4. For open space areas, minimum frontage on a public way or subdivision may be reduced to forty (40) feet.

5. Any area designated as open space must contain at least four (4) acres of contiguous land.

6. Open space areas shall remain undeveloped

but may be subject to easements for the construction, maintenance, and repair of utility and drainage facilities serving the cluster development or adjacent parcels.

7. Open space areas shall have a shape, dimension, character, and location suitable for passive recreation, conservation, or agricultural purposes.

8. Open space areas may not be excavated or filled and must be maintained in their natural state.

9. Provision shall be made so that the open space areas are readily accessible to the owners or occupants of the lots in the cluster, or, if the open space areas are under Town ownership, to the residents of the Town.

H. *Open Space Area Ownership*

1. Open space areas shall be owned by a corporation, non-profit organization, or trust whose owners or beneficiaries are all the owners and occupants of the lots, or by the Town, or otherwise as the Planning Board may direct; in all cases, a perpetual restriction of the type described in G.L. C. 184, Sec. 31 (including future amendments thereto and corresponding provisions of future laws) running to or enforceable by the Town shall be recorded in respect to such land. Such restriction shall provide that the open space areas shall be retained in perpetuity for one or more of the following uses; conservation, agriculture, or passive recreation. Such restriction shall be in such form and substance as the Planning Board shall prescribe and may contain such additional restrictions on development and use of the open space as the Planning Board may deem appropriate.

2. In order to insure that the corporation, non-profit organization, or trust will properly maintain the open space area, an instrument(s) shall be recorded at the Middlesex North District Registry of Deeds which shall as a minimum provide:

a. a legal description of the open space;

b. a statement of the purposes for which the open space is intended to be used and the restrictions on its use and alienation;

c. the type and name of the corporation, non-profit organization, or trust which will own, manage, and maintain the open space;

d. the ownership of beneficial interest in the corporation, non-profit organization, or trust of each owner of a dwelling in the cluster development and a provision that such ownership or beneficial interest shall be appurtenant to the dwelling to which it relates and may not be conveyed or encumbered separately therefrom;

e. provisions for the number, term of office, and the manner of election to office, removal from office, and the filling of vacancies in the office of directors and/or officers of the corporation or non-profit organization or trustees of the trust;

f. procedure for the conduct of the affairs and business of the corporation, non-profit organization or trust including provision for the calling and holding of meetings of members and directors and/or officers of the corporation or non-profit organization or beneficiaries and trustees of the trust and provision for quorum and voting requirements for action to be taken. Each owner of a residence shall have voting rights proportional to his ownership or beneficial interest in the corporation, non-profit organization or trust;

g. provision for the management, maintenance, operation, improvement and repair of the Open Space and facilities thereon, including provisions for obtaining and maintaining adequate insurance and levying and collecting from the dwelling owners common charges to pay for expenses associated with the Open Space area, including real estate taxes. It shall be provided that common ownership or beneficial interests in the corporation, non-profit organization or trust, and that each dwelling owner's share of the common charge shall be a lien against his real estate in the cluster development, which shall have priority over all other liens with the exception of municipal liens and first mortgages of record; and

h. the method by which such instrument or instruments may be amended.

I. *Procedures for Approval*

1. *Filing of Application* — An application for the granting of a special permit by the Planning Board to approve a Cluster Residential Development shall be filed with the Board, with a copy filed forthwith with the Town Clerk, and shall be accompanied by ten (10) copies of a preliminary plan for the entire tract under consideration, prepared by a registered professional architect, engineer or landscape architect.

2. Said application and plan shall be prepared in accordance with requirements for a preliminary subdivision plan in the Rules and Regulations of the Planning Board governing subdivision of land, and shall include proposed location, bulk and height of all proposed buildings.

3. The application shall include a conventional preliminary subdivision plan in accordance with the Rules and Regulations of the Planning Board governing subdivision of land. Such plan shall

provide satisfactory evidence that the number of lots shown on the Residential Cluster Development plan is no greater than the number of lots that could otherwise be developed. Each conventional lot must have enough nonwetland area to site a dwelling without obtaining a wetlands permit.

4. The application shall include an analysis of the site, including wetlands, slopes, soil conditions, areas within the 100-year flood, vegetative areas and other natural features as the Planning Board may request.

5. The application shall include an evaluation of the open land proposed within the cluster, with respect to the size, shape, location, natural resource value, and accessibility by residents of the cluster.

6. Before acting upon the application, the board shall submit the plan for comment to the Board of Health, Conservation Commission, the Department of Public Works, the Fire Department, the Police Department and the School Department. Any such board or agency to which petitions are referred for review shall submit such recommendations as it deems appropriate to the Planning Board and the applicant. Failure to make recommendations within thirty-five (35) days of receipt shall be deemed lack of opposition.

7. After the opportunity for review by other boards has taken place, the Planning Board shall hold a hearing under this section, in conformity with the provisions of General Laws Chapter 40A, Section 9, and Section 17.2 of this Zoning By-Law.

J. *Decision Criteria*

1. A special permit for Cluster Residential Development shall be approved only upon determination that:

a. The plan meets all requirements of this section;

b. The plan is in harmony with the general purpose of this By-Law and the requirements of Massachusetts General Laws Chapter 40A; and

c. The approval of the plan will not have a detrimental impact on the neighborhood, will be designed with due consideration for health and safety and is superior to a conventional plan in preserving open space, minimizing environmental disruption, allowing for more efficient provision of services.

K. *Plans not Requiring Subdivision Approval*

1. If the Residential Cluster Development does not require approval under the *Subdivision Control Law*, the applicant shall nevertheless submit a plan or plans in the form and containing the same information required to be shown on a definitive subdivision plan by the *Subdivision Rules and Regulations*, as amended, in effect at the time application for a special permit is made.

L. *Changes to Approved Plans*

1. Any change in the number of lots, the layout of ways, the Open Space Area and its ownership or use, or any conditions stated in the original special permit shall require a new special permit issued in accordance with the provisions of this By-law;

or act in relation thereto.

Submitted by David F. Pinals, 37 Dudley Road, et als.

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Pizza Hut, Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Turco's Gas Station, Nashua Road; one copy at DeMoulas Market, Town Plaza, Boston Road; one copy at the Center Post Office, Boston Road; one copy at the Pinehurst Post Office; one copy at the North Billerica Fire Station; one copy at the Town Hall, Concord Road; and one copy at the Billerica Public Library. All copies to be posted seven days before the meeting.

Given under our hands this twenty-ninth day of September, 1987.

BOARD OF SELECTMEN
S/Thomas H. Conway, Jr., Chairman
S/Arthur L. Doyle, Vice Chairman
S/Gordon C. Brainerd, Secretary
S/Stephen J. Lentine
S/David F. Delorey, Jr.

A True Copy
ATTEST:

S/Joseph M. Burke
Constable, Town of Billerica

September 29, 1987

Mrs. Evelyn M. Haines
Administrative Assistant
Town Hall
Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the Fall Town Meeting to be held October 6, 1987 at the Marshall Middle School, Howard Ralston Auditorium, Floyd Street, Billerica, MA at the following locations:

East Billerica Fire Station
Ninety-Nine Restaurant, Lexington Road
Pizza Hut, Boston Road
Nutting Lake Post Office
North Billerica Post Office
DeMoulas Market, Town Plaza, Boston Road
Center Post Office, Boston Road
Pinehurst Post Office
North Billerica Fire Station
Town Hall
Billerica Public Library, Concord Road
Turco's Gas Station, Nashua Road

Signed:

S/John Harring
Constable, Town of Billerica

ANNUAL FALL TOWN MEETING
OCTOBER 6, 1987
MARSHALL MIDDLE SCHOOL
FIRST SESSION

The following were appointed as Tellers by the Town Moderator, William G. Greene, Jr.; Catherine A. Fleurant, Karen A. Miller and Alfred R. Pearson, Jr. They were sworn in by the Town Clerk, Myrtie D. Smith, CMC.

A quorum count was requested by the Moderator. With one hundred twenty-one (121) Town Meeting Members present, the meeting was called to order at 7:39 P.M.

The invocation was given by Reverend Ronald Huffman, pastor of the New Colony Baptist Church of Billerica.

Dr. Robert J. Calabrese, Superintendent of Schools presented the 1987-88 Billerica Memorial High School Special Vocal Ensemble under the direction of Susanne Robertson, with Jeffrey Gage as the accompanist. They gave three renditions — "The Star Spangled Banner", "Song Is A Gift" and "Bless the Beasts and the Children".

Moved and seconded to accept the warrant as duly served by the Constable. Motion CARRIED.

Moved and seconded to dispense with the reading of the warrant. Motion CARRIED.

Deputy Moderator, Maureen Sullivan assumed the Moderator's Chair.

ARTICLE 1. The following reports were presented:

By-Law Review Committee by Ann Mulcahy. Moved and seconded to accept the report. Motion CARRIED.

Arts Council by Chairman Brion Cangiamila. Moved and seconded to accept the report. Motion CARRIED.

Finance Committee by Ralph Krau, Chairman. He proceeded to introduce the entire committee and presented a verbal report in which he stated that their Finance Committee Report Booklet, prepared for the Annual Spring Town Meeting was given honorable mention by the Finance Committee Association and that Framingham was the top winner.

The Fire Station Building Committee report was given by Selectman David F. Delorey, Jr. Moved and seconded to disband the committee. Motion CARRIED. Moved and seconded to accept the report of the Committee. Motion CARRIED.

The report of the New Town Hall Study Committee was given by Brion Cangiamila, Chairman. Moved and seconded to accept the committee report. Motion CARRIED.

The Strategic Planning Committee report was given by Selectman David F. Delorey, Jr. As we now have a Town Planner, and the implementation of a new Master Plan, it was moved and seconded to dismiss the Strategic Planning Committee. Motion CARRIED.

Ralph Krau, Chairman of the Truck Traffic Study Committee gave a verbal report and introduced each Precinct Chairman who make up the Committee. The committee intends to give a full report at the Annual Spring Town Meeting in May, 1988. Moved and seconded to accept the report. Motion CARRIED.

The Personnel Board report was given by Brion Cangiamila, Chairman. Moved and seconded to accept the report. Motion CARRIED.

Moved and seconded to accept the following reports as published in the 1986 Annual Report: Billerica Conservation Commission, Billerica Historical Commission, Billerica Housing Authority, Billerica Industrial Development Financing Authority, Billerica Public Library Board of Trustees, Board of Appeal, Council on Aging, Planning Board, Recreation Commission and the Sewer Extension Committee. Motion CARRIED.

Moved and seconded that all committees not disbanded or dismissed, be continued. Motion CARRIED.

Moderator Greene resumed the chair.

Moved and seconded that Article 39 be the first order of business on Thursday, October 8th. Motion CARRIED.

ARTICLE 2. Moved and seconded to transfer from free cash, the amount of $1,448.91 to pay the following prior year's bills:

Mass. Society for the Prevention of Cruelty to Animals	$ 77.00
NYNEX	153.11
George T. Johnson	140.80
Billerica Publishing	1,078.00

Finance Committee concurred. Motion CARRIED unanimously.

ARTICLE 3. Moved and seconded to postpone Article 3 to the first order of business on Tuesday, October 13th. Personnel Board Chairman requested all Town Meeting Members read their contracts and be able to comment on them when Article 3 is on the floor. Motion CARRIED.

ARTICLE 4. Moved and seconded to postpone Article 4 to the second order of business on Tuesday, October 13th. Motion CARRIED.

ARTICLE 5. Moved and seconded to authorize the expenditure of $873,308.00 of previously appropriated funds, for the funding of the Collective Bargaining Agreement between the School Committee and the Billerica Federation of Teachers, Local 1677, A.F.L.-C.I.O. (Teachers).

Finance Committee concurred. Supt. Calabrese gave a brief explanation. Motion CARRIED.

ARTICLE 6. Moved and seconded to authorize the expenditure of $57,433.00 of previously appropriated funds, for the funding of the Collective Bargaining Agreement between the School Committee and the Billerica Federation of Teachers, Local 1677, A.F.L.-C.I.O. (Instructional Aides).

Finance Committee concurred. Supt. Calabrese followed with a brief explanation. No discussion. Motion CARRIED.

ARTICLE 41. Moved and seconded to place Article 41 as the second order of business on Thursday, October 8th. Motion CARRIED.

ARTICLE 7. Moved and seconded to transfer the sum of $25,985.00 from the insurance recovery account to an account entitled "Reconstruction of Dog Pound".

Finance Committee concurred. After slight discussion and explanation by the Town Administrator of what happened to the dog pound as a result of lightening, the motion CARRIED.

ARTICLE 8. Moved and seconded to recind the following authorized loans:

Police and Fire Roof Repairs	$1,640.00
School Roof Repairs	1,000.00
Asbestos Removal	750.00

Finance Committee concurred. No discussion. Motion CARRIED unanimously.

ARTICLE 9. Moved and seconded to place Article 9 as the third order of business on Thursday, October 8th. Motion CARRIED.

ARTICLE 10. Moved and seconded that Article 10 be accepted as written in the warrant, deleting "or act in relation thereto".

The Planning Board Chairman read their report on the public hearing held on September 30, 1987, in which it stated four (4) members present voted not to recommend the amendment.

Finance Committee concurred with the Board of Selectmen. Selectman Delorey gave an explanation of the article and Low Cost Housing. Discussion followed and Town Planner, Peter Kennedy was asked for his comments. Town Counsel Owens was asked for his opinion as to the legality of the article. He stated that he did not see anything wrong with Article 10. The ultimate approval is with the Attorney General. Discussion continued.

Moved and seconded to amend Article 10, on the first line of Section 5.12.1 to substitute "fifty feet" for the "100 feet".

Moved and seconded to amend Article 10 by adding a new section to read: "5.12.6. To maintain a maximum of two hundred (200) units to be built in any one development of Low and Moderate Income Housing throughout the community."

Discussion continued. Moved and seconded to cut off debate. After a voice vote, the Moderator was in doubt and requested a counted vote. With one hundred twenty (120) voting in favor and but two (2) opposed, the motion CARRIED to cut off debate.

The motion on the second amendment for maintaining only 200 units was LOST.

The motion on the first amendment which substituted fifty (50) feet for 100 feet, was LOST.

Note was given to correct a scribner's error in the last line of the article, correcting "7.11" to read "5.12".

The Moderator requested a rising vote on the main motion. With sixty-three (63) voting in favor and sixty-eight (68) voting in the negative, the motion LOST.

ARTICLE 38. Moved and seconded to take up Article 38 at this time. Motion CARRIED.

Moved and seconded to further restrict the usage of ATV and ORV as follows:

1. The owner of an ATV or ORV must keep the vehicle and its muffler in good repair at all times so as not to create a public hazard or nuisance.

2. The owner of the ATV or ORV must have written permission for its usage from the neighboring landowners and must submit to them and the Police Department a plan and schedule for where and when the ATV will be ridden;

3. Outside of one's own property. ATV and ORV may not be ridden on any public or private lands without the express written consent of the owner(s) of the property.

4. ATV or ORV will be defined as any all-terrain or off-road recreational vehicle, or a belt driven snowmobile.

5. Any ATV or ORV must be registered with the Police Department.

Town Counsel spoke on the correction of the new substitute motion. John Mills was allowed forward to speak on this article.

Finance Committee concurred.Discussion followed at some length. Moved and seconded to cut off debate. Motion CARRIED unanimously.

A rising vote was requested for the main motion. With forty-one (41) voting in favor and eighty-four (84) voting in the negative, the motion LOST.

Moved and seconded to reconsider Article 10. A rising vote was requested. With twenty-nine (29) voting in favor and sixty-nine (69) voting in the opposed, the motion to reconsider Article 10 was LOST.

ARTICLE 11. Moved and seconded to dismiss Article 11. Finance Committee concurred. Motion CARRIED.

ARTICLE 12. Moved Article 12 as printed in the warrant, deleting "or act in relation thereto". Seconded. Selectman Conway stated a hearing had been held on this article.

Finance Committee concurred. After slight discussion, a rising vote was requested by the Moderator. With ninety-nine (99) voting in favor and but seven (7) voting opposed, the motion CARRIED.

ARTICLE 13. Moved and seconded to accept Article 13 as written in the warrant, deleting the words "or act in relation thereto."

Finance Committee concurred. Selectman Delorey explained the article. Chairman Bossi of the Planning Board read their report on the public hearing held on September 30, 1987 at which four (4) members all voted in favor of the article.

The Planning Board moved to amend the article by inserting in the definition of "Restaurant" paragraph, fifth line, after the word "as" insert the words "but not limited to"; on the last line, insert the word "and" between "pretzels" and "hot coffee"; and delete ", etc." at the end of sentence. Seconded.

Discussion opened and continued at some length.

A second amendment was moved to insert in the first line "Restaurant" paragraph the words "primarily" between "establishment" and "for"; and on the third line insert "primarily" between "establishment" and "for".

The previous question was moved and seconded. Motion CARRIED unanimously to cut off debate.

The second amendment to insert "primarily" was CARRIED.

The first amendment to insert "but not limited to" etc. was CARRIED.

The main motion with the two amendments attached thereto was put to a rising vote. With sixty-seven (67) voting in favor and thirty-four (34) voting in the negative, the motion LOST.

Moved and seconded to reconsider Article 13. Moderator questioned the voice vote and asked for a rising vote. With sixty-four (64) voting in favor and thirty-nine (39) voting in the negative, the motion LOST.

Moved and seconded to adjourn the meeting until Thursday, October 8, 1987 at 7:30 P.M. Motion CARRIED. The first session of the Annual Fall Town Meeting adjourned at 10:30 P.M.

A True Copy
ATTEST:

Myrtie D. Smith, CMC
Town Clerk

ANNUAL FALL TOWN MEETING
OCTOBER 8, 1987
SECOND SESSION
MARSHALL MIDDLE SCHOOL

The Moderator requested a quorum count. With one hundred twenty-two (122) Town Meeting Members present, meeting was declared in order at 7:41 P.M.

ARTICLE 39. Moved and seconded to amend the Zoning By-Laws and Zoning Map as printed in the warrant, deleting "or act in relation thereto."

Selectman Brainerd moved to lay Article 39 on the table. Seconded. The Moderator requested a rising vote. With forty-seven (47) voting in favor and forty-two (42) voting opposed, the motion LOST.

The Planning Board report on the Public Hearing held on September 24, 1987 was read by Chairman Bossi. It was voted four to two not to recommend this article.

The Finance Committee voted five in favor, five opposed and the Chairman abstained. Finance Committee Member DeSimone gave a report for those opposed and urged Town Meeting Members to vote against Article 39. Finance Committee Member Davy spoke in favor of the article and urged Town Meeting to vote for it.

Finance Committee Chairman Krau spoke on this article and moved a subsidiary motion: "Refer Article 39 to committee to be formed to review the feasibility of utilization, acquision, and cost to the Town for these parcels. This committee is to be formed by the Town Moderator to consist of seven (7) members. This committee shall present its report to the 1988 Annual Spring Town Meeting." He felt the committee could study the possibility of taking some of the land by eminent domain and adding it to the Old Howe Building site that is to be a Town Museum. Motion seconded.

Discussion followed at some length. David Ames, a Trustee of the First Congregational Church, was allowed forward to speak. He was not in favor of this article.

A request was made for the proponent to withdraw his motion. The Moderator requested Town Counsel Owens to come forward and explain the legalities of the motion. Selectman Brainerd asked if it was legal and Selectman Delorey asked if it could be dismissed without prejudice.

Town Counsel stated either motion would have the same effect as an unfavorable vote and it could not be brought back for two years.

The previous question was moved and seconded. A rising vote was requested; with one hundred eighteen (118) voting in favor and but six (6) voting opposed, the motion CARRIED.

The Moderator read the subsidiary motion again and requested a rising vote. With fifty-two (52) voting in favor and eighty (80) voting opposed, the motion LOST.

The main motion was put to a rising vote. With five (5) voting in favor and one hundred seventeen (117) voting opposed, the motion LOST.

Moved and seconded to reconsider Article 39. Discussion followed. The previous question was moved and seconded. A rising vote was requested. With ninety-one (91) voting in favor and sixteen (16) voting opposed, debate was cut off.

The motion to reconsider Article 39 was put to rising vote. With forty-three (43) voting in favor and eighty-six (86) voting opposed, the motion LOST.

ARTICLE 41. Moved and seconded to amend the Zoning By-Law and Zoning Map as written in the warrant, deleting "or act in relation thereto."

Unanimous consent was given to allow Attorney Paul Kilian and the proponent, John Case, President of National Lumber Company to come forward to speak on the Article.

The Planning Board report of the public hearing held on September 24, 1987 was read. Six members present and all six (6) voted in favor to recommend this article.

Discussion followed. Mr. Case, President of the National Lumber Company stated that this lumber yard would only serve their developments and service other lumber yards. Discussion continued and it was stated this lumber yard would pay approximately $30,000.00 in taxes to the town.

The main motion was put to a rising vote. With one hundred forty-one (141) voting in favor and zero (0) opposed, the motion CARRIED unanimously.

ARTICLE 9. Moved and seconded to accept Article 9, the Sewer Use Fee Schedule as delineated in the warrant, deleting "or act in relation thereto."

Selectman Brainerd asked permission to have Richard Bento, Director of the Public Works come forward to answer any questions.

Finance Committee concurred.

Discussion began when it was moved and seconded to table this article. A rising vote was requested. With eighty (80) voting in favor and fifty-one (51) opposed, the motion LOST.

Discussion continued with Selectman Delorey urging all Town Meeting Members to vote for this article. He asked Mr. Bento about the water meters. Mr. Bento informed the meeting that 355 meters have been installed and there are still about 300 more to be installed.

Moved to amend the article, "to form a study committee, to be formed by the Town Moderator, consisting of five (5) members to study the water meter situation as to who has, and who has not, unmetered property and to make a report at Spring Town Meeting, including numbers, method, amount of billing and plans for metering." Second.

Discussion Continued.

Moved and seconded to amend Article 9; "That the Town Moderator will appoint a committee of seven (7) members (1 Town Administrator/Board of Selectmen, 1 Finance Committee, a Sewer Extension Commission, 2 Town Meeting Members and 2 Residents) and submit a formal comprehensive report to Spring Town Meeting 1988 and submit a warrant article to reflect new sewer use fees based on the results of the report."

Discussion continued. The previous question was moved and seconded. A rising vote was requested. With sixty-two (62) voting in favor and forty-eight (48) voting opposed, the motion LOST.

Discussion continued in which it was stated that the new sewerage plant should be in operation thirty (30) months from today. Town Meeting Member Flynn stated that he wants everyone who has sewer lines going past his home to be tied in. Selectman Conway read the Town By-Law relative to that request.

The previous question was moved and seconded. A rising vote was requested. With one hundred thirteen (113) voting in favor and but one (1) voting opposed, the motion CARRIED.

The amendment for a seven (7) member committee was LOST.

The amendment for a five (5) member committee was declared LOST. The Moderator's decision was questioned. A rising vote was requested. With sixty-four (64) voting in the affirmative and fifty (50) voting in the negative, the amendment CARRIED.

The main motion as presented in the warrant CARRIED.

Moved and seconded to reconsider Article 9. Motion Lost.

Moved and seconded to move Article 45 to the third order of business on Tuesday, October 13th. Motion CARRIED.

Moved and seconded to move Article 43 to the first order of business on Thursday, October 15th. Motion CARRIED.

Moved and seconded to move Article 42 to the second order of business on Thursday, October 15th. Motion CARRIED.

ARTICLE 14. Finance Committee moved Article 14 as written in the warrant, striking "or act in relation thereto."

Finance Committee Member Moynihan spoke in favor of this article. Finance Committee concurred. No discussion.

The main motion as presented CARRIED.

ARTICLE 15. Moved and seconded to raise and appropriate the sum of $3,000.00 as written in the warrant, deleting "or act in relation thereto."

An explanation was given by Chairman Gray of the Board of Appeal. Finance Committee does not recommend this article.

Discussion followed at some length, when the previous question was moved and seconded. A rising vote was requested. With one hundred eight (108) voting in the affirmative and but two (2) in the negative, the motion CARRIED.

The main motion as presented CARRIED.

Moved and seconded to reconsider Article 15. Motion LOST.

A quorum count was requested. With but one hundred eight (108) members present, the second session of the Annual Fall Town Meeting adjourned at 10:10 P.M. to be resumed on Tuesday, October 13th at 7:30 P.M.

A True Copy
ATTEST:

Myrtie D. Smith, CMC
Town Clerk

ANNUAL FALL TOWN MEETING
OCTOBER 13, 1987
THIRD SESSION
MARSHALL MIDDLE SCHOOL

The Moderator requested a quorum count. With one hundred twenty-three (123) Town Meeting Members present, the meeting was declared in session at 7:42 P.M.

ARTICLE 3. Moved and seconded to accept Article 3 as set forth in the hand-out distributed.

Attorney Owens was asked to explain what action the body could take on this article with regards to contracts. He stated that Town Meeting must take appropriate action to fund the money. Town Meeting does not have the authority to debate the contracts. If they do not fund the cost items, than it is mandatory for both units to return to the bargaining table.

It was noted that all contracts except the Public Works Contract have been signed.

Finance Committee stated that they concur with all the contracts except the Police contract.

Moved and seconded to postpone Article 3 until after Article 4. It was stated that there were two proposals for Article 4, one put forth by the Personnel Board and one by the Town Administrator and, depending upon which one is voted, the amount needed in Article 3 would be affected.

The motion to postpone Article 3 was CARRIED.

ARTICLE 4. Moved and seconded to amend the Personnel By-Law by adopting the Wage, Salary, and Hour Schedule by substituting the figures on the handout by the Personnel Board for the non-union employees with the following corrections: Under

Part-time 1910-Summer Positions, add the position of Social Service Technician at $3.96/hr.; there is an error in figuring longevity. These new figures should be added to the third step salary for each position, add $7.08 for five (5) years, $17.19 for ten (10) years, $28.32 for fifteen (15) years, and $36.41 for twenty (20) years. Brion Cangiamila, Chairman of the Personnel Board explained the article.

Finance Committee concurred with the motion to set salaries in accordance with the Personnel Board's recommendations.

Moved and seconded to adopt the following proposed amendment to Article 4 as presented in the handout prepared by the Town Administrator. Evelyn Haines, Administrative Assistant spoke in favor of the Town Administrator's proposal.

Considerable discussion insured.

A question was raised relative to the Assistant Dog Officer's poition. Administrative Assistant Haines stated that when the assistant covers the weekend, he is paid $75.00 and when he fills in for vacation, the minimum rate/week is paid.

Personnel Chairman Cangiamila stated that they had done some salary comparisons. In the past, they had used area towns for comparisons. They felt they were not using like data. The Massachusetts Municipal Personnel Association is doing a statewide survey which will be released sometime in November. When that comes out, the Board will do an indepth study of all non-union personnel and make adjustments where warranted.

After much discussion, the Finance Committee was asked what the vote was on this proposal. Chairman Krau replied that the recommendation of the Finance Committee was unanimous with the Personnel Board's proposal.

Representative Sargent raised the question that if we accept the Town Administrator's proposal, we would be creating a new position of Assistant Town Administrator and as such it would need to be posted.

After lengthy debate, the previous question was moved and seconded. A rising vote was taken. With one hundred nine (109) voting in favor and twenty-four (24) opposed the motion to end debate CARRIED.

The amendment to accept Article 4 as presented by the Town Administrator was put to a vote. The Moderator declared the motion LOST. The vote was questioned. A rising vote was taken. With twenty-five (25) voting in favor and one hundred one (101) opposed the amendment LOST.

The motion as presented by the Personnel Board was put to a vote. Motion PASSED.

The following Non-Union Employee Schedule was voted.

NON-UNION POSITIONS

1987-88 Fiscal Rate (52.4 weeks)
July 1, 1987

Position		(1)	(2)	(3)	5 Yrs.	10 Yrs.	15Yrs.	20 Yrs.
Town Administrator	WK		1080.41	1123.62	1130.70	1140.81	1151.94	1160.03
Treasurer	WK	623.79	654.97	693.94	701.02	711.13	722.26	730.35
Collector of Taxes	WK	566.29	588.42	612.89	619.97	630.08	641.21	649.30
Principal Assessor	WK	601.33	643.42	693.94	701.02	711.13	722.26	730.35
Director of Public Health	WK	689.15	716.66	744.19	751.27	761.38	772.51	780.60
Nurse Public Health - I	WK	442.48	458.77	477.95	485.03	495.14	506.27	514.36
Nurse Public Health - II	WK	425.46	442.53	458.93	466.01	476.12	487.25	495.34
Public Works Superintendent	WK	835.84	882.39	928.46	935.54	945.65	956.78	964.87
Town Engineer	WK	752.03	782.14	812.23	819.31	829.42	840.55	848.64
Inspector of Buildings	WK	659.15	685.42	711.67	718.75	728.86	739.99	748.08
Plumbing, Gas & Wire Inspector	WK	620.13	643.06	669.42	676.50	686.61	697.74	705.83
Administrative Assistant	WK	506.50	532.07	557.16	564.24	574.35	585.48	593.57
Confidential Secretary - Bd. of Select.	WK	401.29	423.44	434.65	441.73	451.84	462.97	471.06
Town Accountant	WK	695.84	723.62	751.44	758.52	768.63	779.76	787.85
Police Chief	WK			997.21	1004.29	1014.40	1025.53	1033.62
Fire Chief	WK			997.16	1004.24	1014.35	1025.48	1033.57
Environmental Affairs Investigator	WK	470.60	490.22	509.80	516.88	526.99	538.12	546.21
Director of Veterans Services	WK	424.52	449.23	475.38	482.46	492.57	503.70	511.79
Assistant Town Clerk	WK	440.48	466.12	493.24	500.32	510.43	521.56	529.65

Assistant Town Treasurer	WK	440.48	466.12	493.24	500.32	510.43	521.56	529.65
Local Inspector	WK	601.33	625.37	650.38	657.46	667.57	678.70	686.79
Appraisor Assistant Assessor	WK	374.11	394.13	414.18	421.26	431.37	442.50	450.59
Permanent Intermittent Police Officer	HR			11.51				
Temporary Intermittent Police Officer	HR			7.26				
Director of Planning	WK	573.25	607.65	642.04	649.12	659.23	670.36	678.45
Building Maintenance Craftsman	WK	393.68	415.40	426.41	433.49	443.60	454.73	462.82
Dog Officer	WK	316.77	329.45	335.94	343.02	353.13	364.26	372.35
Assistant Dog Officer	WK	297.44 — Plus $75.00 per weekend maximum						
Library Director	WK	641.60	667.25	693.94	701.02	711.13	722.26	730.35
Assistant Director	WK	465.73	485.12	505.03	512.11	522.22	533.35	541.44
Librarian II	WK	437.06	455.29	473.53	480.61	490.72	501.85	509.94
Librarian III	WK	402.47	419.23	436.00	443.08	453.19	464.32	472.41
Library Associate	WK	366.01	381.24	396.49	403.57	413.68	424.81	432.90
Library Assistant I	WK	339.54	353.49	367.64	374.72	384.83	395.96	404.05
Library Assistant II	WK	305.46	318.21	331.00	338.08	348.19	359.32	367.41
Library Assistant III	WK	290.42	302.49	314.58	321.66	331.77	342.90	350.99
Library Clerk	WK	265.39	276.00	287.57	294.65	304.76	315.89	323.98
Library Page	HR	4.14						

PART-TIME 1910 SUMMER

Summer Coordinator	HR	8.00
Playground Supervisor	HR	5.85
Assistant Supervisor	HR	5.00
Recreation Leader	HR	4.50
Tennis Instructor	HR	4.50
Basketball Coordinator	HR	5.50
Head Lifeguard	HR	8.00
Lifeguard	HR	7.00
Swimming Instructor	HR	8.00
Swimming Aids	HR	4.50
Parking/Maintenance	HR	4.50
Social Service Technician	HR	3.96

PART-TIME 1912 SUMMER (SPECIAL NEEDS)

Coordinator	HR	9.00
Supervisor	HR	9.00
Instructor	HR	7.00

PART-TIME 1910 WINTER

Supervisor	HR	5.85
Assistant Supervisor	HR	5.00
Leader	HR	4.50

PART-TIME 1912 WINTER (SPECIAL NEEDS)

Coordinator	HR	9.00
Supervisor	HR	9.00
Instructor	HR	7.00

PART-TIME EMPLOYEES

Deputy Director of Public Health	HR	11.08
Animal Inspector	YR	540.00
Civil Defense Director	YR	5,830.00
Board & Committee Clerks	HR	6.30
Milk & Sanitary Inspector	YR	7,314.00
Sealer of Weights & Measures	YR	4,213.00
Associate Assessor	YR	6,752.20

BOARD OF HEALTH		
Chairman	YR	968.00
Member	YR	595.00
BOARD OF REGISTRARS		
Chairman	YR	731.00
Member	YR	506.00
Lister (Census)	HR	6.00
Town Clerk, Ex-Officio Member (per each 1,000 voters)		50.00
Wardens & Clerks	HR	5.50
Deputy Wardens & Clerks	HR	5.00
Inspectors & Deputy Inspectors	HR	5.00
Checkers, Town Meeting	HR	5.00

Moved and seconded to reconsider Article 4. Motion LOST unanimously.

ARTICLE 3. Moved and seconded to that the Town raise and appropriate $113,040.00, transfer from free cash $188,337.00, transfer from Town Building Insurance $150,000.00 and $18,000.00 from Cemetery Department Capital Outlay for a total of $469,377.00 to fund various accounts as printed in a hand-out.

Finance Committee indicated that they concurred with all figures except the Police Department and moved that the question be divided. Seconded. Motion CARRIED. The vote was questioned. A rising vote was taken. With seventy-three (73) voting in favor and forty-two (42) opposed, the motion CARRIED.

The Moderator stated that we will vote on each line item. The question is divided.

1110 — Selectmen
100 — Personnel
Moved and seconded the figure of $132.00. Finance Committee concurred. Motion CARRIED.

1111 — Town Administrator
100 — Personnel
Moved and seconded the figure of $7,282.00. Finance Committee concurred. Motion CARRIED.

1112 — Town Accountant
100 — Personnel
Moved and seconded the figure of $5,797.00. Finance Committee concurred. Motion CARRIED.

1113 — Treasurer
100 — Personnel
Moved and seconded the figure of $8,078.00. Finance Committee concurred. Motion CARRIED.

1114 — Tax Collector
100 — Personnel
Moved and seconded the figure of $6,955.00. Finance Committee concurred. Motion CARRIED.

1115 — Assessor
100 — Personnel
Moved and seconded the figure of $10,208.00. Finance Committee concurred. Motion CARRIED.

1116 — Town Clerk
100 — Personnel
Moved and seconded the figure of $3,296.00. Finance Committee concurred. Motion CARRIED.

1117 — Veteran's Services
100 — Personnel
Moved and seconded the figure of $2,978.00. Finance Committee concurred. Motion CARRIED.

1118 — Town Hall
100 — Personnel
Moved and seconded the figure of $1,668.00. Finance Committee concurred. Motion CARRIED.

1210 — Board of Registrars
100 — Personnel
Moved and seconded the figure of $2,109.00. Finance Committee concurred. Motion CARRIED.

1212 — Planning Board
100 — Personnel
Moved and seconded the figure of $1,508.00. Finance Committee concurred. Motion CARRIED.

1213 — Board of Appeals
100 — Personnel
Moved and seconded the figure of $1,205.00. Finance Committee concurred. Motion CARRIED.

1214 — Personnel Board
100 — Personnel
Moved and seconded the figure of $720.00. Finance Committee concurred. Motion CARRIED.

1217 — Conservation Commission
100 — Personnel
Moved and seconded the figure of $2,026.00. Finance Committee concurred. Motion CARRIED.

1218 — Council on Aging
100 — Personnel
Moved and seconded the figure of $1,066.00. Finance Committee concurred. Motion CARRIED.

1310 — Police
100 — Personnel
Moved and seconded the figure of $133,627.00. Finance Committee does not recommend. Several persons spoke in opposition to the "pope's day" provision in the Police contract. Chief Barretta spoke in favor of this line item.

Moved and seconded to move the previous question. A rising vote was taken. With eighty-five (85) voting in favor and twelve (12) opposed, the motion CARRIED. The motion for $133,627.00 CARRIED.

1310-120 Permanent Part-Time
Moved and seconded the figure of $732.00. Finance Committee concurred. Motion CARRIED.

1310-130 — Overtime
Moved and seconded the figure of $26,100.00. Finance Committee concurred. Motion CARRIED.

1310-190 — Disability
Moved and seconded the figure of $4,800.00. Finance Committee concurred. Motion CARRIED.

1310-200 — Supplies & Expenses
Moved and seconded the figure of $3,000.00. Finance Committee concurred. Motion CARRIED.

It was moved to vote on the remainder of the line items as one item. Unanimous consent was given to treat these line items as one.

Moved and seconded to accept the figures as corrected by Selectman Brainerd. The motion CARRIED for the following amounts:

1311 — Ambulance	
100 — Personnel	$ 17,005.00
200 — Supplies & Expenses	200.00
1320 — Fire Department	
100 — Personnel	175,582.00
200 — Supplies & Expenses	1,950.00
1330 — Civil Defense	
100 — Personnel	566.00
1340 — Dog Officer	
100 — Personnel	1,611.00
1410 — Building Department	
100 — Personnel	10,593.00
1412 — Sealer of Weights & Measures	
100 — Personnel	239.00
1510 — Board of Health	
100 — Personnel	4,606.00
1511 — Public Health Nurse	
100 — Personnel	3,353.00
1512 — Sanitarian	
100 — Personnel	414.00
1610 — Public Works — Administration	
100 — Personnel	5,468.00
1611 — Public Works Engineering	
100 — Personnel	2,654.00
1612 — Public Works — Highway	
100 — Personnel	916.00
1613 — Public Works — Sewer	
100 — Personnel	960.00
1622 — Public Works — Water Billing	
100 — Personnel	4,214.00
1810 — Library	
100 — Personnel	11,203.00
1910 — Recreation	
100 — Personnel	1,762.00
1912 — Exceptional Children	
100 — Personnel	3,168.00
2010 — Cemetery	
100 — Personnel	466.00

Motion CARRIED.

ARTICLE 45. Moved and seconded to amend the Zoning By-Laws of the Town of Billerica by adding the following new section:

SECTION 5.12 RESIDENTIAL CLUSTER OVERLAY (RCO) DISTRICT

The Residential Cluster District is herein established as an overlay district.

A. *Purpose*

1. Cluster development allows, by special permit from the Planning Board, a pattern of land development alternate to the standard subdivision permitted in the residential districts. It is intended to encourage the conservation of open space and the efficient use of land in harmony with its natural features.

B. *Authority*

1. The Special Permit Granting Authority for this section (5.12) shall be the Planning Board.

C. *Permitted Use*

1. Single-family detached residences on separately deeded lots, one residence per lot.

D. *Dimensional Requirements*

1. Residential cluster development shall be allowed on parcels of land having a minimum contiguous area of ten (10) acres located within Village Residence, Neighborhood Residence, or Rural Residence zones.

2. Lot areas may be reduced to 20,000 square feet in Neighborhood and Rural Residence zones, and to 15,000 square feet in Village Residence zone. The land designated as open space must equal or surpass the total area by which all lots have been reduced.

3. The minimum frontage for each lot may be reduced to seventy-five (75) feet in all residential zones.

4. All yards shall conform to Section 7.1.

5. No residence shall be located within one hundred (100) feet of the perimeter of the RCO District.

E. *Subdivision Approval Requirement*

1. Planning Board approval of a special permit hereunder shall not substitute for compliance with the Subdivision Control Act, nor oblige the Planning Board to approve any related definitive plan for subdivision, nor reduce any time periods for Board consideration under the law. However, in order to facilitate processing, the Planning Board shall, insofar as practical under existing law, accept regulations establishing procedures for submission of a combined plan and application which shall satisfy this Section and the Board's regulations under the Subdivision Control Act.

F. *Density*

1. The total number of building lots in a cluster residential development shall be no greater than the number of building lots that would otherwise be permitted in the district within which the land is located.

G. *Open Space Areas*

1. The area of Open Space shall equal at least forty percent (40%) of the total area of the cluster development tract. Such land shall have a shape, dimension, character, and location suitable to assure its use for passive recreational, conservation, or agricultural purposes.

2. The open space area may contain ponds, marshes, or other protected wetlands, but only in the same proportion as is located on the residential lots.

3. Parking areas, streets, or other areas associated with the residential development shall not be included in the open space area.

4. For open space areas, minimum frontage on a public way or subdivision may be reduced to forty (40) feet.

5. Any area designated as open space must contain at least four (4) acres of contiguous land.

6. Open space areas shall remain undeveloped but may be subject to easements for the construction, maintenance, and repair of utility and drainage facilities serving the cluster development or adjacent parcels.

7. Open space areas shall have a shape, dimension, character, and location suitable for passive recreation, conservation, or agricultural purposes.

8. Open space areas may not be excavated or filled and must be maintained in their natural state.

9. Provision shall be made so that the open space areas are readily accessible to the owners or occupants of the lots in the cluster, or, if the open space areas are under Town ownership, to the residents of the Town.

H. *Open Space Area Ownership*

1. Open space areas shall be owned by a corporation, non-profit organization, or trust whose owners or beneficiaries are all the owners and occupants of the lots, or by the Town, or otherwise as the Planning Board may direct; in all cases, a perpetual restriction of the type described in G.L. C. 184, Sec. 31 (including future amendments thereto and corresponding provisions of future laws) running to or enforceable by the Town shall be recorded in respect to such land. Such restriction shall provide that the open space areas shall be retained in perpetuity for one or more of the following uses: conservation, agriculture, or passive recreation. Such restriction shall be in such form and substance as the Planning Board shall prescribe and may contain such additional restrictions on development and use of the open space as the Planning Board may deem appropriate.

2. In order to insure that the corporation, non-profit organization, or trust will properly maintain the open space area, an instrument(s) shall be recorded at the Middlesex North District Registry of Deeds which shall as a minimum provide:

a. a legal description of the open space;

b. a statement of the purposes for which the open space is intended to be used and the restrictions on its use and alienation;

c. the type and name of the corporation, non-profit organization, or trust which will own, manage, and maintain the open space;

d. the ownership or beneficial interest in the corporation, non-profit organization, or trust of each owner of a dwelling in the cluster development and a provision that such ownership or beneficial interest shall be appurtenant to the dwelling to which it relates and may not be conveyed or encumbered separately therefrom;

e. provisions for the number, term of office, and the manner of election to office, removal from office, and the filling of vacancies in the office of directors and/or officers of the corporation or non-profit organization or trustees of the trust;

f. procedure for the conduct of the affairs and business of the corporation, non-profit organization or trust including provision for the calling and holding of meetings of members and directors and/or officers of the corporation or non-profit organization or beneficiaries and trustees of the trust and provision for quorum and voting requirements for action to be taken. Each owner of a residence shall have voting rights proportional to his ownership or beneficial interest in the corporation, non-profit organization or trust;

g. provision for the management, maintenance, operation, improvement and repair of the Open Space and facilities thereon, including provisions for obtaining and maintaining adequate insurance and levying and collecting from the dwelling owners common charges to pay for expenses associated with the Open Space area, including real estate taxes. It shall be provided that common ownership or beneficial interests in the corporation, non-profit organization or trust, and that each dwelling owner's share of the common charge shall be a lien against his real estate in the cluster development, which shall have priority over all other liens with the exception of municipal liens and first mortgages or record; and

h. the method by which such instrument or instruments may be amended.

I. *Procedures for Approval*

1. *Filing of Application* — An application for the granting of a special permit by the Planning Board to approve a Cluster Residential Development shall be filed with the Board, with a copy filed forthwith with the Town Clerk, and shall be accompanied by ten (10) copies of a preliminary plan for the entire tract under consideration, prepared by a registered professional architect, engineer or landscape architect.

2. Said application and plan shall be prepared in accordance with requirements for a preliminary subdivision plan in the Rules and Regulations of the Planning Board governing subdivision of land, and shall include proposed location, bulk and height of all proposed buildings.

3. The application shall include a conventional preliminary subdivision plan in accordance with the Rules and Regulations of the Planning Board governing subdivision of land. Such plan shall provide satisfactory evidence that the number of lots shown on the Residential Cluster Development plan is no greater than the number of lots that could otherwise be developed. Each conventional lot must have enough nonwetland area to site a dwelling without obtaining a wetlands permit.

4. The application shall include an analysis of the site, including wetlands, slopes, soil conditions, areas within the 100-year flood, vegetative areas and other natural features as the Planning Board may request.

5. The application shall include an evaluation of the open land proposed within the cluster, with respect to the size, shape, location, natural resource value, and accessibility by residents of the cluster.

6. Before acting upon the application, the board shall submit the plan for comment to the Board of Health, Conservation Commission, the Department of Public Works, the Fire Department, the Police Department and the School Department. Any such board or agency to which petitions are referred for review shall submit such recommendations as it deems appropriate to the Planning Board and the applicant. Failure to make recommendations within thirty-five (35) days of receipt shall be deemed lack of opposition.

7. After the opportunity for review by other boards has taken place, the Planning Board shall hold a hearing under this section, in conformity with the provisions of General Laws Chapter 40A, Section 9, and Section 17.2 of this Zoning By-Law.

J. *Decision Criteria*

1. A special permit for Cluster Residential Development shall be approved only upon determination that:

a. The plan meets all requirements of this section;

b. The plan is in harmony with the general purpose of this By-Law and the requirements of Massachusetts General Laws Chapter 40A; and

c. The approval of the plan will not have a detrimental impact on the neighborhood, will be designed with due consideration for health and safety and is superior to a conventional plan in preserving open space, minimizing environmental disruption, allowing for more efficient provision of services.

K. *Plans not Requiring Subdivision Approval*

1. If the Residential Cluster Development does not require approval under the *Subdivision Control Law*, the applicant shall nevertheless submit a plan or plans in the form and containing the same information required to be shown on a definitive subdivision plan by the *Subdivision Rules and Regulations*, as amended, in effect at the time application for a special permit is made.

L. *Changes to Approved Plans*

1. Any change in the number of lots, the layout of ways, the Open Space Area and its ownership or use, or any conditions stated in the original special permit shall require a new special permit issued in accordance with the provisions of this By-law.

David F. Pinals, proponent gave a presentation on the article.

Planning Board Chairman Bossi gave the report of the public hearing held on September 30th. With four members present, they voted four (4) in favor of this zoning change.

Finance Committee concurred.

Moved and seconded to amend Section 5.12.D.5 to read "No residence within the RCO District shall be located within one hundred (100) feet of the perimeter of the RCO District".

Moved and seconded to amend Subsection H, third line, after the word "lots" delete ", or by the Town".

Peter Kennedy, Town Planner, was allowed forward to speak on the article. Moderate debate followed.

Moved and seconded to cut off debate. Motion CARRIED unanimously.

The motion to amend subsection H was put to a vote. Motion LOST.

The motion to amend Section 5.12.D.5 was put to a vote. Motion CARRIED.

The main motion with the amendment attached thereto was put to a rising vote. With eighty-seven (87) voting in favor and twelve (12) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 3. A rising vote was requested. With ten (10) voting in favor and fifty-nine (59) opposed, the motion LOST.

Moved and seconded to adjourn until Thursday, October 15, 1987 at 7:30 P.M. Motion CARRIED. The meeting adjourned at 10:25 P.M.

A True Copy
ATTEST:

Shirley E. Schult, CMC
Asst. Town Clerk

ANNUAL FALL TOWN MEETING
OCTOBER 15, 1987
FOURTH SESSION
MARSHALL MIDDLE SCHOOL

The Moderator appointed Earland W. Tuttle, Jr. as a teller. He was sworn in by Assistant Town Clerk Shirley E. Schult, CMC.

A quorum count was requested. With one hundred twenty-one (121) Town Meeting Members present, the fourth session of the Town Meeting was declared in session at 7:46 P.M.

The Fair Housing Committee Report was given. It was moved, seconded and VOTED to accept the report.

ARTICLE 43. Moved and seconded that the Town amend the Zoning By-Laws of the Town of Billerica, as follows:

1. Amend Section 2 — *Definitions* — by adding the following:

2.66 *Self-Service Storage Facilities:* An establishment consisting of a structure or group of structures containing separate storage spaces of varying sizes leased or rented for dead storage as individual leases. Individual storage spaces shall be leased or rented to tenants who are to have access to said space for the purpose of storing or removing personal property. No individual storage space shall exceed nine hundred (900) square feet of gross floor area. Trucking terminals are specifically excluded from this definition and the intent is to limit the definition to that use set forth in Massachusetts General Laws Chapter 105A Self-Storage Facilities.

2. Amend Section 3 — *Establishment of Districts* — by adding under Subsection 3.1.4, Industrial Districts, the following:

3.1.4(e) Self-Service Storage Facility District

3. Amend Section 5.7.2 — *Principal Use Table* of the Zoning By-Law — by adding the following:

BB Self-Service Storage Facility (See Section 5.14)

4. Amend Section 5.7.3 — *Principal Use Table Narrative* — by adding the following:

BB Self-Service Storage Facility (See Section 5.14)

5. Amend the Zoning By-Law of the Town of Billerica by adding the following section:

Section 5.14 *Self-Storage Facilities.*

A. *Purpose*: This section is to provide for the development of Self-Service Storage Facilities in designated districts located within Industrial B Districts. This district shall be an underlying zoning district and shall be located in an existing Industrial B Zoning District. Nothing herein shall be deemed to limit uses permitted in an Industrial B District.

B. *Yard Spaces:* The required yard spaces shall be the same as required in Industrial B. Districts as set forth in Section 7.3.A.

C. *Green Strips*: In a Self-Service Storage Facility District at least a twenty (20) foot green strip, except for Curb Cuts as specified in Section 12, will be required and maintained as such along no less than eighty percent (80%) of the perimeter of each lot or cluster. The Self-Service Storage Facility shall be clustered on an area not to exceed ten (10) acres and a twenty (20) foot green strip will be required and maintained as such along no less than eighty percent (80%) of the perimeter of this cluster area.

Green strips shall consist of planted or natural vegetation as set forth in Section 7.4.C.

Amend Section 7.4.B of the Zoning By-Law by adding the following sentence: A Self-Service Storage Facility use shall be exempt from this requirement on the condition that Section 5.14C is met.

D. *Green Spaces*: A Self-Service Storage Facility District shall set aside the greater of twenty-five percent (25%) of its area or five (5) acres as a green space which cannot be used for driveways, roadways, parking areas, paved areas for vehicular travel of any sort.

E. *Building Heights Permitted*: Self-Service Storage Facility Buildings shall not exceed one story or thirteen (13) feet in height. The provisions of Section 8.5 and 8.6 shall be applicable to all structures within this district.

F. *Lot Area and Lot Dimension Requirements:* The minimum lot area for a Self-Service Storage Facility shall be ten (10) acres. All other lot dimensional requirements shall be the same as required in the Industrial B Zone.

G. *Parking and Loading Regulation*: The Self-Service Storage Facilities shall be subject to *Section 12, Parking and Loading Regulations* of the Zoning By-Law, where applicable, subject to the following:

1. The total number of conventional parking spaces shall be six (6) plus one (1) handicapped space.

2. Additional parking shall be provided by parking/driving lanes adjacent to the buildings. These lanes shall be at least twenty-six (26) feet wide when cubicles open onto one side of the lane only and at least thirty (30) feet wide when cubicles open onto both sides of the lane. No loading docks shall be allowed on the site. No lane shall exceed thirty (30) feet in width.

H. *Use Limitations*:

1. Self-Service Storage Facilities shall be limited to personal property use only.

2. No activity other than rental of storage units and pick up and deposit of personal property shall be allowed on the lot except for assessory or incidental uses required in administration and security of the site.

3. No outside storage shall be allowed.

4. The storage of flammable liquids, highly combustable or explosive materials or hazardous chemicals shall be prohibited.

5. The use of the unit for uses other than dead storage shall be prohibited.

6. Servicing or repair of motor vehicles, boats, trailers, lawnmowers or any similiar equipment shall be prohibited.

I. *Signs*: All signs on the premises shall be in conformity with *Section 16, Sign Regulations of the Zoning By-Law.*

J. *Site Plan Review:* Construction of any Self-Service Storage Facility shall be subject to the provisions of *Section 18, Site Plan Special Permits* and no building permit shall be issued until this Special Permit has been granted and all applicable appeal periods have run.

Planning Board Chairman Bossi gave report of Public Hearing held on September 24th. With four (4) members present and voting, it was voted three (3) to one (1) not to recommend this zoning by-law change.

Finance Committee concurred with the motion.

It was voted to allow the Nolan Brothers to come forward to speak on this article and to make a presentation.

Much discussion ensued. Questions were raised regarding policing the site, control of storage of hazardous materials, traffic such a facility would generate, etc.

It was pointed out that the property would be taxed

at the industrial rate, would not put a high demand on services, ie water, sewer, schools, etc.

The question was raised as to why this article is even before the body since it appeared at the Spring Town Meeting and was defeated. Attorney Owens was asked for a decision. After a brief consultation, Attorney Owens stated that Article 39 of the Spring Town Meeting referred to a use permitted by special permit. This article is creating a zoning district, the other didn't. They are different in nature and can be before you.

Moderate discussion continued.

Moved and seconded to end debate. On a rising vote with one hundred twenty-two (122) voting in favor and zero (0) opposed, the motion to end debate PASSED unanimously.

The motion to amend the Zoning By-Law was put to a rising vote. With ninety-three (93) voting in favor and twenty-seven (27) voting opposed, the motion CARRIED.

Moved and seconded to reconsider Article 43. Motion LOST.

ARTICLE 42. Moved and seconded to amend the Zoning By-Law and Zoning Map as written in the warrant, deleting "or act in relation thereto."

Planning Board Chairman Bossi gave the report of the public hearing held September 24th. The Board with four (4) members present voted three (3) in favor and one (1) opposed not to recommend this article.

Finance Committee concurred.

Permission was given for the Nolan Brothers to come forward and make their presentation.

Several speakers spoke in favor of this article.

Norman Brown, a representative from Precint 6 spoke against this article. He spoke of the road conditions and the traffic in the Rangeway Road area.

Selectman Brainerd was asked for a status report on the access to and widening of Route 3. He stated that hopefully within six or seven years Route 3 would be widened. They are working on getting the first interchange in the vicinity of Manning Road, between there and Route 62. This should hopefully be in about ten (10) years. The second interchange will be in the Rangeway Road area in approximately twenty (20) years. These are just educated guesses.

The motion was put to a rising vote. With one hundred seven (107) voting in favor and nine (9) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 42. Motion LOST unanimously.

ARTICLE 16. Moved and seconded that the Town transfer $23,000.00 from free cash to account #1119-300 — legal Department for legal counsel for the Board of Appeals.

Finance Committee concurred. Motion CARRIED.

ARTICLE 17. Moved and seconded that the Town authorize the Department of Recreation to adopt a schedule of fees for Micozzi Beach at Nuttings Lake, all of said fees to go into the General Fund.

Finance Committee concurred.

Christopher DeSimone gave a minority report.

After slight discussion, the previous question was moved and seconded. A rising vote was taken. With one hundred one (101) voting in favor and two (2) opposed, the motion to end debate CARRIED.

The motion to set fees was put to a vote. Motion LOST.

ARTICLE 18. Moved and seconded to dismiss Article 18.

Finance Committee concurred. Motion CARRIED.

ARTICLE 19. Moved and seconded to postpone Article 19 until after Article 44. Seconded. Moderator was in doubt of the vote and requested a rising count. With seventy-four (74) voting in favor and twenty-seven (27) opposed, the motion CARRIED.

ARTICLE 20. Moved and seconded that the Town approve the submittal of an application to the Executive Office of Communities and Development to build or acquire Elderly Housing.

Finance Committee concurred. Motion CARRIED unanimously.

ARTICLE 21. Moved and seconded to dismiss Article 21.

Finance Committee concurred. Motion CARRIED.

ARTICLE 22. Moved and seconded to postpone Article 22 until after Article 19.

Finance Committee concurred. Motion CARRIED.

ARTICLE 23. Moved and seconded to dismiss Article 23. Planning Board Chairman Bossi gave the report of the public hearing September 17th. The Board with four members present, voted four in favor of dismissing this article.

Finance Committee concurred. Motion CARRIED.

ARTICLE 24. Moved and seconded to accept Article 24 as written in the warrant, deleting "or act in relation thereto."

Planning Board Chairman Bossi gave the report of

the public hearing held September 17th. The Board with four (4) members present voted four (4) in favor of the article.

Finance Committee concurred with the following amendments: In the first sentence, change the word "intersected" to "interrupted" and add the words "parallel to the adjacent building" after "sidewalks or walkways" in the first line and the fourth line.

The Town Planner was asked if he agrees with the Finance Committee that the amendment is protective enough. Peter Kennedy, Town Planner, stated that he feels the wording in the original motion is sufficient.

There being no further questions, the amendment was put to vote. The Moderator declared the amendment PASSED. The count was questioned. A rising vote was requested. With sixty-five (65) voting in favor and forty-six (46) opposed, the amendment PASSED.

Main motion with the amendment attached thereto was put to a vote. With eighty-seven (87) voting in favor and four (4) opposed, the motion CARRIED.

A quorum count was requested. With one hundred twenty (120) Town Meeting Members in attendance, a quorum was not present. The meeting adjourned until Tuesday, October 20, 1987 at 7:30 P.M. The meeting adjourned at 9:51 P.M.

A True Copy
ATTEST:

Shirley E. Schult, CMC
Asst. Town Clerk

ANNUAL FALL TOWN MEETING
OCTOBER 20, 1987
FIFTH SESSION
MARSHALL MIDDLE SCHOOL

A quorum count was requested. With one hundred twenty-three (123) Town Meeting Members in attendance, the meeting was declared in order at 7:43 P.M.

An announcement was made that the Town of Billerica is holding a household Hazardous Waste Collection Day on Saturday, November 21, 1987 from 10:00 A.M. to 2:00 P.M. at the DPW yard on Boston Road. A flyer was available listing all the items that would be accepted. It is being funded by 50% from State funds and 50% from our Town budget.

Selectman Brainerd announced that tickets are available for the 3rd Annual Selectmen's Ball, to be held on Saturday, November 14, 1987 at the Elks Hall. Tickets are $10.00 per person and the proceeds will be used for landscaping at the new Town Hall as that was not budgeted.

ARTICLE 25. Moved and seconded to accept Article 25 as written in the warrant, deleting "or act in relation thereto."

Chairman Bossi read the report of the public hearing held on September 17, 1987. With four (4) members present, all four voted to recommend this article.

Peter Kennedy came forward to explain the article.

Finance Committee concurred. Discussion followed and an opinion was as asked of Town Counsel on the six-year time span on a non-conforming building or structure.

Moved and seconded to amend Article 25 by inserting the word "lawfully" in Section C, between the words "Any" and "non-conforming" in the first line.

Discussion continued with further explanation asked of Town Counsel.

Motion to amend Article 25 by inserting the word "lawfully" was CARRIED unanimously.

A rising vote was requested on the main motion with the amendment attached thereto. With one hundred twenty-one (121) voting in favor and fifteen (15) voting in the negative, the motion CARRIED.

ARTICLE 26. Moved and seconded to accept Article 26 as written in the warrant, striking out "or act in relation thereto."

Planning Board Chairman Bossi read the report of the public hearing held on September 17, 1987. There were four (4) members present and all four voted to recommend Article 26.

The Town Planner gave a full explanation of this article.

Finance Committee concurred. Discussion followed.

A rising vote was requested. With one hundred eleven (111) voting in favor and eighteen (18) voting in the negative, the motion CARRIED.

ARTICLE 27. Moved and seconded that Article 27 be referred back to the Planning Board for further study.

Planning Board Chairman Bossi read the report of the Planning Board's public hearing held September 17, 1987. With four (4) members present, all four voted to recommend this article. An explanation of the motion followed.

Finance Committee concurred. No discussion.

The main motion CARRIED unanimously.

ARTICLE 28. Moved and seconded that Article 28 be sent back to the Planning Board for further study.

Planning Board Chairman Bossi read the report of the public hearing held September 17, 1987. There were four (4) members present, all four voted to recommend this article.

Finance Committee concurred. No discussion.

The main motion CARRIED unanimously.

ARTICLE 29. Moved and seconded to accept Article 29 as written in the warrant, striking "or act in relation thereto."

Planning Board Chairman Bossi read the report of the public hearing held on September 17, 1987. With four (4) members present, all four voted to recommend Article 29.

The Town Planner came forward with an explanation of the article.

Moved and seconded to amend the article by deleting the word "Center" from the third line and adding an "s" on the word "district" on the same line.

Discussion followed, with the Town Planner explaining how the new Billerica Mall was allowed to be built. After further discussion, the previous question was moved and seconded. A rising vote was requested. With ninety-seven (97) voting in favor and fifteen (15) voting opposed, debate was cut off.

On the amendment to delete "Center" and add "s" to "district," the motion CARRIED unanimously.

The main motion with the amendment attached thereto was put to a rising vote. With one hundred twenty-seven (127) voting in favor and but two (2) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 29. A rising vote was requested. With thirty-two (32) voting in favor and fifty-five (55) voting in the negative, the motion LOST.

ARTICLE 30. Moved and seconded to accept Article 30 as printed in the warrant, striking "or act in relation thereto."

Planning Board Chairman Bossi read the report of the public hearing held on September 17, 1987. With four (4) members present, all four voted to recommend this article. The Town Planner gave an explanation of this article.

Finance Committee concurred. Discussion followed in which the Town Planner was asked what the status is of the Master Plan. He stated they were going out in two weeks for consultants to start work on the Plan. As the money has to be spent by June, 1988, there should be a report given at the Annual Spring Town Meeting. Special hearings will also be set up in the next four weeks.

The main motion was put to a rising vote. With one hundred twenty-three (123) voting in the affirmative and no one voting in the negative, the motion CARRIED unanimously.

ARTICLE 31. Moved and seconded to accept Article 31 as written in the warrant, striking "or act in relation thereto."

The report of the public hearing held on September 17, 1987, was read by Planning Board Chairman Bossi. With four (4) members present, all four voted to recommend this article.

It was stated that a proper map had not been placed on file with the Town Clerk as required. Town Counsel was questioned on this and he gave an explanation.

Moved and seconded to amend Article 31, to refer Article 31 back to the Planning Board for further study.

Discussion followed. The motion to refer the article back to the Planning Board was CARRIED.

ARTICLE 32. Moved and seconded to dismiss Article 32.

Motion CARRIED.

ARTICLE 33. Moved and seconded to dismiss Article 33.

Finance Committee concurred. Motion CARRIED.

ARTICLE 34. Moved and seconded to accept Article 34 as printed in the warrant, striking "or act in relation thereto."

The report of the public hearing held on September 17, 1987, was read by Planning Board Chairman Bossi. With four (4) members present, all four voted to recommended this article. The Town Planner gave an explanation.

Finance Committee concurred. Moved and seconded to amend the article by placing the words "which are contiguous or coterminous" after the word "thereof" in the first line of definition.

Moved and seconded to amend the article by adding "If the site in question has a party who mutually is a benefactor in another corporation(s) or group having lawful possession or distinct ownership of contiguous or coterminous parcels; they shall be

considered as one distinct ownership for the purposes of this section".

Discussion followed with an explanation by the Town Planner. Selectman Lentine was not in favor of the second amendment and explained his reasons. The previous question was moved and VOTED unanimously.

The motion on the second amendment LOST.

The motion on the first amendment regarding the placement of the words "which are continuous or coterminous" was CARRIED.

The main motion with the amendment attached therto, was put to a rising vote. With one hundred twenty-one (121) voting in favor and but eight (8) voting in the negative, the motion CARRIED.

ARTICLE 35. Moved and seconded to discontinue as a public way and authorize the Selectmen to convey to the abutters for one dollar the Town's rights and interest in the abandoned portion of the 1910 layout of Pinehurst Ave. located between the point of commencement of the horizontal curve of the 1957 layout 100 ft. more or less west of Dillworth St. and the end of the 1910 layout at the easterly edge of lot 1269, 100 ft. more or less east of Dillworth St., excepting therefrom the portion abutting the end of Dillworth Street, and reserving to the Town a utility easement over the said discontinued portion, as shown on a plan of Easments for Highway Purposes in Pinehurst Avenue and Pinedale Place prepared by Dana F. Perkins & Sons, August 16, 1957, recorded August 26, 1958, Northern Middlesex Registry of Deeds Plan M 527.

Selectman Doyle stated that a public hearing was held. He explained that this is a small strip of land, wedge shaped. There were no residents in attendance at the meeting. After reviewing this with Town Engineer Ralph Bacon, the recommendation is for discontinuance. All this does right now is create a hardship for people who own seven small lots of land that front Pinehurst Avenue.

Finance Committee concurred. After slight discussion, the main motion CARRIED unanimously.

ARTICLE 36. Moved and seconded to discontinue as a public way part of Concord Avenue from a point 150 feet from Pollard Street to its end at Myrtle Street, an unconstructed section measuring 326.05 feet, more or less, on the northwesterly side and 329.42 feet more or less on the southeasterly side, and authorize the Selectmen to convey to the abutters for one dollar the Town's rights and interest in the abandoned portion of the said way, and reserving to the Town a utility easement over the said discontinued portion. Said way is shown on a plan of Fordway Park prepared in March 1918 by Smith and Brooks of Lowell and recorded in North Middlesex Registry of Deeds, Book of Plans #35, Plan 43, June 7, 1918.

Selectman Doyle stated that a public hearing was held. He further stated that there is no road. Houses and trees are now on the area. There were two people in the audience, both were in favor of the discontinuance. The abutters own the land on both sides of Concord Avenue and in back so that this will not landlock any lots.

Finance Committee concurred. No discussion. The main motion CARRIED.

ARTICLE 37. Moved and seconded to dismiss Article 37.

Motion to dismiss CARRIED.

ARTICLE 40. Moved and seconded to accept Article 40 as printed in the warrant, deleting "or act in relation thereto."

Attorney Mederios was allowed forward to speak on this article.

Planning Board Chairman Bossi read the report of the public hearing held on September 24, 1987. There were six (6) members present and all six voted not to recommend this article.

Finance Committee reported that they were unanimously opposed to this article and did not recommend the article.

Attorney Mederios gave an explanation of the article and explained a small map in the hand-out to all Town Meeting Members.

Discussion followed at some length. The previous question was moved and so VOTED unanimously.

The main motion was put to a rising vote. With but five (5) voting in favor and one hundred eleven (111) voting in the negative, the motion LOST.

Moved and seconded to reconsider Article 40. Motion LOST.

ARTICLE 44. Moved and seconded to accept Article 44 as printed in the warrant, deleting "or act in relation thereto."

Planning Board Chairman Bossi read the report of the public hearing held on September 30, 1987. With four (4) members present, one (1) voted in favor, two (2) voted opposed and one (1) abstained, not to recommend this article.

Finance Committee stated they voted not to recommend this article.

Town Counsel Owens stated that Section 12.4.3 was unconstitutional and must be removed.

Moved and seconded to strike "Section 12.4.3" from the article.

The Town Planner gave an explanation on the article.

The proponent, Robert Bircsak, spoke at some length on this article. Discussion followed.

The previous question was moved, seconded, and VOTED unanimously.

The motion to strike "Section 12.4.3" from the article CARRIED.

The main motion was put to a rising vote. With ten (10) voting in favor and ninety-five (95) voting opposed, the motion LOST.

Moved and seconded to reconsider Article 44. Motion LOST unanimously.

ARTICLE 19. Moved and seconded to accept Article 19 as written in the warrant, deleting "or act in relation thereto."

Personnel Board Chairman Cangiamila gave an explanation for the article and recommended Town Meeting Members to vote in favor. Another member, Mr. Morris, gave a minority report and urged Town Meeting Members to vote against the article.

Finance Committee Chairman Krau spoke in favor of the Personnel Board's presentation. Discussion followed. Selectman Brainerd urged Town Meeting Members to vote against this Article at this time as the Selectmen have requested a $30,000.00 State Grant to hire a Personnel Director for the Town of Billerica. School Committeeman Galligani spoke against this article.

The previous question was moved and seconded. A rising vote was requested. With ninety-three (93) voting in favor and twenty-five (25) voting opposed the motion CARRIED to cut off debate.

The main motion LOST.

Moved and seconded to reconsider Article 19. After a brief discussion the motion was put to a rising vote. With twelve (12) voting in favor and ninety-six (96) voting in the negative, the motion LOST.

ARTICLE 22. Moved and seconded to raise and appropriate the sum of $1,824.00 to pay group health insurance premiums for Nancy E. Strunk and family, widow of Police Officer Thomas E. Strunk, in addition to those premiums already paid by the Town according to the provisions of Massachusetts General Laws, Chapter 32B, Section 9G. These additional premiums will bring the total paid by the Town to 100% of the premium due.

Finance Committee concurred.

Before discussion started, the previous question was moved and seconded. A rising vote was requested. With twenty-three (23) voting in favor and sixty-five (65) voting opposed, the motion LOST.

Discussion continued for a short time when the main motion was put to a vote and CARRIED.

Moved and seconded to dissolve the Annual Fall Town Meeting. The motion CARRIED. The Annual Fall Town Meeting dissolved at 10:04 P.M.

A True Copy
ATTEST:

Myrtie D. Smith, CMC
Town Clerk

REPORT OF THE BOARD OF SELECTMEN AND TOWN ADMINISTRATOR

In 1987, the Board of Selectmen held regularly scheduled meetings twice monthly to act upon license applications, appoint citizens to boards and committees, conduct public hearings, and respond to citizen complaints.

In accordance with the Town Charter, the Town Administrator prepared and submitted to both the Board of Selectmen and the Finance Committee, a five year Capital Improvement Program for fiscal year 1988-89 through 1992-93 and an annual operating budget for fiscal year 1987-88.

After the April election, the Board of Selectmen reorganized, electing as its Chairman, Thomas H. Conway, Jr., Arthur L. Doyle, Vice-Chairman and Gordon C. Brainerd, Secretary. The other two members of the five men Board of Selectmen are David F. Delorey and Stephen J. Lentine who were re-elected for a term of 3 years at the April 87 election.

In July of 1987, the Town awarded a contract to R. W. Granger Construction for the renovation of the Howe School to a government center that will house town, school and public works administrative offices. The police department will also be located in this facility. The William Buck auditorium, which was divided into office and storage rooms is being renovated and will be more than adequate for the conduct of Town Meeting. The Central Fire Station, combined with the relocation of the Police Department and municipal administrative offices, will truly

make this building a center of local government. The citizens of Billerica will benefit from the centralization of vital municipal services and public safety facilities.

A contract was also awarded for the installation of traffic signals and traffic improvements at the intersection of the Middlesex Turnpike and Concord Road. Through the efforts of the Tri Town Committee, the Town received a Public Works Administration Grant (PWED) which paid over 90% of the construction cost. This project is the first of a series of planned improvements to the Middlesex Turnpike. The Tri Town Committee has received a $10,000,000. construction grant for widening and other traffic improvements on this road from the state. The Tri Town Committee, which consists of a member of the Board of Selectmen, Town Administrator, area resident, Planning Board member and industrial representative from each of the three member towns, Bedford, Burlington and Billerica in cooperation with the North Suburban Chamber of Commerce, were successful in raising over $900,000. from industrial and commercial establishments located on the Turnpike for these traffic improvements. This project will take from five to seven years depending on the length of time necessary for engineeing, planning and environmental impact studies.

After months of negotiations, a sub committee of the Board of Selectmen recommended the Board enter into a new contract with Greater Boston Cable Corp. State-of-the-Art equipment will be installed throughout the town, and additional channels will be added to the system. A contribution was made by Greater Boston Cable Corp. for the creation of a local TV studio to be owned and operated by the Billerica TV Access Corporation.

The Board of Selectmen voted uanimously to name the beach at Nutting Lake, The Nicola Micozzi Beach in recognition of his time, effort and dedication in making the development of this facility a reality.

The Town was successful in having its bond rating upgraded from A to A-1 by Moody's Rating Services. The new rating was made possible because of the Town's excellent financial position and strong fiscal administration. The upgrading will allow the Town to sell bond issues and tax anticipation notes at a lower rate of interest, saving the Town thousands of dollars in interest costs. Also, because of this excellent financial position, the Town was able to fund capital improvements in the amount of $913,130. for drainage projects, purchase of a computer for the police department, purchase of equipment, growth management study and other major projects.

The Board of Selectmen voted to tax commercial and industrial properties at a different rate for fiscal 1986-87 as allowed by state law. The residential tax rate was set at $9.33 per $1,000 of assessed valuation compared to $18.35 for commercial and industrial properties.

The Board of Selectmen, Town Administrator and staff acknowledge and appreciate the cooperation and assistance that has been provided by all Town Boards, Commissions and Departments during the year.

BOARD OF ASSESORS

To the Honorable Board of Selectmen:

Gentlemen:

The following report covers the period of January 1 — December 31, 1987.

Valuations as reported to the Department of Revenue for fiscal '87 on taxable properties are as follows:

Residential	$700,186,796
Commercial	102,150,760
Industrial	358,452,650
Personal Property	27,302,740
	$1,188,092,946

VALUATION OF TAX EXEMPTED PROPERTIES

Religious, Charitable, etc.	$8,663,900
County of Middlesex	5,557,300
Municipalities	58,439,300
Commonwealth of Mass.	7,186,600
United States Gov't.	70,700
Colleges and Schools	12,021,000
	91,938,800

MOTOR VEHICLES EXCISE COMMITTED TO TAX COLLECTOR

Levy of 1986	$ 213,536.62
Levy of 1987	1,907,356.78
	$2,120,893.40

MOTOR VEHICLE EXCISE ABATEMENTS CARS AND TRUCKS OR DUPLICATE REGISTRATIONS, ETC.

Levy of 1983	$ 8.75
Levy of 1984	162.00
Levy of 1985	371.66
Levy of 1986	52,585.90
Levy of 1987	128,190.28
	$ 181,318.59

The Assessors office experienced many changes during 1987.

Principal Assessor Edward Bowe died of cancer in February, having dedicated eight years of service to the Town of Billerica and the assessing profession. He was a gentleman of great fortitude who is sadly missed.

On June 29, 1987 Maureen Hafner, M.A.A. was appointed to a three year term to fill this vacancy.

Carol A. Gibson, Associate Assessor, was reappointed to this position for a three year term to expire on June 30, 1989.

The new position of clerk-typist was filled in April.

In accordance with Chapter 797 of the Acts of 1979, the Assessors competed a recertification program for fiscal year 1988.

Public notice of the new valuation included newspaper notification, literature and some mailings. Office hours were expanded to allow taxpayers to review the new assessments.

The Department of Revenue certified the tax rate on December 3, 1987 and bills were committed to the Tax Collector on December 8, 1987.

Updating the tax base through revaluation increased the total real and personal property valuations by $1,217,214,322. Increase due to new construction or alteration accounted for $66,233,205 in new values.

The Board of Assessors wishes to thank our staff, Marsha Metzler, Assistant Assessor; Pauline Gherson, Principal Clerk; Eleanor Shea, Senior Clerk, Carol Brown, Senior Clerk and Penny Casey, Clerk-Typist for their dedication and support.

Respectfully submitted,
Maureen Hafner, MAA — Principal
Carol A. Gibson — Associate
Maurice J. Houlne' — Associate

BOARD OF APPEAL

To the Honorable Board of Selectmen,

Gentlemen,

The Board of Appeal is a Quasi-Judicial Board which operates under the madates of Massachusetts General Laws Annotated Chapter 40A and the Zoning By-Laws of the Town of Billerica.

The Board consists of five (5) regular members and two (2) alternate members appointed by the Board of Selectmen. The members receive no financial compensation for their services to the Board. The Town does provide office space as well as clerical and judicial assistance to the Board.

The Board of Appeal met on the average of twice a month in 1987 to handle the numerous petitions filed with the Town Clerk for the Board of Appeal. All hearings of the Board are open to the public as established under Chapter 808 and Chapter 40A of Massachusetts General Laws, consistent with local needs and the discretion of the Board. All petitions before the Board are acted upon with reasonable fairness and attention to the existing laws.

The Zoning Board of Appeal conducted a total of one hundred five (105) hearings in 1987; Variances, Special Permits and Comprehensive Permits. The decisions to grant or deny a "Variance" shall be made by the Board with-in seventy-five (75) days. The decisions to grant or deny a "Special Permit" shall be made by the Board within ninety (90) days. Hearings for "Comprehensive Permits" must be scheduled within thirty (30) days of filing with the Town Clerk for the Board of Appeal and a decision must be rendered within forty (40) days after termination of the hearing based upon a majority vote of the Board.

The Board of Appeals one hundred five (105) decisions are broken down as follows:

	Granted	Denied	Withdrawn	Continued	Total
Variances	46 (76.7%)	11 (18.3%)	3 (5.0%)	0=	60
Special Permits	24 (57.2%)	10 (23.8%)	8 (19.0%)	0=	42
Comprehensive Permits	0	2 (66.7%)	0	1 (33.3%)	3
Total	70 (66.7%)	23 (21.9%)	11 (10.4%)	1 (1.0%)	105 (100%)

Even though many of the cases are similar each case is voted on its own individual merits, however, there are many issues to be considered. Each decision is made with the best interest of the Town of Billerica and the residents of the neighborhood taken under consideration.

In moving along with the times the Board of Appeal has acquired a Computer to assist with the increasing duties of the department.

The Board of Appeal members are as follows: John F. Gray, Jr., Chairman; James M. Battcock, Vice-Chairman; Donald J. Flynn, Secretary; Robert A. Dunstan and Ralph J. McKenna. Alternate members are Joseph J. Johnson, Sr. and Daniel J. Powers.

The Board would like to respectfully acknowledge the death of one of its most dedicated members, E. Winona LaVigna and our gratitude for the years that she devoted to the Board of Appeal and the Town of Billerica. We express our heartfelt sympathy to her family. She is definitely missed by all of us.

The Board would like to thank William C. West, Jr. for the three years (1984-1987) that he served on the Board of Appeal as an Alternate. Mr. West resigned from the Board in order to further his education as a police officer for the Town of Billerica.

The Board at this time would like to welcome Ralph J. McKenna, who has been appointed to the Board of Appeal as a regular member. His knowledge and expertise as an attorney and accountant are extremely valuable to our Board.

We would also like to welcome Daniel J. Powers, who has been appointed to the Board of Appeal, as a Alternate member. His knowledge as an engineer has been very useful to the Board.

The Board would like to thank our Clerk, Jane M. Nolan, for her continued dedication and professional level of competence and interest in her job. We would also like to thank the Town Clerk and her staff, the Board of Health, the Conservation Commission, the Assessor's Office, the Building Department and Town Counsel for their cooperation and continued support.

Respectfully submitted,
John F. Gray, Jr., Chairman
James M. Battcock, Vice-Chairman
Donald J. Flynn, Secretary
Robert A. Dunstan, Member
Ralph J. McKenna, Member
Joseph J. Johnson, Sr., Alternate
Daniel J. Powers, Alternate

BUILDING DEPARTMENT

To the Board of Selectmen

Gentlemen,

I hereby submit my report for the calendar year of 1987. Permits were issued in the following manner for the 12 month period.

Single family dwellings	115
Additions and alterations to dw.	375
Roofing and siding	69
Structures (signs, pools)	124
New commercial bldgs.	29
($14,066,066. — Est. Cost of Construction)	
Comm. additions & alterations	82
Demolitions	20
Wood stoves	53
Trailers	7
Total	875
Total Est. cost of permits issued	$34,283,265.00
Total Fees collected and turned in	214,781.90
Plumbing permits issued	686
Gas permits collected	715
Total	1,401
Plumbing fees collected	$ 10,961.00
Gas fees collected	8,123.00
Total	$ 19,084.00
Electrical permits issued	800
Electrical fees turned in	$ 40,332.00
Total money collected and turned in for the Building Department	$274,197.90

Respectfully submitted,

Charles Turner
Inspector of Buildings

CEMETERY DEPARTMENT

During the Fiscal year 1987 there were 169 burials in the town cemeteries. During this period, $30,990. was turned over to the Town Treasurer. These receipts reflect the amount of money collected by the Cemetery Department from the sale of lots, opening charges, perpetual care and marker installation fees.

The Fox Hill Cemetery is currently undergoing a major expansion project. This coming year we hope to receive more funding for future development. Only with proper planning and adequate funding will we be able to address the ever increasing demands on the town cemeteries.

We wish to thank our employees for their continued

devotion to their work. Thanks is also extended to the various town departments who have helped us during the year.

Respectfully submitted,
Charles O. Faria
Superintendent of Cemeteries

CIVIL DEFENSE DEPARTMENT

To The Honorable Board of Selectmen:

All of the program papers required by the United States Department of Civil Defense have been submitted and approved. The flood of April 1987, proved that our emergency plans are very effective. This department answered 104 flood related calls, assisting 27 families in evacuation, 6 of these were by boat.

The Civil Defense compiled all flood expenses and submitted them to the Federal Government. The Town will be reimbursed $300,000.00

All members of the Civil Defense have been trained in First Aid and C.P.R. The Civil Defense answered a total of 276 calls this year, resulting in approximately 8600 donated man hours. They are as follows: 6 Winter Storm, 104 Flood/water related, 11 Mutual Aid, 8 Fire Calls, 121 Lighting Unit, 6 Search, 1 Radioactive Spill, 19 Auxiliary Police.

I wish to thank all the town departments for their cooperation during the year.

Respectfully submitted,
John F. Riel, Director

TOWN CLERK'S DEPARTMENT

To the Honorble Board of Selectmen and the Town Administrator:

The following statistical and financial reports are for the period January 1, 1987 through December 31, 1987:

VITAL STATISTICS RECORDED in 1987:

Births	467
Marriages	257
Deaths	217
Total Vital Records Recorded	941

FEES and MONIES COLLECTED:

U.C.C. Filings, Discharges, Searches, etc.	$ 8,678.00
Certified Copies of Births, Marriages & Deaths	6,114.00
Marriage Licenses Issued	2,600.00
Business Certificates filed	4,130.00
Photo Copies	502.60
Pole/Conduit Locations	603.00
Zoning & Town By-Law Books	2,422.80
Voter I.D. Cards	474.00
Fuel Storage Permits	1,315.00
Sunday Entertainment Licenses	3,629.00
Liquor Licenses	91,350.00
Common Victualler Licenses	2,250.00
Class I, II, & III Licenses	1,755.00
General Licenses	6,856.50
Miscellaneous	820.21
Annual Street Listing Book	1,105.00
Voting Lists and/or Precinct Maps	78.55
Dog Licenses	9,741.00
Additional Dog Monies	3,057.00
Dog License — Late Penalties	3,175.00
Fish & Game Licenses	8,837.15
Total	$159,493.81

There were 3,058 dog licenses sold in 1987. All dogs are required to be licensed by April 1st each year. However, dog owners have until June 10th to license their dogs before a $5.00 Late Fine is applied to the cost of the license. There were 2,010 first class notices sent out to delinquent dog owners who had not licensed their dogs by April 1st. For the first time, two rabies clinics were held at the new Center Fire Station on Good Street, one on March 26, 1987 conducted by Dr. McGrath, DVM of the McGrath Animal Hospital and the second on June 6, 1987 conducted by Dr. Mahmood S. Ali, DVM of the Billerica Animal Clinic.

Only one election was conducted in 1987, the Annual Town Election, on April 4, 1987. As we were mandated by State Statute to redistrict after the 1985 State Census, the election was conducted for the first time, using the new ten precinct set-up. As every registered voter was notified by mail as to his/her new precinct and polling place, the election went very smoothly. We no longer use the Marshall School or the Dutile School for voting purposes. 33.26% of the voters turned out on Election Day.

A special thanks to all the precinct workers who faithfully perform their duties on election day, the Tally Center workers and clerks at Town Hall, the Tree & Moth Department crew, the Police Department and the School Custodians for a smooth election.

This year we were able to restore one of our old original vital records books with the help of a special grant from the Billerica Arts Council.

Town Meeting minutes were recorded by the Town Clerk and the Assistant Town Clerk Shirley E. Schult for each session. The annual Spring Town Meeting extended to eight sessions; the annual Fall Town

Meeting was held for five sessions and the one Special Town Meeting consisted of five sessions.

Your Town Clerk attended the Annual Conference of the International Institute of Municipal Clerks in Forth Worth, Texas. She was re-appointed the State Membership Chairman for the IIMC for 1987. She also attended the annual meeting of the New England Association of City & Town Clerks in Chatham on Cape Cod. There were three meetings of the Massachusetts Town Clerks Association attended by the Town Clerk and three meetings of the Middlesex Municipal Clerks Association held during the year, attended by either the Town Clerk, the Assistant Town Clerk or both of us.

We have enjoyed working on the plans, blue prints and lay-out of our new offices in the new Town Hall at the old Howe High Building. We anticipate moving into our new quarters in the fall of 1988.

At this time, we would like to thank all town officials, departments, boards, committees and commissions for their continued cooperation throughout the year.

My sincere appreciation to a most dedicated staff: Shirley E. Schult, Assistant Town Clerk, Joan McDonald and Margaret Ryan, Senior Clerks, who have been most supportive to me in every way to conduct our office in a most professional manner.

Respectfully submitted,
Myrtie D. Smith, CMC
Town Clerk

CONSERVATION COMMISSION

The Conservation Commission was kept very busy in 1987, performing their duties under the Wetlands Protection Act (Mass. General Laws, Chapter 131, Section 40). During the year, 35 filings for work in or near wetlands were received, 35 public hearings were held along with 18 Continuances; 29 Orders of Conditions were issued along with 37 Certificates of Compliance, 18 Extensions, 12 Permit Modifications and 7 Cease and Desist Orders.

Also, in 1987, the Commission spent many hours working with the Mass. Department of Environmental Management, Mass. Department of Fisheries and Wildlife and the local Open Space Committee to purchase a beautiful 23+ acre parcel of open space land on Dudley Road in Billerica. Thanks to the support of Town Meeting, the Commission was able to purchase about one-third of the parcel which, together with the other two-thirds purchased by the state, comprise one of the most valuable and scenic parcels of open space in Town.

Also, during 1987 The Commission was able to see and realize the benefits of many years of work that were spent cleaning up Nutting Lake, when the Nutting Lake (Micozzi) Beach opened up at the end of June.

The Beach, which is officially named the Nicola Micozzi Beach after the late Commission Chairman, was run by the Town Recreation Department and the Conservation Commission would like to thank Joseph Higgins, Director of the Recreation Department, as well as his staff, for the excellent job they did in successfully overseeing the day to day operations at the Beach. Because of the wonderful job they did, many citizens were able to spend many enjoyable hours at the Beach and we look forward to many more enjoyable summer seasons in the future.

In late October 1987, Chairman Nicola Micozzi died after a long illness. "Nick", who served tirelessly on the Commission for 15 years, 7 as Chairman, was instrumental in molding the Conservation Commission into the important and successful Board that it is.

As Chairman, he oversaw the Nutting Lake Water Quality Restoration Project from start to successful conclusion, he sought out State and Federal funds as well as donations from local developers to outfit the Beach so there would be minimal cost to the Town and he diligently worked to acquire numerous parcels of open space land in Town to preserve for future generations to enjoy, including the valuable 35 acre parcel on Fox Hill.

Because of his dedication and persistence, Nutting Lake has been completely restored as a popular spot for swimming, boating and fishing and the Town itself is truly a better place to live in.

The Conservation Commission was deeply saddened by his passing but will continue to work hard in the future to see that his legacy lives on.

The Billerica Conservation Commission holds meetings on the second and fourth Wednesdays of each month in the Town Hall starting at 8 p.m. and all are welcome to attend.

We wish to thank all who have supported the Commission during the past year.

Respectfully submitted,
Carlo Piacenza, Chairman
Charles Ronzio, Vice Chairman
Judith Amelotte, Treasurer
Norman Beloin, Jr., Secretary
Walter Arakelian, Member
Gustav Wagner, Member
Diane DePaso, Member

COUNCIL ON AGING

To the Board of Selectmen:

The Town of Billerica has an elderly population of nearly 4,000. The purpose of the Council on Aging is to assist the elderly in any way possible. The majority of this work is done at the Senior Drop-in Center.

Lunches are served five days a week at the Center, as well as through the meals-on-wheels program. As many as 400 or more elderly participate weekly.

Other weekly activities open to all Seniors at the Center include: two weekly bingo games, ceramics, choir (our group entertains at various nursing homes) and whist. From time to time there are also short courses in line dancing, knitting and other crafts. Special theme socials and dinners are also held.

The Senior Aides housed at the Center help with the more serious side of aging; fuel assistance, hospitalization, legal matters, shut-in visits.

The success of the Council on Aging and the Drop-in Center is due to the time put in by the many volunteers. They deserve the credit and the thanks.

Respectfully submitted,
Elizabeth A. Gallagher
Secretary, COA

FIRE DEPARTMENT

To The Honorable Board of Selectmen:

I hereby submit the annual report of the Billerica Fire Department for the year 1987.

The department responded to 2,725 fire incidents in 1987, which is an increase of 11% over 1986. The fire incidents for 1987 are broken down as follows:

Brush/grass/rubbish	241
Dumpsters	29
Building Fires	82
Vehicle Fires	128
Accidental Alarms	40
False Alarms/Street Box	50
False Alarms/Detectors	327
Needless Alarms/Detectors	88
Investigations	300
Mutual Aid Given	29
Mutual Aid Received	3
Rescues	16
Medical Assistance Calls	572
Washdowns	31
Bomb Scares	5
Fire Drills	4
Use of "Jaws"	13
Vehicle Lock Outs	92
Chimney Fires	18
Camp Fires	27
Illegal Burning	153
Plug in/out Boxes	110
Vehicle Accidents	175
Miscellaneous Calls	192
Total	2,725

The following were the major activities of the Fire Prevention Bureau in 1987:

I. Public Fire Education

A. Fire Drills held in 11 public schools with engine company assistance.

B. Public fire safety programs held — 20

II. Fire Investigations

A. Fire cause and determination — 27 incidents.
B. Vehicle fires investigated (FP 33c and 33d) — 15.

III. Code Enforcement

A. General fire inspections	51
B. Complaintsinvestigated	50
C. Nursing homes inspected	12
D. Places of assembly inspected	19
E. Occupancy permits approved	122
F. Gas station Inspections	2
G. LP gas inspections	10
H. Underground tank inspections	11
I. Oil burners	111

IV. Plans Reviewed

A. Fire alarm plans approved	25
B. Sprinkler plans approved	7
C. Proposed subdivision plans reviewed	29
D. Municipal fire alarm boxes approved	8

V. Permits Issued

A. Blackpowder and smokeless	15
B. Flammable/combustibles	16
C. LP gas	15
D. Blasting permits	23
E. Tank truck inspections	8
F. Tank removal permits	5
G. Applications for license processed	3

The Fire Prevention Bureau also inspected 851 residential dwellings and issued certificates of compliance in accordance with Chapter 148 Sec. 26F.

The Fire Department would like to thank all other Town departments and Town officials for their help and cooperation throughout the year.

Respectfully submitted,
Anthony E. Capaldo
Fire Chief

COMMISSION ON HANDICAPPED AFFAIRS

This past year has been a great step forward for our commission. Many hours and days were spent seeking out industrial, commercial buildings and public establishments that were not accessible for handicapped and disabled persons. We try to handle situations on a friendly basis. We explain the building codes and state statutes that are very explicit. Although we are a new body in town, we have been very effective in educating many businessmen to the laws that guarantee certain rights of the handicapped.

We still have a long road ahead but much ground has been gained. The membership is totally committed.

Seminars are being attended which is keeping us informed on changes in laws and up to date cases that are being challenged on a regular basis.

The results are very promising and new hope for our people is growing with the advancements that are being accomplished by commissions such as ours.

Thanks to our support from Town Meeting, Finance Committee, Business Community, Town Manager, Building Inspectors and last of all, the people of our own community.

Respectfully submitted,
MARIA SALVATO
Chairperson

BOARD OF HEALTH

To the Honorable Board of Selectmen:

The Board of Health is currently made up of John Morris, Chairman; Arnold Ventresca, Vice Chairman; Wallace Mallett, Secretary; Marie O'Rourke, member. In December, member John Gherson resigned from the Board of Health. Mr. Gherson served the Board for over 17 years and will be greatly missed.

In July the membership of the board increased from three members to five as a result of Town Charter changes.

Solid waste curbside pick-up continues through Laidlaw Waste Systems, who took over GSX. There was a change in the bulkywaste item pick-up. Instead of twice a year bulky clean-up, the Town now offers pick-up of one large item a week. This process has provided a smoother operation.

This office continues to prosecute violations of the Public Health Laws. Increased work loads in all public health areas has created the need for additional staffing in the Board of Health office, both at the clerical level and inspection areas.

Health education, promotion and prevention are the major emphasises of the State Department of Public Health. The Public Health Nursing staff had a very busy year. Activities included Elderly screening, Lead Testing, Well Child Clinics. Flu Clinics, Hypertension screening programs, Mantoux Clinics, Weight loss clinics, AIDS Information Programs. All nursing activities are evaluated for need assessments.

The Health Department currently consists of Peter J. Gray, Director; Joseph Walsh, Deputy; Robert Rimbach, Sanitarian; Judith M. Delano, Head Clerk; Kathleen Garvin, Jr. Clerk; Barbara George, RN, Senior Nurse; and Ruth Annese, RN.

Respectfully submitted,
JOHN MORRIS, Chairman
ARNOLD VENTRESCA, Vice Chairman
WALLACE MALLETT, Secretary

HISTORICAL COMMISSION

To the Honorable Board of Selectmen:

The Billerica Historical Commission meets regularly on the first Wednesday of the month, and at such other times as the need arises. We continue to enlarge our inventory of historic landmarks in the town and to respond to requests for information and/or review.

1987, of course, will be remembered for the Sunday parade in which The Walnuts ("Bull House"), SE anchor of the Billerica Common District, National Register of Historic Places, lumbered patiently to a new site a mile north of the Common. On the larger scale, it recorded the final breakdown of attempts, within available frameworks, to preserve the building on its original site. This is a serious failure and, of course, it is our own. At a smaller scale, it recorded the serious commitment of one concerned citizen to save the house itself, and for this we are grateful. At a smaller scale, however, we also simply lost another interesting but less important house on Andover Road. And we proceed with our own plans to abandon the Town Hall west of the Common.

There have since been at least three informal and one formal proposals to extend the "Rape of Boston Road" north of the Common. Thus far, they are "on hold", but they are natural responses to the loss of The Walnuts. They will continue.

On the other hand, 1987 has seen the emergence of *ad hoc* citizen's action groups with various environmental concerns: simple open space preservation, traffic pollution, health hazards additional to those

associated with our two infamous "Superfund" sites. We hope that the phenomenon will continue. A private consortium ("Billerica Plan") has been organized to seek private funding for studies of "what we want to do". A growth management committee has been appointed to initiate such studies. Both mechanisms have proved useful in other towns and cities. For success, however, both will need continued and increased grass roots contributions. The past thirty-five years have demonstrated the incapacity of our central government to elicit grass-root "wishes" and lead them to the effective possible. We hope that 1987 may be a watershed year, in which environmental concerns (including the historical) have begun and will continue to be heard, and from which we may go on to find the local mechanisms for implementation.

Respecfully submitted,
Carol P. Bruyere
Margaret B. Ingraham
Helen R. Knight
Richard D. Manning
Virginia R. Maguire, Secretary
Freeling T. McDewell, Vice-Chairman
Charles E. Stearns, Chairman

HOUSING AUTHORITY

The Honorable Board of Selectmen

Gentlemen:

At our Annual Meeting held on April 6, 1987 the following officers were elected for the year:

Elizabeth F. McCarthy, Chairman
Walter F. Coakley, Vice Chairman
Helen Arsenault, Treasurer
John Daly, Jr., Assistant Treasurer
Paul Heffernan, Member

and Mrs. Carol Ford was re-appointed Executive Director.

The Billerica Housing Authority has completed its Nineteenth year in the Management Phase of its Housing for the Elderly, consisting of 177 units. Our Chapter 705 Family Housing Program and Section 8 Rental Programs are all under lease.

At Spring Town Meeting, Articles 35 and 36 were approved to convert the Town Hall and Police Station into Elderly Housing.

On September 17, 1987, The Billerica Housing Authority submitted an application to E.O.C.D. to purchase ten condominium units through the Massachusetts Homeownership Opportunity Program, and forty units of Elderly Housing for the Town Hall and Police Station.

A Modernization Award from E.O.C.D. for repairs to 13 River Street balconies was received in the amount of $149,978.00

The Billerica Housing Authority welcomes the opportunity to thank all Town Boards, Police, Fire and Highway Departments for their continued support.

Sincerely,
ELIZABETH F. McCARTHY
Chairman

INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY

Board of Selectmen

The report of the I.D.F.A. for the year ending Dec. 31, 1987 follows:

We did not receive any requests for the issuance of any industrial revenue bonds this year.

We did however meet with representatives of one company which requested a waiver by our board to apply directly to M.I.F.A. We refused their request.

Respectfully submitted,
M. Glendoline McBride
Gerald F. Paolilli
Paul Kendall
Raymond McColough
Arthur A. Curry

BILLERICA PUBLIC LIBRARY

1987 marked the 7th year in our present facility and my 7th year as Director. Reflecting on those years, I am reminded of how much progress has been made.

This year 135,427 books and other materials were loaned to our patrons. This represents a 20% increase over the same period last year. A busy reference staff answered 18,651 reference and information questions either in person or over the telephone. We added more than 3,000 books to the collection and over 4,000 new library cards were issued.

Our very popular series of programs and trips continued to please young and old alike. 101 programs and other activities were sponsored by the library this year with a total attendance of nearly 6,000.

Our annual summer reading program was a big hit as well. With a Summer Safari theme, more than 800 children participated by reading at least one book. As

the children read their books, they submitted either oral or written reports to the librarian. In the end, 12,000 reports were given over the summer by some very enthusiastic young readers. Special thanks go to Jan Hagman our Children's Librarian and all her helpers for making summer in the Children's Room a huge success.

Several new services have been added this year. Compact discs, or CD's as they are commonly known, are now available for loan. These new laser discs are the latest in audio recording technology. Also introduced this year, is a collection of Books on Tape. Ideal for the busy person who has no time to sit down with a good book, these audio versions of both classics and bestsellers can be checked out for your listening pleasure.

The Friends of Library continued to support the Museum Pass program during 1987. Free passes to the Aquarium, the Children's Museum, The Children's Discovery Museum and the Museum of Science are available for free loan, courtesy of the Friends. Among their other contributions this year were the book display table located near the check out desk and a VHS camcorder to record library events and for loan to local organizations.

The Jr. Friends of the Library purchased a sound filmstrip player for the Children's Room and provided the funds for a professional storyteller to come to the library during school vacation. Both the Friends and the Jr. Friends are looking for new members. Ask at the library if you are interested in becoming involved in one of these worthwhile groups.

In 1988 the library will be making videocassettes available for loan. Thanks to a grant from the Massachusetts Board of Library Commissioner, this service will be inaugurated in mid-January.

As, we move forward into another year, I would like to thank our dedicated staff, the trustees and all of our patrons for making 1987 a rewarding and productive year.

Respectuflly submitted,
BARBARA A. FLAHERTY
Director

BOARD OF TRUSTEES BILLERICA PUBLIC LIBRARY

William Foley — Chairman
Addie Finley — Treasurer
Paula DeSimone — Corresponding Secretary
Sandra Donovan
John Coyne — Vice-Chairman
Catherine Fleurant — Recording Secretary
Joanne Caruso
Marion Murray

The Billerica Board of Trustees, with the assistance of the Library Director and its staff, had an extremely busy, productive, and exciting year. During 1987, the Billerica Public Library received State aid through grants, implemented many new programs, and expanded several others, in addition to broadening, addressing, and meeting the community's needs that are provided through the Library and its facilities.

At the start of the new year, the Library boasted a card holder membership of 19,000. This membership was increased towards the end of the school year due to the efforts of the Children's Librarian, Janet Hagman. In preparation for summer vacation, Ms. Hagman worked with the Billerica School System to finalize the required reading lists for grades 6-12 and the Summer Reading Program for elementary grades. The most lauded program during these months was one that was created, organized, and conducted by Janet Hagman. The Safari Summer Program was a tremendous success. 72% of all the children registered for this program read a total of 10,318 books — an average of 17 books per child.

Another Children's Division program that met high acclaim and heavy demand was the Story Hour for pre-schoolers. Story Hour sessions had to be increased to 9 per week to satisfy the demand.

The Billerica Public Library received a $15,000.00 State Grant for two projects. The first was under the Children's Services for collection development, and early childhood reading incentives. The second was for the purchase of compact discs, video cassettes, and Books on Tape. Moneys received from the Municipal Equalization Grant enabled the Library to purchase much needed study tables and chairs. Also included with this allocation were funds to implement PEP (Parents Education Programs) which invites guest lecturers to address the concerns of parents and their children.

As grant monies were put to good use, the Friends of the Library purchased a "starter collection" of the Books on Tape, a video camera, and a book display table. With their successful book sales, the Friends of the Library were able to donate more than $1,400.00 for an additional 40 Books on Tape. Marion Murray and Dot Wood did an excellent job on this successful project.

The Junior Friends of the Library were able to purchase and donate to the Library a sound film strip viewer/projector for the Children's Room. The Junior Friends held their "Make Your Own Sundae" fund raiser in July that was not only successful but was enjoyed by all!!

With the changes in the tax laws and filing, the Library enlisted the assistance of the Social Security Administration to conduct an information session at the Library. This program also enabled residents and interested parties to apply for social security cards for their children. Applications and registration were processed through this program by the Social Security Administration representatives.

Through the efforts of Liz Bentz, the Billerica Minute Man and the Billerica News, two local newspapers, are now indexed on the Library's Macintosh SE computer. The institution of circulating a number of magazines has been met with approval during its 6 month trial period. The Board of Trustees continued the purchasing of books in the memory of Susan Holloway from funds set up in the Susan Holloway-Sheerin Trust Fund.

The Billerica Garden Club and the Billerica Lions Club have continued their work in financing landscaping costs and the excellent maintenance care of the Library grounds.

Over the winter vacation, Brant Aylward, a Billerica High School student, and his team of helpers, cleaned and repainted the entire first floor walls and most of the second floor wall in a few short days. Brant needed a community service project in order to qualify for Eagle Scout. He approached the Library Director for possible projects and agreed on the painting project. The painting project was done professionally and now the Library has a brighter and cleaner look to it. Brant did an excellent job and the Library wishes him good luck in Scouting and all his endeavors in the future.

In the last quarter of the year, Mrs. Flaherty took a leave of absence and the Assistant Library Director, Mr. Larry Larsen assumed the responsibilities of the Director. During those months, Mr. Larsen did an excellent job of continuing and, at times, improving existing formats, programs, and the daily operations of the Library.

The Billerica Board of Trustees would like to thank Mrs. Flaherty — Director, Mr. Larsen — Assistant Director, the Library staff and volunteers, Friends of the Library, Junior Friends of the Library, Billerica Arts Council, Billerica Garden Club, Billerica Lions Club, and all the other local organizations and businesses for their contributions. The Board of Trustees will also miss Mr. Wilfried Lahaie, who resigned during the year from the Board.

Respectuflly submitted
William Foley
Chairman
Billerica Board of Trustees

N.M.A.C

A MESSAGE FROM THE CHAIRMAN . . .

Dear Member Communities:

As we reach the end of the year, it is appropriate to pause for a look at the accomplishments of the Northern Middlesex Area Commission (NMAC) during 1987 and to formulate goals for 1988. In general, (NMAC) accomplished much during 1987. Services provided to member communities included new Zoning By-laws, local traffic studies and recommendations, and professional input on regional issues such as water resources, trash disposal, and affordable housing. We have maintained a staff of skilled, respected professionals who have gained the attention and cooperation of the various State officials and agencies who develop and administer the laws, regulations and policies which affect our area. With the demonstrated capabilities of the NMAC staff, we should consider making even greater use of NMAC as a regional "Spokesman" during 1988.

The challenges of 1988 and the following years will be formidable to the member communities of NMAC. Projects, such as widening Route 3 and development of an 800+ acre project on the border of Westford/ Chelmsford/Tyngsborough, will have a major impact on the region. Regional issues such as use of the Merrimack River, solid waste disposal, and subsidized housing, must be faced and resolved both locally and on a regional basis. To successfully support dealing with these and other problems, NMAC must remain capable of responding to the member communities with swift and professional services. In the coming months, NMAC and the member communities will examine how to posture and staff NMAC to meet the future needs for a regional voice to deal with the profound issues which face us.

As we proceed into 1988, I would like to thank each of the member communities for their support of our regional planning agency. Your support and participation in the meetings and activities of NMAC enable us to maintain our high level of standards of performance. I would like to encourage you to make even greater use of NMAC.

Together we can plan and build a better place to live and work in the Northern Middlesex area.

Thomas M. Westmoreland, Chairman
Northen Middlesex Area Commission

PLANNING BOARD

The Planning Board had a busy and productive year in 1987. The board not only reviewed and made decisions on several subdivisions and site plan applications but also managed to take several significant steps towards improving the Zoning By-Law and to initiating work on the town's master planning efforts.

In 1987 our seven member board said goodbye to Ralph T. MacDonald who had been appointed in April, 1986 to fill a vacancy awaiting the 1987 elections. In April Joseph Sanroma was elected to fill this vacancy and Lawrence Norman was reelected. Due to the Charter changes starting in 1988 the Planning Board term will be for three years. As a result Lawrence Norman's new term will be the board's last five year term.

In February the board interviewed and appointed two new engineering consultants to review subdivisions and site plan special permit submittals. Both firms, Fay, Spofford and Thorndike along with Westcott Site Services, have proven to be very helpful with providing technical review of the proposals.

Subdivision activity has continued to be significant. There were two definitive subdivision applications carried over from 1986. In 1987 the board received eleven preliminary subdivision and eight definitive subdivision requests. All preliminary submittals were either eventually approved or were continued into the new year. It should be noted that preliminary plans are sketch plans and do not bind the board's actions on the definitive plans which are the "final" plans. Two of the definitive plans were approved with conditions, five were continued into 1988 and three were withdrawn by the applicant. The two approvals represent 44 new house lots.

The board also spent a significant amount of time reviewing Form A requests which totalled 34 in 1987.

The board also received seven site plan special permit applications. Four were approved with conditions, one was withdrawn by the applicant and two were carried over into 1988. In addition, the board heard requests for subdivision bond releases, special permit approval to go back to the Board of Appeals, Scenic Road requests and bond acceptances.

Over the last year the Planning Board has introduced several admendments to the Zoning By-Law. The two most important changes involve the addition of a site plan special permit chapter and the inclusion of the town's historic districts under these provisions. Site Plan special permit requirements empower the board to review any commercial and industrial development resulting in more than 5000 square feet of floor area on any one site. This provision was approved at Spring Town Meeting and went into effect June 1st. As a result the board now has greater control over the quality of development in town.

At the Fall Town Meeting a Planning Board article was adopted requiring any alteration, addition or demolition of any structure in the Town Center or the Mill Historic Districts to receive site plan special permit approval. This will be especially effective in preventing inappropriate changes to and development within the town's historic districts.

These efforts were in addition to zoning articles introduced by the board which acted to improve and fine tune the existing Zoning By-laws.

Perhaps the most important aspect of the board's long range planning efforts is initiating development of the town's Master Plan of which the Growth Management Plan is a major component. The board was instrumental in getting grant moneys to fund the study and has interviewed consultants about their proposals for the plan. The consultant was selected in early January 1988 and will begin their work with the community shortly thereafter. An Ad Hoc committee will be established to work with the consultants and oversee the plan's progress.

The Planning Board would like to thank all the town boards and committees for their help this past year. A special thanks to Ralph T. MacDonald for his work on the board.

The Planning Board also wishes to especially thank Ralph Bacon, Town Engineer for all his help, dedication and cooperation during the past year.

Respectfully submitted,
Ruthanne A. Bossi, Chairman
James Donovan, Vice Chairman
Ellen Sargent, Secretary
James Murphy
Lawrence Norman
Miriam Santana
Joseph Sanroma

POLICE DEPARTMENT

One of the most significant problems facing the Town of Billerica in general and the Police Depart-

ment in particular is the increasing traffic and continued congestion of its roadways. Signalization of dangerous intersections has been helpful and will be continued in the coming year. There were 4,951 traffic citations issued during the past year and some 2,400 accidents reported. I intend to address this situation with increased emphasis on selective enforcement at not only the times and places of high accident incidents, but by requesting additional resources to not only reduce accidents but to regulate traffic and enforce existing laws.

I would like to thank the officers of the Police Department for their cooperation and service during the year and all other Town Departments who have given invaluable aid and assistance, including the Board of Selectmen and the Town Administrator.

I hereby submit my annual report of the Billerica Police Department for the year ending December 31, 1987.

There were 5,860 — arrests, detentions and compaints issued for the following causes:

CRIMES AGAINST THE PERSON

Rape	1
Assault and Battery	2
Assault and Battery w/Dangerous Weapon	16
Open and Gross Lewdness	1
Indecent Assault on a Child under 14	1
Intimidation of witness	1
Violation of Restraining Order	9

CRIMES AGAINST PROPERTY

Breaking and Entering and Larceny	5
Breaking and Entering/Nighttime	7
Breaking and Entering/Daytime	11
Larceny	9
Larceny of M/V Parts	2
Larceny Over $100.00	4
Larceny by Check	8
Receiving Stolen Property	5
Larceny of Motor Vehicle	1
Unauthorizd Use of Motor Vehicle	3
Uttering Forged Instrument	2
Altering Lottery Ticket	1
Shoplifting	23
Malicious Damage to Property	5
Receiving Stolen Property	5

CRIMES AGAINST PUBLIC ORDER

Disorderly Conduct	33
Disturbing the Peace	14
Trespassing	5
Public Drinking	11
Minor in Possession	5
Minor Transporting Alcoholic Beverage	22
Procuring Alcoholic Beverage for Minor	3
Operating Under Influence of Alcoholic Beverage	84
Delivering Contraband to Penal Institution	2
Possession of Hypodermic Needle	1
Possession of Controlled Substance Class D	21
Possession of Controlled Substance w/Intent to Sell	6
Possession of Controlled Substance with Intent to disperse	1
Possession of Controlled Substance Class B	5
Possession of Controlled Substance Class C	2
Possession of Dangerous of Weapon	1
Unlawful Possession of Firearm	2
Threat	2
Escapee Youth Services	3
Runaway	1
Child in Need of Services	7
Warrant Arrests	273
Viol Parole	1
Motor Vehicle	63
False Indentification	1
Fishing with nets	3
Attempt to Extort	2
Carrying Firearms w/o License	2
A & B on Police Officer	8
Motor Vehicle Homicide	1
Breaking Glass in Building	1

Total Arrests	708
Protective Custody	353
Summons Served	875
Traffic Complaints	3,924

Firearms Identification Cards Issued	357
Pistol Permits Issued	388
Summons Served	875

Accidents reported	2400
Pedestrian Accidents	24
Fatal Accidents (2 Pedestrian)	7

Traffic Citations Issued	4,951
Warnings	891
Complaints	3924
Arrests	136
Parking Tickets Issued	1,306

Daily Calls Logged	18,670
Ambulance Calls Logged	1,415

FUNDS COLLECTED AND TURNED OVER TO TOWN TREASURER CALENDAR YEAR 1987

Special Police Details	$422,748.08
Insurance Recoveries	14,914.71
Copies of Police Reports	8,498.00
Licenses to Carry Firearms	3,880.00
Firearms Dealer Licenses	240.00
Firearms Identifications	714.00
Photographs	1,111.00
Reimbrusement of Wages (flood)	703.13
Restitution for Court Costs	11,947.44
Refund from American Tel. & Tel.	12.75
	$464,769.11

AMBULANCE SERVICE

The Billerica Ambulance Service would like to thank the Police Department, Fire Department, Public Works Department, and the Town Administration for their support and great asistance throughout the year. The service transported 870 patients to area hospitals, while responding to 1,415 medical emergencies.

C.P.R. training has been conducted in cooperation with the Billerica Public Library, and we have seen over 300 residents trained in this crucial life-saving technique and are continuing this training.

The Emergency Medical Technicians have developed a first responder system in conjunction with both the Police and Fire Departments to meet as quickly as possible the medical needs of the community. The emergency medical system is at the Advanced Life Support level. There are five (5) EMT Intermediates, two (2) Paramedics and one (1) EMT personnel employed by the service. We would like to be upgraded to the Paramedic level, which is the highest level of pre-hospital care that can be provided, in the near future.

The ambulance service consists of Certified emergency response personnel, providing the Town of Billerica with emergency medical care on a twenty-four (24) hour a day, seven (7) day a week basis, having two (2) certified personnel on duty at all times and one permanent part-time clerk.

The ambulance service has collected $58,104.42 during 1987.

Ambulance Service 1987

	Runs	Trans-port	Mutual Aid
JANUARY	116	81	1
FEBRUARY	98	52	1
MARCH	122	59	1
APRIL	115	73	0
MAY	121	78	0
JUNE	130	72	1
JULY	127	90	1
AUGUST	119	74	3
SEPTEMBER	111	71	0
OCTOBER	132	79	4
NOVEMBER	102	66	0
DECEMBER	122	75	2
TOTAL AMOUNTS:	1,415	870	14

PUBLIC WORKS DEPARTMENT

To the Honorable Board of Selectmen:

1987 was a year in which progress was made in several Department of Public Works projects, both small and large. Resurfacing of collector streets continued with the aid of Chapter 90 funds from the State. Sidewalk reconstruction and small storm drain projects were completed in several areas of Town during the constuction season. The Roger's Sreet culvert at the Middlesex Canal was replaced after failure in the flooding of April. This severe flooding also caused considerable damage to sewer pump stations and streets. Progress has been slow in the approval process of the three Urban Systems traffic projects; Webb Book Road, Bridge Street and Treble Cove Road at Boston Road.

The sewer connection moratorium imposed on the Town by the State continued through 1987. Bids will be opened on the contract to expand our Sewer Treatment Facility, with completion scheduled for the Spring of 1990. The Town was fined in 1987 by the State's Attorney General's Office for past permit violations arising from the over-capacity treatment problems at the facility. A ten-mile expansion to the Town's sewer collection system is also planned concurrently to the facility expansion construction.

The new computerized Water/Sewer Billing system has been in operation and the Water Billing Section has been mailing bills to customers on a four month cycle. This arrangement has improved the cash flow and revenue outlook for 1989.

The design work for a new bridge over the Concord River on Pollard Street, known as the Fordway Bridge, has been awarded to a consultant and plans for reconstruction should be available in early 1988.

A personnel position reclassification study was contracted and performed on Department of Public Works personnel in 1987. This study should bring many Department of Public Works positions into alignment with actual duties of employees. Effort has been made to initiate personnel training programs for

many facets of Department of Public Works functions. Employees here have attended seminars and workshops in areas such as management skills, technical skills, road repairs, sewer treatment operations, and others.

A word should be said about the great loss felt by this Department by the passing of Winona Lavigne. She was an honest, hard-working individual and a friend and supporter of this Department and is deeply missed.

I would also like to thank all Department of Public Works personnel, including Division Heads, for their co-operative efforts for another year. Also, appreciation is forwarded to all Departments, Boards, Commissions and all other Town agencies for their continued co-operation.

The following individual reports are submitted by Divisions within the Department of Public Works.

Respectfully submitted,

Richard A. Bento, Director
Department of Public Works

ENGINEERING DIVISION

During the year the Engineering Division provided services to the Department of Public Works, other agencies of the Town, and the general public.

The list of public works projects includes: the construction of drainage improvements in the Content Brook basin at Whipple Road, Jones Brook basin in the area of Tercentennial Drive, Francesca Way, Ichabod Lane, and Shane Lane, the installation of a culvert on Rogers Street at the Middlesex Canal, and improvements to the CR-14 drainage basin at Sullivan Road; assisted consultants in negotiating easements for the expansion of the sewer system; the reconstruction of the Concord Road-Middlesex Turnpike intersection, reviewed curb cuts, building permit applications and occupancy permit applications; and assisted with the maintenance and repair of vaious facilities. Our records show that 126 Building Permit Applications were reviewed under the pre-application review process.

We provided engineering representation at Planning Board Meetings, engineering support during plan review, and inspection during construction. Searched records for information regarding the status of lot releases and other aspects of previously approved subdivisions. During this year 11 subdivisions were under construction, 10 projects were undergoing plan review, and an additional 29 were active and required minimum attention from the Engineering Department.

This was another busy year for requests for plans and information from the general public. Requests for information about lots on undeveloped or paper streets, the review of plans for the development of lots on undeveloped streets and the inspection of the constuction of the ways required for the development of these lots required about the same effort as last year and was more than previous years.

The computerization of our operation continues, we routinely do all specifications, the subdivision bond cost estimates, most of our correspondence and reports; and are presently attempting the preparation of contract drawings and the establishment of a drawing data base with a microcomputer.

Ralph R. Bacon
Town Engineer

HIGHWAY DIVISION REPORT

This year there were a number of streets resurfaced including Billerica Ave., Mount Pleasnt St., Sections of High St., Faulkner St., Elm St., Kahlrausch Ave., Sprague St., Railroad Ave., Floyd St., Bridle Rd., River St., Pequot St., Savoy St., section of Rio Vista St., Walton St., Rexham St., Charnstaff Lane, and a section of Gray St. Two thirds of the monies spent on these projects was allocated from Chapter 90 Funds. Those Chapter 90 projects approved to be done this spring are two sections of Concord Rd., two sections of Salem Rd., one section of Andover Rd., finish coat to be done on Sequoia St., section of Allen Rd. from Andover Rd.

Gravelling and grading of unpaved roads had been in process until the Grader went out of operation; this will continue when the Town replaces the grader.

Streets were swept throughout approximately two-thirds of the Town. The catch basin cleaner was kept busy throughout the season. Help is needed in these two areas.

Signs were put up and traffic safety lines were painted throughout the Town. We still have a problem with vandalism of signs. What plagues most sections is the taking of signs or just destroying them or spray painting over them. We need community help in reporting these culprits so they can be prosecuted and restitution made. If this were done it may stop repeated incidents.

Potholes continue to plague us in certain areas. They have been repaired repeatdly throughout the year. Some of those areas have been resurfaced, others will be done in the spring; until then, patching goes on.

The Mechanics Department has been upgraded

with some new equipment, making it possible to do more maintenance of our vehicles. There is more that needs to be improved in this department to keep up with today's sophisticated equipment.

Drainage was completed in many areas. Catch basins were repaired and rebuilt. Also, many culvets and several brooks were cleaned.

Snow plowing and sanding of streets was done through the winter season. We have responded to accidents and fires as requested by respective departments through the year.

I feel that the employees in this department have done a great amount of work, especially as I am looking at a department with 15 persons, 1 Superintendent, 2 Foremen, 11 employees, and 1 missing for the year. These persons have approximately 280 miles of paved streets and 65 miles of unpaved streets to maintain through the year. That is why some of you never see us. It can't be done. I have requested 13 more employees in this department to bring the strength back to where it was in the 1960s and 1970s.

I wish to thank my department for their well done work this year; Foreman Donald Gullage for his part in supervising the highway in times of my absence; also Foreman Charles Todd for his supervising of the men and from Don, Charles and myself, our appreciation to Donald MacPhail for taking full control for the Traffic Division and for his expertise in setting up the snow maps, districts, and assignments of contractors for my approval.

My thanks to all the Town Departments for their assistance and co-operation throughout the year.

Respectfully submitted,
Kenneth N. Lewis, Superintendent
Billerica Highway Division

SEWER DIVISION

The sewer moratorium imposed by the D.E.Q.E./ W.P.C. for any new connections or extensions to the Town's collection system is still in effect. The only exceptions to this ruling are Board of Health orders for failing septic systems that would create a public health hazard, and anyone that is presently holding a valid sewer permit that was issued prior to the moratorium. These exceptions would be allowed to tie-in to the system.

The Town advertised for bids to expand the Wastewater Treatment Plant located on Letchworth Ave. and for the upgrading of the main Pumping Station on Rogers St.

Approximately 30 sub-contract bids were received and opened on October 7, 1987 for the expansion and upgrading. These bids were received and qualified by the Town's Consulting Engineers, Fay, Spoffard, and Thorndike.

On October 21, 1987, bids were to be opened for the General Contractors for the expansion and upgrading projects, no bids were received. As a result, the whole bidding process has to begin over with new bid opening dates scheduled for January 6, 1988 and January 27, 1988 for General Contractors.

Because of the lack of interest by the General Contractors to bid on the project, the expansion and upgrading of the facilities has been set back approximately 3 months. Once the expansion is started it should take approximately 26 months to complete, at which time the moratorium on new tie-ins should be lifted.

The design for the construction of 10 new miles of sewer line has been completed and bids were opened on November 24, 1987. The qualifying low bidder should be awarded the contract sometime in January 1988, and construction hopefully will start by the early part of Spring.

The final draft report has been submitted to D.E.Q.E./W.P.C. for approval on the Sewer System Evaluation Study (S.S.E.S.). This study was done to evaluate the amount of extraneous water that is entering the sewer system and to determine if it is economically desirable to treat this excess water at the treatment plant, or to have the sources of this infiltration repaired. The report recommends repairing the collection systems leaks and rehabilitating any manholes that are a source of this extra water. Completing these repairs will help alleviate the extremely high flows that we experience during the spring thaw.

The following is an average daily flow for each month of 1987, and the total flow for that month, each one is expressed in million gallons. The treatment plant is currently designed to handle only 1.6 mgd. (million gallons per day) and the average daily flow for the year was 2.535 mgd.

January	2.709 mgd (ave)
	83.981 mg (total)
February	2.394 mgd
	67.030 mg
March	3.020 mgd
	93.604 mg
April	5.095 mgd
	152.860 mg
May	2.693 mgd
	83.425 mg

June	2.205 mgd
	66.134 mg
July	1.931 mgd
	57.940 mg
August	1.846 mgd
	55.372 mg
September	2.134 mgd
	64.018 mg
October	2.116 mgd
	65.601 mg
November	2.072 mgd
	62.147 mg
December	2.204 mgd
	68.317 mg

The Billerica Wastewater Treatment is still disposing of its sludge at the Greater Lawrence Sanitary District, and most recently at the Upper Blackstone facility.

When the Billerica Landfill closed the Sewer Division was forced to seek an alternative site to dispose of its sludge. An agreement was reached with both the facilities mentioned to dispose of the Division's sludge by incineration, with this there is a disposal fee based on tonage and transportation costs to have the sludge trucked to these facilities.

These two facilities are the only two available that are willing to accept sludge and septage from communities outside of their own districts. Once the treatment plant expansion has been completed, the sludge disposal will be done on site by the composting process.

I would like to extend my appreciation to all the staff at the Wastewater Treatment Facility for their outstanding performance and dedication during 1987.

Respectfully submitted,
Arthur R. Malcuit
Head Treatment Plant Operator

TREE, PARKS DIVISION

During 1987 the Tree Division removed a total of 192 trees throughout the Town. This included 48 trees inflicted with Dutch Elm disease. Brush was cut wherever necessary.

Maintenance activities consisted of grass cutting and fertilizing on all playgrounds, squares, and the common. The Park Division maintains approximately 55 acres of land which includes one (1) football field, nine (9) ballfields, one (1) practice field, nine (9) tennis courts, fifty (50) veterans squares and the Viet Nam Park.

Projects completed in 1987 included the construction of a practice field and additional parking facilities at Lampson Field. This will help alleviate wear on the game field itself.

Finally, the Tree Dept. spent much of the month of November setting up the common for its sixth annual lighting ceremony. This has become a huge success with over 500 people in attendance this year. We would like to thank all concerned for their cooperation in once again making this a huge success.

Nevill Rivet
Tree, Moth and Park Superintendent

WATER SYSTEMS DIVISION

During 1987, the Treatment Works removed 1,941,307,000 gallons of water from the Concord River and pumped 1,825,950,000 gallons into the distribution system.

The peak consumption day was 9.71 MG on July 24. This was 1.16 MG higher than the 1986 peak day. The low day occurred on April 5 with only 2.39 MG pumped. An average day's pumping to the distribution system was 5.00 MG. On July 25, severe air binding of the filters occurred resulting in a record 1.04 MG of backwash water being used.

The annual production of the Town's drinking water in 1987 consumed 43,470 lbs. of Chlorine, 486,686 lbs. of Alum and 320,086 lbs. of Caustic Soda.

The operation of the water system required 4,171,436 kilowatt hours of electricity.

The Concord River fell to its lowest water level of the year during the last week of July and again during the last week of August at elevation 109.75 feet above sea level. During the April flood, the river reached the year's highest level at elevation 118 ASL on April 9th at 11:00 P.M.

During 1987, DEQE began implementing the first phase of the Massachusetts Water Management Act (MGL Chapter 21G). The purpose of this law is to protect the water resources of the Commonwealth from damage resulting from excessive withdrawal. The law requires anyone withdrawing over 100,000 gallons per day to obtain a permit.

Phase One was to issue "grandfathered" permits for existing withdrawals. The definition of an existing withdrawal is the average daily withdrawal between January 1981 and December 1985. The Town's average daily withdrawal at that time was 4.412 MGD and this will be volume of the grandfathered permit. Unfortunately 1987's average daily withdrawal was 5.318 MGD. The Town's existing 14 MGD entitlement will cease to exist. Phase Two will allow permits for new withdrawals and permits to increase grand-

fathered withdrawals to be issued. At this time Billerica will be competing with the proposed Sudbury Diversion by the MWRA and the needs of other towns within the Concord River Basin.

As in past years, the only maximum contaminate level the water supply is in violation of is that of the element Sodium. The official Sodium level is 43.0 mg/L. The two sources of Sodium in the drinking water are road salt and the Sodium Huydroxide used in conjunction with Alum for flocculation and for corrosion control in the finished water. The use of lime in the treatment process would lower the Sodium contaminate level.

The violent electrical storm of June 13 resulted in damage to the raw water control system. It would seem that the impact of the lightining was on the Intake Building's grounding system, i.e., the lightining entered the building through the grounding system since the structure showed no signs of damage.

During the year twenty-three hydrants were replaced and twenty hydrants were repaired in the field. Twenty-three main breaks and seventeen service leaks were repaired. Thirty-nine meters were installed on unmetered services and two hundred twenty-six worn meters were replaced.

Equipment has been purchased which will allow the Fox Hill Lift Station to be monitored from the Treatment Plant. When this equipment is installed early in 1988, it will result in more efficient operation of the Lift Station.

The Billing Office began issuing water/sewer bills with the new computer in May. This new system will provide the homeowner with three bills a year — two estimates and one actual bill if the office is able to obtain an actual reading. During 1987, 18,258 bills were computer issued and five hundred thirty-six final bills were manually issued.

The water/sewer revenue for the year was $1,480,143.00. One hundred forty-eight new accounts were added in 1987.

Water Systems Division

RECREATION DEPARTMENT

To the Board of Selectmen:

I hereby submit my annual report of the Billerica Recreation Commission for the year ending Decem ber 31, 1987.

ANNUAL REPORT

1987's highlight for the Recreation Department and Commission was the opening of Micozzi Beach on June 27, 1987. Previous to the actual opening the Commission was successful in offering a training course for residents to qualify as lifeguards. Fifteen persons completed both portions of the training and were interviewed, six lifeguards were hired for Micozzi Beach. Daily Beach reports were kept and an average of 30 persons utlized this facility. Suggestions were made by staff and residents for improvements. These suggestions were taken into consideration and some were complied with. The beach area of sand will be increased and the parking lot paved.

The Summer Program for Exceptional Children also was highlighted this year, as the Recreation Department and School Department joined forces to provide 80 children with transportation and recreational activities in addition to special services, such as occupational, physical and speech therapy. This is an increase of 20 students from the previous year.

Billerica's recreational offerings have been expanding to include more age groups and a wider variety of events and trips due to the commendable endeavors of it's Director, Joseph E. Higgins, Jr. Mr. Higgins, carefully coordinates many different populations into one working program. Thanks are in order to the Globe Foundation and Arts Council and the Billerica Elks for their monetary support and also to the many volunteers that make all of these programs a success.

The Parks Department, School Department, Water Department, New England Telephone and the Billerica House of Correction work release program have all been instrumental with many functions of the Recreation Department for which we extend our gratitude.

Respectfully suibmitted,
Stephen T. O'Neill, Chairman
Sam Colangelo, Vice Chairman
Eileen Colby, Secretary
John Langone, Laison Officer
Members:
Paul Leonard
Bob Forsyth
Neville Rivet
Donald R. Donati
Richard Johnson
Philip Quinlan
Margaret Hannon-Rizza

LOWELL REGIONAL TRANSIT AUTHORITY

The Lowell Regional Transit Authority helps to finance regular fixed route bus service between

Billerica and Lowell and commuter rail service between the North Billerica Station and North Station in Boston.

The regular fixed route bus service operates Monday through Friday with the first bus leaving Billerica for Lowell at 7:00 a.m. and the last bus leaving Lowell for Billerica at 5:15 p.m. There are five (5) round trips per day and two (2) one-way trips (8:45 a.m. and 5:15 p.m.) from downtown Lowell to Billerica. Fares are fifty (.50) cents within Billerica and eighty-five (.85) cents between Lowell and Billerica. Senior citizens and the handicapped pay half fare. The LRTA "PASSPORT" is available to Billerica residents which, for twenty-five ($25.00) dollars, entitles the bearer to travel on *all* LRTA' bus service routes and the MVRTA's Lowell to Lawrence route as well. Ridership was approximately 22,107 in 1987.

The bus service is provided by LoLaw Transit Management, Inc. under contract to the LRTA. For full information regarding the regular bus route service, residents should call 452-6161.

Commuter rail service between the North Billerica Station and Boston is operated by AMTRAK under contract to the MBTA. Twenty-one (21) round trips are provided on weekdays with nine(9) round trips on Saturdays, Sundays and holidays. The round trip fare to Boston is four dollars and fifty cents ($4.50), two dollars twenty five cents ($2.25) one way from North Billerica. In 1987 over 250,000 passengers were served to and from the No. Billerica commuter rail station. Billerica commuters to Lowell disembark at the modern Charles A. Gallagher Transportation Terminal and may avail themselves of the convenient shuttel every 12 minutes to Downtown Lowell with the opportunity for connection to all LRTA routes. For further information regarding commuter rail, residents may call 459-7101 or 1-800-392-6100.

Billerica's Representative to the Lowell Regional Transit Authority Advisory Board is Ms. Ann M. Mulcahy, who also serves as Clerk of the Board.

Respectfully submitted,

Ann M. Mulcahy

BOARD OF REGISTRARS' REPORT

To the Honorable Board of Selectmen and the Town Administrator:

The Board of Registrars submits the following as its report for the year 1987.

The total number of registered voters on file for 1987 was 16,045 and by precinct the number was as follows:

Precinct 1	1714
Precinct 2	1660
Precinct 3	1559
Precinct 4	1511
Precinct 5	1674
Precinct 6	1539
Precinct 7	1598
Precinct 8	1469
Precinct 9	1581
Precinct 10	1740

This was a decrease of 170 voters. Due to people moving and those failing to return their census, many people were dropped from the voting list. Unfortunately, this is the usual situation in non-presidential years.

We again took the Annual Town and School Census by mail. 12,236 Census forms were mailed the first week in January. We had about a 90% return of these forms. We appreciate the co-operation of those residents who replied promptly. Our goal, as always, is to have 100% return. Some residents still take offense at the statement which appears on the envelope. "WARNING: Failure to respond to this mailing may result in removal from the voting list . . ." is mandated by Massachusetts General Laws, Chap ter 55, Section 4 and must be included.

Four registration sessions were held during 1987 prior to the Town Election which was held April 4, 1987. This was the first election using the new ten-precinct set-up. Prior to the election, all voters were notified of their precinct and voting location by mail. This helped to ensure that the transition was very smooth.

Joseph M. Burke, Jr. was re-appointed to a three-year term on the Board of Registrars by the Board of Selectmen in March, 1987. Mr. Burke's term will expire April 1, 1990.

At this time, the Board of Registrar wishes to thank Jeannette Rohnstock and Lorraine Balboni, Senior Clerks, for their dedication and hard work in this office.

Respectfully submitted,

Marie M. Kyricos, Chairman
John G. Conway, Member
Joseph M. Burke, Jr., Member
Myrtie D. Smith, CMC, Town Clerk &
Member of the Board of Registrars

SEWER EXTENSION COMMITTEE

To the Honorable Board of Selectmen

Gentlemen:

In the 1987 Spring Town Election, the voters of Billerica rejected the fifty-three ($53) million dollar bond to sewer the entire Town with eighty (80) miles of lateral sewers. The defeat of this bond issue came as a surprise to the Committee and other town officials where there was such a great demand and need in the Town of sewer laterals.

The ten (10) miles of lateral sewers that the town meeting membership voted for in the Spring, 1986, was placed on contract by the Town in November 1987. It will take 2 1/2 years for the ten (10) miles to be completed. It will be operational when the new expansion of the sewer treatment plant is completed.

The Sewer Extension Committee held several public hearings during the year. Discussions were held in regards to funding and the future planning of the town sewer system.

At the 1987 Annual Spring Town Meeting, the Committee presented to the town meeting membership a twenty (20) mile sewer constuction project for lateral sewers at an estimated cost of ten ($10) million dollars. This project was designed by the Sewer Extension Committee and their engineer, Mr. Emile Hamwey of Fay, Spofford and Thorndike. The Town would be divided into five (5) sections with each section receiving four (4) miles of lateral sewers. The twenty (20) miles of lateral sewers would be selected in accordance with the criteria established by the State of Mass. in order to maximize the State fund. Town meeting voted overwhelmingly to approve this twenty (20) miles of lateral sewers and the town ($10) million dollar cost for this entire project.

Toward the end of the year, our senior clerk, Donna Nelson, had resigned from the town in order to become an owner and manger of a retail store. The entire committee will greatly miss her and wish her the best of luck in her new endeavor. At the same time we would like to extend our warm congratulations to Beth Howard for being appointed as the new clerk to the Sewer Extension Committee.

Respectfully Submitted
John F. Gray, Jr., Chairman
Edward F. Ricarte, Vice Chairman
Paul A. Odierno, Secretary
Frederic H. Brown
Mary L. Jackelen

MEMORIAMS

Thomas J. Walsh, Jr.
Died: May 19, 1987

Assistant Principal
Marshall Middle School

Donna M. Tuttle
Died: December 26, 1987

Director, Work Study
Billerica Memorial High School

SCHOOL DEPARTMENT

The 1987-88 school year was a year of continued growth by the students and faculty of the Billerica Schools. There is a feeling of greater quality of education and higher educational expectations among parents, students, and teachers of the Billerica Community.

A milestone has been reached. The Kindergarten class entering school in September 1987 will graduate in June, 2000. Billerica Schools are now educating youth for the 21st century. Basic Skills in reading and mathematics will not be enough. Students will need to be computer literate, have strong problem solving and thnking skills, and possess strong writing skills. More, not less, emphasis on education will be necessary. More, not less, resources need to be allocated for education.

Highlights

- The Iowa Test of Basic Skills continue to show Billerica student average scores above national averages. The typical Billerica student scores higher than two-thirds of the students in the nation.

- The Commonwealth of Massachusetts has instituted a uniform test to measure the basic skills of Massachusetts students.

On this test over 90% of Billerica's third, sixth, and ninth graders passed basic skills tests in reading, mathematics and writing. Other students are required to attend remedial classes until these students pass the Basic Skills Test.

- Resources were provided in the FY87 Budget to institute a required Developmental Reading Course for all seventh and eighth graders not enrolled in Foreign Language or Remedial Reading.

- Through a State grant, the Kennedy Elementary School faculty piloted a critical thinking program in the curriculum.

- A comprehensive Health Curriculum was adopted for grades seven, nine, and eleven. This curriculum was developed by teachers and was reviewed by parents and community members. The curriculum deals with critical issues such as drug abuse and A.I.D.S. Education.

- Billerica Public Schools is a member of the Governor's Alliance Against Drugs. The schools have received a $52,000 three year grant for educational materials and speakers on dangers of drug abuse.

- The Billerica Memorial High School discipline code was reviewed and strengthened this past year.

- New elementary school report cards and progress reports were adopted.

- A Parent/Student Handbook for elementary schools was established.

- Four issues of the *Billerica Newsletter* were mailed to all residents. This newsletter provides information regarding school programs and activities and helps to keep Billerica Citizens informed about their schools.

- A monitoring system was implemented for student and staff attendance. For the 1986-87 school year the rate of attendance by students was 94.1% and by staff was 96.5%.

- Operated Cafeteria, Ice Rink, Adult Education, Driver Education and Middle School Activity Program as self-supporting, non-budget programs.

- In cooperation with the Billerica Boys' Club, operated and expanded an after school child care program. With so many two working parents in a family, this program provides children with supervised play and study every school afternoon until 5:30 P.M. The program was expanded to include school vacation period.

- In cooperation with the staff of the Billerica Public Library, the schools conducted a very successful summer reading program. Students in grades six to twelve are required to read two books and are tested on the books upon returning to school in September. Elementary students are encouraged to continue the reading habit through the Public Library Program.

- In-service Training and Staff Development resulted in 323 teachers and administrators participating in courses such as: Computer Literacy, Health Issues, Critical Thinking, Educational Technology, and Writing.

School Improvement Councils

Chapter 188 of the Laws of the Commonwealth established that each school will have a School Improvement Council. These Councils consist of school principals, teachers, parents and at the High School level, students.

Each Billerica school has established these Councils. The Commonwealth funds the Councils at the rate of ten dollars per student attending the school. The Councils work on projects aimed at improving the quality and condition of the school. They are a true "grass roots" expression of parent/teacher involvement in the Billerica schools.

Horace Mann Teacher

The Commonwealth has established a unique recognition program for teachers. Approximately 6% of the Commonwealth's teachers are designated as Horace Mann teachers. These teachers work on various projects and in expanded roles. The Billerica teachers and their special projects for the 1986-87 school year were:

Billerica School Newsletter:

Joan DiOrio, Judith Giroux, Elizabeth Luz

Elementary Computer Resource Teachers:

Paula Danehy, Cathy Dwyer, Linda Little, Helen Mulley, Alice O'Hare, Mary Towse.

High School Computer Resource Teacher:

Maureen Cobleigh

Instuctor, Logo Course: Susan Brainard

S.A.T. Preparation: Miriam Buckley and William Walsh

Night School Guidance Counselor: Dianne Smith

Drop Out Prevention Program: Kathy Murphy

Literary Magazine/High School: Kathleen Breen

Middle School Yearbook Advisors: Susan Rotellini, Susan Mara-Perkins

Community Handbooks: Robert DiPalma, Linda Johnson

Music Teacher Training: Mary Correia

Elementary Theatre Arts: Irene Jahnle

Professional Development Committee: Maureen Sullivan, Chairperson

Study Skills Curriculum: Gail McDonald

Horace Mann Teacher Program/School Improvement Councils: Barbara Hagan

For the continued success of the Billerica Schools, the moral and financial support of the Town Meeting is essential.

RETIREMENTS — 1987
TEACHERS

Eileen Sheehan — 34 years
Arthur Podaras — 25 years
James Duffy — 19 years
Ralph Tangney — 16 years
Lori Flomenhoft — 15 years

CAFETERIA

Irene Morrill — 9 years
Phyllis Marchese — 13 years

CUSTODIAN

John Russo — 28 years
Joseph Farraina — 15 years
Harold Willis — 11 years

SCHOOL COMMITTEE

Charles Hallenborg Chairman	Term Expires 1988
Maryann Harring Vice Chairman	Term Expires 1989
Mark Dickie Secretary	Term Expires 1990
Thomas F. Galligani	Term Expires 1990
Maureen Collins-Rea	Term Expires 1989

SUPERINTENDENT OF SCHOOLS

Dr. Robert J. Calabrese

ASSISTANT SUPERINTENDENT
Business

Mr. Jerry A. Houghton

ASSISTANT SUPERINTENDENT
Instruction

Dr. John S. Katsoulis

TRANSPORTATION SUPERVISOR

Mr. John D. McKenna

Billerica Public Schools
Administration Building
390 Boston Road
Billerica, MA
Telephone: (617) 667-8300

GENERAL ANNOUNCEMENTS

NO SCHOOL SIGNAL:

When it becomes necessary to close schools, or delay opening of schools because of inclement weather, the announcements will be carried on *WBZ-1030, WEEI-590, WMEX-1150, WRKO-680, WHDH-850,* radio in Boston: *WLLH-1400 AM, WCAP -980,* radio locally; *WNEV-TV,* Channel 7 on television. These announcements will be made as soon as possible, but normally between the hours of 6:00 and 7:00 A.M. Under no conditions should parents call the Fire or Police Stations. This ties up the lines and could cause a serious problem in case of an emergency.

Pupils are sometimes sent home early from school because of an emergency. Parents should make arrangements with friends or neighbors and give instructions to their children.

ENTRANCE AGE:

For admission to the Kindergarten in September 1988, a child must be five (5) years old on or before November 1, 1988. A birth certificate is required of all pupils unless their parents were residents of Billerica at the time of the child's birth.

For planning purposes, parents should be aware that the entrance age will change in future years. For admission to the Kindergarten in September 1989, a child must be five (5) years old on or before October 1, 1989. For admission to the Kindergarten in September 1990, a child must be five (5) years old on or before September 1, 1990.

EMPLOYMENT CERTIFICATES:

Employment certificates (working cards) are issued at the Billerica Memorial High School, New Addition, Principal's Office. Application must be made in person and a birth or baptismal certificate must be presented.

SHAWSHEEN VALLEY REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL

Elected Representatives of the Regional School Committee are:

Bedford	Burlington
Anthony R. Mazzone	John P. Miller, Chairman
Mark Trifiro	Francis McLaughlin, Secretary
Billerica	**Tewksbury**
Kenneth L. Buffun	Richard E. Griffin
Bernard Hoar	J. Peter Downing

Wilmington
Kevin J. Sowyrda, Vice-Chairman
John Gillis, Teasurer

AGE-GRADE CHART AS OF 1/ 1/88

GRADE		AGE 4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	TOTAL
KIND	B	1	187	49	1															238
	G		207	15																222
1	B	1		198	80	1														280
	G	2	3	239	52	2														298
2	B		2		166	77	2	1												248
	G	1	2	1	199	47	3	1							1					255
3	B					146	93	2												241
	G				2	184	34	3												223
4	B						176	66	7			1								250
	G					1	193	51	3											248
5	B							176	74	3								1		254
	G						1	198	42	2										243
6	B								149	65	10				1					225
	G					1			201	27	2									231
7	B								1	195	87	11	1							295
	G								1	191	39	3								234
8	B										182	55	5	1						243
	G									1	194	44	5							244
F	B											154	41	3						198
	G											181	28	7						216
S	B												129	38	9	3				179
	G												178	42	10	1				231
J	B													143	63	10	1	1		218
	G												1	217	25	7				250
S	B														169	48	6	1		224
	G													1	199	23	4			227
TOTAL	B	2	189	247	247	224	271	245	231	263	279	221	176	185	242	61	7	3		3093
	G	3	212	255	253	235	231	253	247	221	235	228	212	267	235	31	4			3122
TOTAL		5	401	502	500	459	502	498	478	484	514	449	388	452	477	92	11	3		6215

ANNUAL REPORT

The Shawsheen Valley Regional Vocational Technical High School District is one of twenty-six regional vocational technical school districts within the Commonwealth of Massachusetts. The principle objective is to provide comprehensive vocational/technical training experiences for approximately fourteen hundred secondary high school students residing in the towns of Bedford, Billerica, Burlington, Tewksbury and Wilmington. Upon graduation, students acquire both a comprehensive academic high school diploma and certification in their chosen vocational/technical discipline. Therefore, graduates receive two educations during their four years of study enabling them to either directly enter the world of work as experienced technicians and craftsmen, and/or immediately enter college due to their quality academic preparation.

In June of 1987 three hundred and twenty seven students graduated from Shawsheen Tech, with over ninety-six percent of the graduates either acquiring jobs within their skilled professions or pursuing higher education. These statistics are consistent with the past performances of graduating classes from Shawsheen Tech, which have existed since the school's formation in 1970.

Many activities took place during 1987 which deserve special recognition:

★ The district was saddened with the retirements of two outstanding individuals who helped establish Shawsheen Tech's reputation of being one of the nation's finest vocational/technical secondary institutions.

Mr. Benjamin Wolk, Superintendent/Director since 1970, announced his retirement in late 1986. His dedication to serving the needs of youngsters in vocational/technical education spanned four decades, and his service as the leader of Shawsheen Tech began in 1966 as the District's first employee. The 1987 graduating class dedicated its Yearbook in honor of Mr. Wolk, and the Shawsheen Valley Technical School Committee established an annual scholarship to be awarded to the top male and female graduates in his name. This dedicated professional educator continues to serve the students and staff of Shawsheen Tech as a member of the school's General Advisory Committee.

Mr. Joseph L. Rogers, who represented the town of Bedford as a member of the Regional School Committee since 1970, announced his decision to end his seventeen years of public service by not seeking re-election in March of 1987. Current and former School Committee members organized an appropriate ceremony in April of 1987, where Mr. Rogers received well earned thanks and commendations from the School Committee, faculty and students. In March of 1987, Mr. Mark Trifiro of Bedford, a former student in Shawsheen Tech's afternoon program, was elected by Bedford residents to the existing vacancy.

★ In February of 1987, Mr. Charles Lyons, former Executive Director of the Massachusetts Association of Vocational Administrators, began his service as Superintendent/Director. Mr. Lyons has been in the field of Vocational/Technical Education since 1976, serving as a teacher, fiscal analyst and administrator.

In September of 1987, Mr. Robert Cunningham was appointed Assistant Superintendent/Director and Mr. John McDermott was appointed Assistant Superintendent/Director for Community Services.

★ There were some significant modifications to the high school's academic program. Since students are required to spend 50% of their time in their vocational/technical program and an equal amount of time in academic and related instruction, these modifications required changes to the master schedule while maintaining the school's practice of providing no study periods during the school day. Changes included the following:

— The Science program implemented the recommendations of the New England Association of Schools and Colleges. Freshmen Biology was expanded from five to eight periods per week, the teaching of Chemistry and Physics was transferred from the Math Department to the Science Department, and a comprehensive chemistry/physics lab was constructed during the summer of 1987. A new telescope was purchased to assist in the teaching of astronomy, and a new Senior elective course is planned for the fall of 1988. Professional staff was expanded from three full-time and several part-time instructors to six full-time science teachers.

— A Health Education Task Force was organized in March of 1987 consisting of parents, teachers, administrators, School committee members, and the school doctor. The Task Force assisted in the development of new 9th and 11th grade curriculum in Health Educaton. A new 9th grade course entitled *Decision Making for Better Health* was initiated to help 9th graders clarify their values and attitudes while educating them to health problems that result from risk taking or failure to follow sound decision-making practices. The 11th grade health curriculum added CPR training to the swimming course. Interest in fitness was stimulated by the purchase of a new universal and an aerobic exercise machine.

— The Social Studies Department modified the ninth grade social studies curriculum, and the teaching of Civics was expanded to include all students at the 10th grade level. Students participated in the school's annual Student Government Day activities, and two Shawsheen Tech students were elected to serve on the Department of Education's Regional Advisory Council.

— The Math Department added Trigonometry, Technical Math 11, Calculus and Geometry as Senior electives, and pre-Algebra was initiated as a new Freshman course offering. The Math and English Departments also initiated planning to examine applicable software for the proposed Apple Computer Basic Skills laboratory expected to be built during the summer of 1988.

— The English Department implemented the major revisions of the curriculum modified during the 1986-87 school year. Great care is taken to insure that students are appropriately placed in groups and levels thus insuring that their individual writing, reading and speaking needs are met drawing on teachers' strengths and resources.

The aforementioned changes and enhancements to the academic program insures that all students comply to the school's academic graduation standards and all college entrance requirements. Copies of Shawsheen Tech's Academic Program of Studies are available from the Guidance Department upon request.

★ Shawsheen Tech continued to offer quality training within the twenty-one vocational/technical career offerings. In May of 1987, students from Shawsheen Tech captured five gold medals in the statewide Vocational Industrial Clubs of America annual competition.

Over 300 local businessmen continue to serve on the twenty-one Advisory Committees which oversee training in each vocational/technical area. Historically, seventy-two percent of Shawsheen Tech graduates enter jobs within the borders of member towns, with each graduating class earning and contributing over 3 million dollars annually to the local economy.

Entering Freshmen are able to explore twelve of the twenty-one vocational/technical areas during an intensive Freshmen exploratory program which concludes in April of their first year. They then choose the area in which they wish to major for the next 3.25 years of their high school experience. Selections include:

Air Conditioning and Refrigeration
Auto Mechanics
Autobody
Business Technology
Carpentry
Chemical Laboratory Technician
Cosmetology
Culinary Arts and Bakery
Diesel Mechanics
Drafting
Electronics
Electical
Graphic Arts
Health Technology
Machine Technology
Masonry
Metal Fabrication
Maintenance Mechanics
Plumbing
Technical Illustration and Commercial Art

Upon graduation, there are approximately five job offers for every graduate who fullfills the curriculum requirements.

Many community projects were completed by various vocational/technical departments during 1987 including:

— The annual house building project coordinated by the Carpentry, Masonry, Electrical and Plumbing departments was completed for the Roy family in Billerica during the spring. Another house building project was initiated for the Wilson family in Bedford in September of 1987. Guidelines for next year's house building project may be obtained from the Director of Vocational Technical Programs on April 1, 1988.

— The Masonry Department constructed a concrete field house for the Billerica School Department on the High School field.

— Autobody painted a police cruiser and fire car for the Town of Tewksbury and a police cruiser for the Town of Burlington.

— A handicap ramp was constructed for the Disabled American Veterans quarters in Billerica, and access to a home for a handicapped youngster was facilitated in Burlington.

— Graphic Arts served the printing needs for various public groups from each of the five member towns.

★ 1987 was a banner year for Shawsheen Tech students in interscholastic athletic competition. Overall 1987 teams compiled an impressive record of 139 wins, 53 losses and 1 tie. League Championships were generated in Wrestling, Girls Softball, Tennis, Soccer and Cheerleading. In addition, the Hockey Team reached the Division 3 semi-finals of the State's MIAA tournament, and the Baseball Team reached the Division 2 quarter-finals of the State's MIAA tournament. In the fall of 1987, the Cheerleading squad finished second in Division 1 of the state finals, and Girls Volleyball was added to the extensive sports program.

★ Shawsheen Tech completed one of its most

successful summer programs in its history in 1987. In addition to its annual Summer School courses for high school students and a successful Computer Camp for elementary age youngsters, Shawsheen applied for and received from the Commonwealth a grant to assist in the re-training of unemployed adults. This program served the needs of over seventy adults, most of whom were laid off at Avco in Wilmington in June. Over one thousand people benefitted from the summer programs offered at Shawsheen Tech.

★ Shawsheen continued to serve the needs of member towns through its Adult Education program which served over 700 customers. Its facilities were made available to community groups upon request, and its tradition of providing six hours each week of free pool use by each of the five towns continued.

★ Shawsheen initiated other programs to serve the needs of the unemployed and underemployed. In cooperation with Alpha Industries, an Electronic Assembly Training program was initiated for twenty adults in late afternoon and early evening hours in November of 1987. This program was funded by Bay State Skills Corporation. Also, in cooperation with the Cambridge Private Industry Council, the District acquired funding for an EKG Technician's Program expected to begin in February of 1988. Residents of the member towns are encouraged to take advantage of the district's expanding job training opportunities by contacting the office of the Assistant Superintendent/Director for Community Services.

★ The Massachusetts State Legislature, recognizing the significant value of Vocational Technical Education, enacted in late December of 1987 the Vocational Technical Reform Act. This landmark legislation, co-authored by Mr. Charles Lyons, Shawsheen Tech's Superintendent Director, will increase State Aide to Shawsheen Tech by 527 thousand dollars in fiscal year 1989 to be used to reduce assessments to member towns, and will provide the District approximately 500 thousand dollars in needed equipment grants. This legislation sets a new floor for state reimbursement for operational costs equaling thirty-five percent of a previous year's expenditures. The School District, member towns and local town taxpayers were well served by all local legislators.

★ In March of 1987, the Massachusetts Board of Education officially notified Shawsheen Tech that its anticipated sixty percent reimbursement on repairs conducted in 1986 on its school roof would be forthcoming. The first annual payment is expected during 1988 thereby saving local taxpayers a yearly cost of over 102 thousand dollars.

Members of the Shawsheen Valley Technical High School community are very grateful for the cooperation and support received during 1987 from local boards and officials representing the five member towns. 1988 promises to be one of the most exciting years ever for the residents of the communities we are privileged to serve.

TAX COLLECTOR

To the Honorable Board of Selectmen:

The following is a report of the Tax Collector's Office for 1987.

A total of 112,686 bills were mailed out in fiscal year 1986-1987. Real Estate 28,948, Motor Vehicles Excise 40,067, Personal Property 745, Real Estate Demand Notices 1,442, Motor Vehicle Excise Demand Notices 11,682, Personal Property Demand Notices 67, Motor Vehicle Warrants 25,211, Personal Property Warrants 172, Motor Vehicle Suspensions 4,352.

Approximately 3,800 Dead Letter in Real Estate, Motor Vehicle and Personal Property researched and remailed, not included in total.

Tax Period	Normal Billing Date	Actual Billing Date
1st half F/Y 1987	Oct. 1, 1986	Dec. 15, 1986
2nd half F/Y 1987	Apr. 1, 1987	Apr. 1, 1987
1st half F/Y 1988	Oct. 1, 1987	Dec. 12, 1987

The number of requests for Lien Certificates required for the sale and refinancing of property still requires a great deal of research, therefor increasing the office workload year after year.

For a detailed report of receipts and disbursements of the Tax Collector's Office for the Fiscal Period 1986-1987, please refer to the report of the Town Accountant.

Office Staff is as follows: Ethel Wright — Tax Collector, Cynthia (Kaye) Dee — Administrative Clerk, Irma Wright — Senior Clerk Part-time, Margaret Hamilton — Senior Clerk, Kathryn Pike — Clerk, Joanne Kyricos, Clerk, Marie Kyricos — Clerk Part-Time.

Staff Members should be commended for outstanding performances in this year.

My Office Staff and I wish to extend our appreciation to all Town Officers and Employees for their cooperation.

Respectfully submitted,
Ethel H. Wright
Tax Collector

TOWN TREASURER

To: The Honorable Board of Selectmen

Gentlemen:

The following is my report for the fiscal year ended June 30, 1987:

Cash on hand — July 1, 1986	$ 9,325,182.20
Add: Receipts to June 30, 1987	86,785,231.90
Add: June 1987 warrant wire transferred 07/87	148,137.34
Less: June 1986 warrants were transferred 07/86	(325,653.85)
Less: June 1987 Vouchers on July 1987 warrants	(2,862,272.59)
Add: June 1986 First Bank Def. Comp on 7/86 warrant	3,836.00
	$93,074,461.00

Paid on warrants by Town Accountant to June 30, 1987	81,768,027.73

Add: Cash: on Hand June 30, 1987:

Bank Account	Invested	Checking	Total
Capitol — General	$ 642,978.73		1
First Bank — General	432,522.05		2
First Bank — Nutting Lake Beach	36,792.24		3
First Bank — Emergency Education Aid	11,338.94		4
First Bank — Deferred Compensation		$ 1,682.00	5
First Bank — Blue Cross Trust	104,716.91		6
First Bank — Revenue Sharing	48,337.01		7
First Bank — P/W Traffic	148,663.61		8
MMDT — Unemployment Compensation	71,689.49		9
MMDT — Revenue Sharing	48,698.20		10
MMDT — Group Insurance	137,047.66		11
First National — General	2,521,181.85		12
First National — Group Insurance	200,848.51		13
First National — TANS, BANS — Bonds	1,519,219.81		14
First National — Sewer Step I	66,600.42		15
First National — Sewer Modification	17,414.79		16
State Street — General	22,865.71		17
Old Colony — General	16,189.62		18
Essex — General	286,692.52		19
Union National — General	179,491.03		20
Union National — Blue Cross Trust	31,684.21		21
Bank of New England — General	265,812.27		22
Bank of New England — Group Insurance	200,791.25		23
Boston Safe — General	1,505,506.65		24
Boston Safe — Chapter 811 Public Works	219,081.52		25
Boston Safe — Chapter 90 Highway	101,136.70		26
Boston Safe — Blue Cross Trust	225,908.48		27
Boston Safe — Revenue Sharing	205,988.61		28
Arlington Trust — General	302,726.21		29
Arlington Trust — Expense Clearing	85,586.31		30
Arlington Trust — Town Payroll			31
Arlington Trust — School Payroll			32
Shawmut — General	367,304.40		33
U.S. Trust — General	22,180.18		34
U.S. Trust — PFA	520,225.50		35
U.S. Trust — Revenue Sharing	46,755.17		36
Bay Bank — Debit Memos		15.00	37
Bay Bank — General	542,960.45	144,233.04	38
Bay Bank — Ice Rink			39
Bay Bank — Nutting Lake	3,466.22		40
Water/Sewer Cash Drawers		100.00	41
Total Treasurer's Cash	$11,160,403.23	$ 146,030.04	$11,306,433.27
			$93,074,461.00

CD Investments (42) None as at 06/30/87

Loans Outstanding: (43)

BAN-R — Bond Anticipation	$ 336,000.00
SANN-R — State Aid	181,413.00
	$ 517,413.00

Notes:

As a result of legislation of Chapter 740 Acts of 1985 the following has transpired since February, 1986. This law was effective as of April 13, 1986 to be implemented by 10/01/86. We were fully implemented on 12/01/86.

1. All checking accounts have been reduced to a zero balance.

2. Arlington Trust expense clearing account required balance has, as of 12/01/86, been increased from $100,000.00 to $497,510.00 for required services. This account is a zero balance investment. There is a compensating agreement in effect. As of 03/31/87 the bank shows $160,000.00 of balances available for future services cost. As of 07/01/87 we will pay for services out of appropriations.

3. Bay Bank had both payrolls with sizeable daily balances which have been bid on. We have gone out to bid on both these accounts. These have now been given to Arlington Trust (winning bidder) as of 12/01/86. Checking — general remains with Bay Bank requiring a Banking Agreement, dated 12/01/86 for $95,000.00 compensating balances. This will be a pay-as-you-go arrangement 07/01/87.

The banks as a whole have declined to be progressive bidders on borrowing by Massachusetts municipalities, because of the potential implications on the Federal tax reform measures. Billerica is now considered "Non-qualifying" because we borrow in excess of $10,000,000.00 in the course of a calendar year: Meaning banks do not qualify for tax deduction on interest earned from Billerica short term interest. Banks will sell our notes on the secondary market.

With Billerica in the market often for short term borrowing and a long term bond issue upcoming, we are going to realize an increase in our borrowing cost. The other aspect of Chapter 740 is to fully maximize investments. In the past, as is currently done, we use the money market accounts at all the banks that service us. The rates are comparable with CD's and give more liquidity to existing funds. Rates do vary between banks and are reviewed monthly.

Revenue Sharing accounts as identified on page 1, have been closed out as of 07/23/87 to reflect the receipt of June 1987 interest earnings.

Some accounts shown in the invested column earn passbook rates if the balance is below a minimum required. These exceptions will be noted in the following:

1. Money market interest earnings fiscal year to date are $24,759.91.

2. Money market interest earnings fiscal year to date are $14,838.01.

3. Money market interest earnings fiscal year to date are $2,332.20.

4. Money market interest earnings fiscal year to date are $742.66

5. Represents employee payroll deductions awaiting transfer to investment medium. The account is non-interest bearing by agreement and necessity.

6. This account was in motion on 01/06/84 and is the required claims trust fund for investing of all appropriation and employees payroll deductions for group insurance of all types. This account, by law had to be set up as a trust fund when the Town changed from a premium payment to a cost plus basis of financing Blue Cross cost. The basic account is a money market account and excess funds available are invested further into 30, 60 or 90 day CD's or in other money market accounts. Interest earned to date, apportioned prorata to the Town, School and employees, amount to $8,116.54 year to date. A subsidiary record is being maintained apportioning all debits and credits to the Town, School and employees benefit. It has been found that the mechanics of cost-plus, with the necessary down payment to Blue Cross, necessary stop loss insurance and administering actual claims, in the long run has reduced cost on soaring group insurance. As of 12/01/84 we changed from Master Medical to the Master Health Plan. This change is a further refinement of administering the cost-plus concept of group insurance and has by virtue of the change of plans generated an approximate 5% savings to both the employees under Blue Cross and the Town for fiscal 1985-86 and fiscal 1986-87. 1987-88 will reflect a slightly higher (5.0%) cost only because claims are on a high side of a 5 year average.

7. Money market interest earnings fiscal year to date are $2,938.22.

8. Money market interest earnings fiscal year to date are $8,426.67.

9. Money market interest earnings fiscal year to date are $3,934.98.

10. Money market interest earnings fiscal year to date are $9,162.30.

11. Money market interest earnings fiscal year to date are $9,740.56.

12. Money market interest earnings fiscal year to date are $78,771.12.

13. Money market interest earnings fiscal year to date are $10,342.32.

14. Money market interest earnings fiscal year to date are $34,990.23.

15. Money market interest earnings fiscal year to date are $4,454.27.

16. Money market interest earnings fiscal year to date are $893.34.

17. Money market interest earnings fiscal year to date are $1,748.74.

18. Money market interest earnings fiscal year to date are $997.73.

19. Money market interest earnings fiscal year to date are $10,421.06.

20. Money market interest earnings fiscal year to date are $2,631.28.

21. Money market interest earnings fiscal year to date are $2,247.21.

22. Money market interest earnings fiscal year to date are $28,441.74.

23. Money market interest earnings fiscal year to date are $10,791.25.

24. Money market interest earnings fiscal year to date are $53,683.35.

25. Money market interest earnings fiscal year to date are $12,515.52.

26. Money market interest earnings fiscal year to date are $7,238.44.

27. Money market interest earnings fiscal year to date are $25,917.95.

28. Money market interest earnings fiscal year to date are $12,205.98.

29. Money market interest earnings fiscal year to date are $11,767.20.

30. Money market interest earnings fiscal year to date are $38,281.44. This account is basically a zero balance on the books of the Town except for the current week's Federal and State withholding taxes and Credit Union payroll deductions. We are earning money market interest on the float in excess of required balances of $497,510.50 as of 12/01/86 to pay for bank services such as expense checks and reconciliation on computer. Excess balances are policed on a monthly basis. This account was put out to bid per Chapter 740, and awarded to Arlington Trust. The new agreement went into effect 11/01/86 and 12/01/86: which also includes the two payroll accounts in late November and early December start-ups. This will be a pay-as-you-go arrangement 07/01/87.

31. No balance on 06/30/87.

32. No balance on 06/30/87.

33. Money market interest earnings fiscal year to date are $11,710.05.

34. Money market interest earnings fiscal year to date are $2,348.69.

35. Money market interest earnings fiscal year to date are $5,225.50.

36. Money market interest earnings fiscal year to date are $6,382.43.

37. Bank debit memos (returned checks) in the process to be collected and re-deposited.

38. Money market interest earnings fiscal year to date are $317.72. $144,233.04 of checking are uncollected funds deposited on 6/30/87. Chapter 740 requires an agreement with this account, which came into being on 12/01/86 requiring a balance of $95,000.00 to maintain this account. This will be a pay-as-you-go agreement 07/01/87.

39. No balance as of 06/30/87.

40. Money market interest earnings fiscal year to date are $309.99, at passbook rates.

41. Cash on hand for over-the-counter water payments.

42. Detailed DC investments; None as of 06/30/87.

Loans Outstanding

Type	Principal	Interest Rate	Interest at Maturity	Purpose
BAN	$336,000.00	4.25%	$ 7,144.92	Bond Anticipation
SAAN	17,649.00	4.48%	399.73	State Aid
SAAN R	163,764.00	4.49%	3,717.35	State Aid
	$517,413.00		$ 11,262.00	

The Town's cash, investment and loans outstanding are reconciled monthly. A detailed analysis is supplied to the Town Administrator and the Town Accountant each month and quarterly a report, as required, is submitted to the Massachusetts Bureau of Accounts. The following interest was earned on various accounts during the year:

General Accounts	$329,458.42
Bond Anticipation & Bonds	34,900.23
Group Insurance Trust	68,430.97
Chapter 811	12,515.52
Revenue Sharing	30,639.49
Chapter 90 Highway	7,238.44
Unemployment Compensation	3,934.98
Public Works — Traffic	8,426.67
Nutting Lake Restoration and Beach	2,642.23
	$498,186.95

Trust funds under the control of this department had a total value of $648,147.00 at 06/30/87 and interest of $53,096.25 was earned during fiscal 1986-87. These funds are computerized at BayBank/Middlesex, Burlington, Mass. and are invested at the direction of the Treasurer.

Parking fines collected during fiscal 1985-86 amounted to $6,000.00. Parking violations began being ticketed on 09/01/82 by the Police Department. All receipts collected, hearings and files are maintained at the Treasurer's Office.

Utilities collected during fiscal 1986-87 were:

Water	$ 951,925.74
Sewer	365,862.87
	$ 1,317,788.61

Billings to users are generated at the Public Works' water billing department and are collected at the Treasurer's Office. A comprehensive computerized billing system is now developed, and users are now billed three times per year.

Short term interest costs of $153,730.05 were paid during 1986-87 fiscal year. This represents costs of borrowing in anticipation of taxes and also for anticipated Federal and State monies.

For further details of receipts and expenditures, refer to the Town Accountant's reports. I would like to take this opportunity to extend this department's sincere appreciation to all Town personnel for their cooperation given this office in the past and present.

Yours truly,

Arthur M. Curtin, Jr.
Town Treasurer

DEPARTMENT OF VETERANS SERVICES

The following is the annual report of the Department of Veterans' Services for Fiscal Year 1987-88.

Due to the many cut backs in Federal programs, the Veterans Administration has come to rely upon Directors of Veterans' Services now more than ever to assist them in implementing the many programs available to veterans and/or widows or dependents of veterans today.

We have attended an in-training program put on by Mr. James Maye and his staff from the Veterans Administration. The following is an example of the results of these in-training programs. We had 42 approved VA pension cases with a dollar value of $176,066.00; $47,917.00 in retro active monies and $900.00 in burial claims. Our case load has been consistent since July with 33 active cases.

My secretary Marie O'Rourke and I attended the summer conference where in-training programs were put on by the following agencies: Social Security, War Records, Commissioners office and the Veterans Administration.

The conference was fortunate to have Thomas E. Harvey, Deputy Director of the Veterans Administration and John Vogel, Chief Benefits Director of the Veterans Administration, Washington, D.C. Those in attendance came away with a lot of information that has been put to good use.

I was involved in a state funded re-training program which I had 2 veterans enrolled in and they are now gainfully employed. Our office represented 2 veterans before the VA Appeals Board on overpayment cases, they are still pending. We have appeared before the

Department of Welfare on a medicaid appeal which was ruled in favor of the veteran.

As Vice President of the State and County Associations, I represented the Town as a guest of the Governor at the Hall of Flags on November 11, 1987 and also represented the Town on the reviewing stand as a guest of Mayor Flynn of Boston for their annual Veterans Day parade and also as his guest at Fanueil Hall in a Salute To Veterans.

We are in receipt of $2,250.00 grant money which was applied for last year for the refurbishing of veterans graves, which was done by the cemetery department. Additional state funding has become available for this project and I have re-applied this year for additional funds to refurbish all of the monuments in the common and 5 memorial plaques located at various cemeteries within the town.

The Emergency Energy program this year got off to a good start due to the fact that our office has access to the Social Security computer. As of December 1, 1987 we have processed 437 applications and have 15 applications pending. The completed applications represents $277,275.00 in benefits that will be paid out to their fuel vendors.

Due to the make-up of our department, which delivers social and economic benefits we have had many inquiries and referrals either by veterans, non veterans and other agencies requesting our assistance and in most cases we were able to either assist them ourselves or refer them to the proper agency.

I wish to extend my thanks to the Board of Selectmen, Paul F. Talbot Town Administrator and a special thanks to St. Anne's Episcopal Church, First Congregational Church, Solomon VFW Post #8819, DAV Post #47 and the Wm. Eggo Post #268 for all their help and support over the holiday season and throughout the year.

Respectfully submitted,
Kenneth L. Buffum
Director

DEPARTMENT OF WEIGHTS AND MEASURES

I herewith submit my report as Sealer of Weights & Measures for the calendar year 1987.

The following is a breakdown of those devices sealed.

Scales under 10 lbs.	14
Scales 10 — 100 lbs.	87
Scales 100 — 1000 lbs.	2
Scales over 1000 lbs.	2
Other devices	110
Fees collected	$765.50

Respectfully submitted,
Alfred D. Laing
Sealer of Weights & Measures

REPORT OF THE TOWN ACCOUNTANT

To the Honorable Board of Selectmen:

Attached herewith is the report for this office for the year ended June 30, 1987.

I wish to express my appreciation to the town officers and employees for their assistance and cooperation during the year.

Respectfully,

RALPH J. McKENNA
Town Accountant

BALANCE SHEET
JUNE 30, 1987

ASSETS

Cash		$11,313,298.24
Arts Lottery Funds Invested		16,639.47
Taxes Receivable — Per Exhibit A		
Real Estate	$ 2,653,129.23	
Personal Property	182,415.97	2,835,545.20
Uncollected Excise — Per Exhibit A		
Motor Vehicle	$ 1,957,058.87	
Boat	286.00	
Farm Animal	668.32	1,958,013.19
Street Betterment Assessments		8,186.27
Tax Title Accounts	$ 359,461.49	
Tax Possessions	296,111.66	655,573.15
Sewer Accounts Receivable	$ 630,859.16	
Sewer Liens Added to Taxes	15,561.68	646,420.84
Water Rates Accounts Receivable	$ 750,067.99	
Water Repairs Accounts Receivable	4,111.47	
Water Liens Added to Taxes	37,021.75	791,201.21
Special Taxes — Chapter 61A		63,131.13
Demolition Liens Added to Taxes		405.00
State Aid Receivable — Sewer Construction	$ 6,194,915.00	
Highways	657,418.04	
Sludge	50,000.00	
Water — Chapter 805	15,936.90	
Water Construction — 1973	308,324.25	
Water Construction — 1977	148,590.00	7,375,184.19
Federal Aid Receivable		
Sewer Projects	$ 5,095,583.87	
Nuttings Lake Restoration	11,074.00	5,106,657.87
Ambulance Fees Receivable		224,934.17
Loans Authorized		25,663,541.00
Deficits		
Court Judgments	$ 19,600.00	
Snow and Sand	44,846.29	
Revenue Sharing	1,618.01	
Marshall and Hajjar School Repairs	750.00	66,814.30
Underestimates — State Recap		10,055.50
TOTAL		$56,735,600.73

LIABILITIES, RESERVES AND SURPLUS

Tailings (Uncashed Checks)		$ 75,483.75
Dog Licenses Collected for County		874.50
Employees Payroll Deductions		292,887.24
Tax Title — Escrow Accounts		26.32
Legal Fees — Escrow Funds		830.00
Taxes Collected by Treasurer		1,032.51
Bid Deposits and Other Escrow Funds		4,140.16
Grant Anticipation Loans		181,413.00
Bond Anticipation Loans		336,000.00
Warrants Payable		1,304,019.54
Overlays Reserved for Abatement		739,416.28
Loans Authorized — Unissued		25,327,541.00
Overestimates — State Recap		31,943.85
Revenues Reserved Until Collected		
Street Assessment	$ 8,186.27	
Motor Vehicle Excise	1,957,058.87	
Farm Animal Excise	668.32	
Tax Titles and Possessions	655,573.15	
Sewerage System	646,420.84	
Water	791,201.21	
Departmental	225,339.17	
Federal and State Aid	12,300,429.06	
Special Taxes — Chapter 61A	63,131.13	
Boat Excise	286.00	16,648,294.02
Appropriations Transferred to 1988 Budget		354,523.00
Special Funds — Per Exhibit B		2,414,475.30
Unexpended Appropriation Balances — Per Exhibit C		3,066,069.55
Surplus Revenue		
To be Applied to Reduce 1988 Taxes	$ 900,000,00	
Unallocated Surplus Revenues	5,056,630.71	5,956,630.71
TOTAL		$56,735,600.73

TAXES AND EXCISE RECEIVABLE
JUNE 30, 1987

EXHIBIT A

Year	Real Estate	Personal Property	Motor Vehicle	Boat	Farm Animal
1954	$ 69.00				
1955	76.36				
1956			$ 5.44		
1958	357.73				
1959	546.39				
1960	1,364.79				
1961	556.14				
1962	1,630.08				
1963	346.75				
1964	190.58				
1965	308.49				
1966	815.05	$ 2,813.58			
1967	664.70	237.00	8,641.21		
1968	879.84	1,553.61	15,888.48		

1969	1,613.37	3,274.50	19,789.58		
1970	3,471.46	3,332.10	22,556.80		
1971	2,012.87	4,104.10	36,288.52		
1972	6,305.09	2,714.40	45,717.10		
1973	2,929.71	3,222.63	75,234.01		$ 7.50
1974	1,562.60	1,123.69	89,114.93		
1975	1,822.64	2,700.10	81,206.54		18.75
1976	1,591.31	3,151.87	66,471.88		12.45
1977	5,558.16	1,897.98	160,832.82		18.73
1978	5,590.74	4,032.16	127,044.27		18.75
1979	238.74	4,087.78	147,641.38		
1980	10,531.93	5,249.40	171,373.79	$ 286.00	
1981	4,878.59	6,192.00	56,286.45		
1982	138,574.08	25,098.27	52,353.63		
1983	185,118.19	18,718.00	61,813.14		
1984	272,804.47	19,886.45	89,900.05		
1985	292,034.79	14,675.77	187,726.93		405.84
1986	473,927.57	28,894.99	139,439.77		186.30
1987	1,234,707.02	27,976.42	298,918.57		
TOTAL	$ 2,653,129.23	$ 182,415.97	$ 1,957,058.87	$ 286.00	$ 668.32

SPECIAL FUND BALANCES
AS OF JUNE 30, 1987

EXHIBIT B

School Band Fund	$ 43.46
Spaulding Fund	109.43
Stearns Fund	27.56
Faulkner Fund	390.24
Rogers Fund	54.16
Professional Development Grant — 87	13,424.61
Equal Education Opportunity Grant — 87	3,113.70
Primary Childhood Health	26.23
Managing Adolescent Health	2.50
Managing Health	2.50
Adult Education	8,359.11
Driver Education	16,911.43
Middle School Activities	(1,423.00)
Equal Education Opportunity Grant — 86	666.00
Improvement Council Grants — Ditson	44.74
Dutile	4,339.72
Kennedy	335.80
Parker	3,338.57
Hajjar	475.56
Vining	28.16
Marshall	5,084.05
Locke	5,574.36
High School	16,286.00
School Lunch Program	521,043.04
Athletics — Revolving Fund	29,104.61
Rink Revolving Fund	170,586.25
Rental of School Buildings	94,587.53
Public Law 874	6,155.89

School — Library — Title 4B	9,935.88
Science Project	1,145.27
School — Insurance Recovery	5,878.52
Title I — 86	124.27
87	1,570.06
COAP	69.62
LEA Incentive Grant	1,374.99
Chapter I — 85	400.00
In Service Project	301.82
Support — 87	120.85
Early Childhood — 87	75.00
Basic Nutrition — 85	20.00
Computer Skills	37.40
Disadvantaged — 85	50.80
Block Grant — 85	10.63
Computer Education Training	4,658.65
State Aid — Textbooks	4,044.33
Library Books — Equipment	197.06
Drug Grant	2,274.00
Handicap Guidance	20.60
Disadvantaged — 87	132.74
English Training — 87	273.58
Project Expansion — 87	3,593.22
Block Grant — 87	333.70
Perkins Vocational Education	2,731.00
Peer Assistance Program	(600.00)
Special Incentive Grant	4,585.08
Incentive Aid — Financial Planning	3,000.00
Cemetery — Sale of Lots	960.20
Perpetual Care Income	1,350.60
Gray Fund Income	2,476.08
Thompson Fund Income	13.83
Forest Fund	1,120.00
Stabilization Fund	223.08
Kohlrausul Fund Income	126.34
Haynes Fund Income	243.02
Bowers Fund Income	(85.37)
Planning Board — Bond Forfeiture	3,362.12
Wyman Heights	865.90
Castlewood	1,320.00
Sleepy Hollow	1,244.92
Mac Bro.	530.60
Bear Hill	1,000.00
Turnpike	9,042.77
Funds Reserved	47,160.14
Ironwood	5,906.89
Insurance Recoveries — Police	5,541.84
D.P.W.	4,078.67
Conservation Commission	561.20
Hydrants	100.10
Cemetery	176.30
Town Hall Roof	8,075.00
Fire	305.08
Sewer	895.30
Nuttings Lake Improvement Association Grant	202.50
Grant — Mini Bus	100.00
Unemployment Insurance Fund	71,689.49

Proceeds — Sale of Concord Road Land	128,974.00
Library Grants	1,750.71
Grant — Police Wagon	591.44
Grant — Fire Department	52.05
Conservation Commission — Sale of Sediment	8,398.50
Honeywell	5,000.00
Bond	10,000.00
Recreation — Revolving Fund	3,860.92
Track Meet	53.02
Special Needs — Globe	16.00
Special Needs — Revolving	919.18
Council on Aging — Arts Council Grant	655.00
Group Insurance Claims Fund	533,686.17
Grant — Veterans Department	644.40
Federal Grant — Nutting Lake Restoration	3,466.22
Federal Grant — Library Construction	50.00
State Grant — Sewer 657	61,343.46
Federal Grant — Sewer Facilities Plan	2,814.00
State Grant — Conservation Commission	7,130.00
Nuttings Lake	3,999.74
Brown Building Grant	1,286.00
State Grant — Filtration Plant	18,576.50
State Grants — Highways	282,251.43
State Grant — Turnpike Lights	130,943.97
Arts, Lottery	7,311.03
Elections 86-87	4,257.24
Census	36,687.00
Traffic Engineer	11,025.00
Right to Know	3,202.00
Town Planner	6,235.65
Elder Affairs	6,528.00
Library — MEG	14,247.44
Suicide Prevention	2,112.00
Leak Survey	2,769.35
TOTAL	$ 2,414,475.30

UNEXPENDED APPROPRIATION BALANCES
AS OF JUNE 30, 1987

EXHIBIT C

1981 AND PRIOR			
Chapter 90 Construction			
1968	$ 5,275.66		
1969	18,600.00		
1970	13,400.00		
1971	13,400.00		
1972	13,400.00		
1973	13,400.00		
1974	13,400.00	$ 90,875.66	
Water Extensions — 1973		258.63	
Water Extensions — 1977		406.94	
Filtration Plant — 1973		119.79	
Water Extensions — 1980		4,403.27	
Purchase Land — 1978 — Art. 26		2,500.00	
High School Addition — 1973		6,194.03	
Conservation Fund — 1979		1,435.76	$ 106,194.08

FISCAL YEAR — 1983			
Sewer Planning — Art. 18			9,211.77
FISCAL YEAR — 1984			
Conservation Commission — Art. 18			167.76
FISCAL YEAR — 1985			
Nutting Lake Beach — Art. 23	$	82,705.95	
State Census		4,434.33	
Standpipe Repairs — Art. 10		6,753.62	
New Fire Station — Art. 9		1,876.49	
Ditson School Windows — Art. 9		16,081.00	111,851.39
FISCAL YEAR — 1986			
Treasurer — Contract Services	$	7,509.49	
Board of Registrars — Capital Outlay		150.00	
Conservation Commission — Capital Outlay		1,780.00	
Street Lighting		7,450.91	
Water Treatment Plant Improvements — Art. 6		5,417.13	
Modify LIttle League Field		2,706.25	
Cemetery — Contract Services		6,425.00	
High Pressure Vacuum		11,385.67	
School Field Development		314.16	
VFW Solomon Post		200.00	
School — Workers Compensation		660.56	
Husson Retirement		1,250.00	
Unpaid Bills		2,420.42	
Modify Lewis Building		5,478.67	
Pine Street — Engineering		2,700.00	55,848.26
FISCAL YEAR — 1987			
Town Administrator — Contract Services	$	280.00	
Treasurer — Contract Services		19,725.66	
Capital Outlay		96.19	
Tax Collector — Supplies		1,475.00	
Contract Services		1,086.05	
Capital Outlay		960.00	
Assessors — Supplies		504.15	
Contract Services		92,980.03	
Town Clerk — Supplies		145.68	
Veterans — Benefits		1,528.11	
Legal — Contract Services		4,549.32	
Board of Registrars — Supplies		10.00	
Contract Services		2,740.00	
Election — Supplies		59.10	
Planning Board — Supplies		407.18	
Capital Outlay		934.49	
Board of Appeals — Supplies		102.20	
Capital Outlay		130.00	
Personnel Board — Supplies		78.70	
Sewer Extension Commission — Capital Outlay		150.00	
Conservation Commission — Supplies		22.19	
Contract Services		275.21	
Utilities		44.75	
Council on Aging — Supplies		75.00	
Vehicle — Arts		6,000.00	

Police — Permanent Personnel	387.35
Overtime	54.96
Supplies	2,453.74
Contract Services	1,355.20
Capital Outlay	7,245.00
Fire — Supplies	1,317.00
Board of Health — Supplies	81.40
Contract Services	522.65
Nurse — Contract Services	84.60
Public Works Administration — Supplies	298.00
Contract Services	1,639.87
Engineering — Supplies	148.45
Contract Services	144.10
Travel	208.22
Highway — Supplies	146,766.89
Contract Services	438.80
Sewer — Supplies	496.03
Contract Services	17,535.02
Treatment Plant Construction — A 3	50,000.00
Utilities	246.00
Capital Outlay	870.00
Parks and Trees — Supplies	7,662.53
Motor Equipment — Supplies	8,394.92
Utilities	195.67
Water Treatment — Personnel	1,255.19
Supplies	1,478.64
Contract Services	21,702.33
Capital Outlay	16,200.44
Water Maintenance — Flushing Program	80.00
Supplies	4,401.90
Contract Services	880.00
Travel	183.33
Water Billing — Supplies	1,451.00
Contract Services	935.00
School — Supplies	24,409.97
Contract Services	214,346.74
Fuel and Electric	190,955.82
Capital Outlay	29,977.28
Library — Supplies	778.69
Contract Services	837.28
Drainage	47,690.44
Cemetery — Personnel	21.74
Supplies	6,000.00
Capital Outlay	126,270.00
VFW — Pinehurst	200.00
DAV	200.00
VFW — Solomon Post	200.00
Town — Workers Compensation	197.59
School — Workers Compensation	207.04
Police and Fire — Medical	2,631.72
Physical Exams	388.00
Husson Retirement	1,250.00
Unpaid Bills	700.00
Town Audit	16,000.00
Acquire Land — Intersect Art. 7	49,580.00
Howe School	193.52

Modify Lewis Building	599.87	
New Town Hall	115,175.82	
Treatment Plant Addition	1,310,000.00	
Solid Waste	194,379.50	
FICA Payroll Taxes	18,132.03	2,782,796.29
TOTAL		$ 3,066,069.55

ANALYSIS OF RECEIPTS
YEAR ENDED JUNE 30, 1987

Taxes and Excise per Schedule A			
Personal Property		$ 719,630.54	
Real Estate		26,723,021.15	
Motor Vehicle		1,698,820.20	$29,141,471.89
Tax Title Redemptions			49,834.81
Street Betterment Assessments			29.00
Licenses Permits and Fees			
Liquor		$ 78,050.00	
Sunday, etc. (Town Clerk)		51,342.22	
Firearms		3,118.00	
Plumbing and Gas		17,864.00	
Building		211,520.41	
Wiring		34,979.00	
Board of Health		19,853.00	
Trailer Park		9,900.00	
Nursing		234.00	426,860.63
Court Fines			154,821.94
Parking Fines			6,362.00
Federal Grants			
School		$ 546,363.83	
Revenue Sharing		302,498.00	
Sewer		277,769.00	
Nuttings Lake Restoration		10,000.00	
Wildlife Aid — Interior Department		325.00	1,136,955.83
State Grants			
Schools			
Chapter 70 — Net	$ 7,894,800.00		
Transportation of Pupils	408,125.00		
Building Construction	960,001.94		
Professional Development	246,865.00		
Tuition State Wards	39,568.00		
Residential School Tuition	11,742.00		
School Lunch Program	208,326.02		
Equal Education Opportunity	32,774.00		
Regional School Assessment	120,925.00		
Minimum Teachers Salaries	71,189.00		
Improvement Council Grants	67,720.00		
Horace Mann	52,060.00		
Miscellaneous	2,274.00	10,116,369.96	

Loss of Taxes — Chapter 58		125,700.00	
Elderly Abatements		68,152.32	
Library — Regular Aid	$ 34,820.95		
Library — Additional Aid	10,647.00	45,467.95	
Surviving Spouse		31,277.27	
Police Suicide Prevention		5,388.00	
Water Chapter 805		2,769.35	
Police — Career Incentive		76,993.00	
Water Pollution Abatement		10,822.00	
Veterans Benefits		42,733.69	
Highway Construction — Maintenance		464,939.00	
Local Aid Fund		2,444,804.00	
Lottery		1,069,864.00	
Water Treatment Chemical		14,396.00	
Civil Defense		4,745.87	
Water Plant		86,677.50	
Arts Lottery		18,854.00	
Election		4,257.24	
Traffic Engineer		11,025.00	
Elderly Affairs		6,528.00	
Blind Abatements		1,750.00	
Veterans Abatements		15,076.13	
Miscellaneous State Grants		10,790.05	14,679,380.33
County Grant			
Excess Dog License Fees		$ 3,623.06	
Correctional Service		1,117.03	4,740.09

DEPARTMENTAL

Assessors		$ 179.00	
Board of Appeals		7,780.00	
Planning Board		10,856.59	
Collector of Taxes			
Lien Certificates	$ 35,204.00		
Fees on Taxes Collected	16,498.37	51,702.37	
Board of Registrars		513.60	
Treasurer		70.50	
Police Department			
Accident Reports	$ 7,037.00		
Ambulance Fees	54,862.76		
Miscellaneous	2,295.00	64,194.76	
Fire Department		3,768.00	
Sealer of Weights and Measures		2,044.50	
Dog Officer		1,782.00	
Conservation Commission		1,244.75	
Library		11,538.60	
Public Works Department		2,387.50	
Town Administrator		67.00	
Recreation Commission — Revolving Fund		41,492.25	
Cemetery Department			
Sales of Lots and Graves	$ 3,060.00		
Burials	12,390.00		
Perpetual Care Bequest	14,215.00		
Gray Fund Withdrawal	100.00		
Colby Fund Withdrawal	60.00	29,825.00	

School Department			
School Lunch Program	$ 633,689.56		
Athletics	22,729.30		
Ice Rink Proceeds	320,891.03		
Rentals	60,177.30		
Driver Education	28,718.00		
Adult Education	34,365.00		
Middle School Activities	16,665.00		
Miscellaneous	1,120.44	1,118,355.63	
Water Department			
Sales of Water	$ 951,964.65		
Liens Uncollected	35,627.35		
Installations	8,875.00		
Miscellaneous	1,095.00	997,562.00	
Sewer Department			
Service Fees	$ 385,362.87		
Installations	5,570.49		
Liens Collected	9,143.19		
Corenco — Receivable	11,845.77		
North Billerica — Receivable	15,548.45	427,470.77	
Veterans Benefits — Recoveries		565.00	2,773,399.82

OTHER RECEIPTS

Brown Building Rent — Lunch Program		$ 1,560.00	
Telephone Commission		352.40	
Rental Drop Box		100.00	
Cable TV Franchise Fee		3,566.00	
Tax Possession Land Sales		35,921.81	
Outstanding Checks Voided		3,323.73	
Tax Title Redemption Fees		3,763.42	
Auto Agency Fees		405.00	
Hawkers Licenses		1,905.00	
Yard Sale Fees		35.00	
Interest			
Deferred Taxes	$ 268,234.75		
Tax Titles Redeemed	31,274.62		
Revenue Sharing Investments	30,489.08		
Surplus Funds Invested	363,545.77		
Nuttings Lake Restoration	2,642.23		
Unemployment Insurance Fund	3,934.98		
Street Betterments	1.74		
Group Insurance Claims Fund	69,900.39		
State Grants Highway	28,180.69		
Accrued Bond Interest Received	37.35	798,241.60	
Temporary Loans			
Tax Anticipation	$20,500,000.00		
Grant Anticipation	35,298.00		
Bond Anticipation	672,000.00		
Highway Grant Anticipation	327,528.00	21,534,826.00	

Investments Matured — Arts Lottery		19,974.46	
Employee Payroll Deductions		11,802,686.41	
Bond Proceeds		3,395,000.00	
Escrow Funds Collected			
Tax Title Release	$ 361.56		
Dog Licenses for County	8,764.50		
Police Details	388,153.23		
Taxes Collected by Treasurer	226.72		
Escrow Legal Fees	1,050.00		
Escrow Funds Horan	3,940.16	402,496.17	
Trust Fund Distributions			
Recreation Commission	$ 3,635.00		
Library Grant	915.89		
Bowers Fund	900.00		
Kohlrausch Fund	2,990.00		
Kent Fund	250.00		
Cemetery — Perpetual Care	41,000.00		
Board Bonds Forfeited	1,800.00		
Council on Aging	655.00		
Veterans Benefits	1,374.00	53,519.89	
Insurance Recoveries			
School Department	$ 12,777.87		
Police Department	13,875.21		
Public Works Department	2,443.97		
Town Hall Roof	8,075.00	37,172.05	
Profit on Sales of Tax Possession Lands		50,490.53	38,145,339.47
Refunds			266,036.09
TOTAL RECEIPTS			$86,785,231.90

TAX AND EXCISE RECEIPTS
YEAR ENDED JUNE 30, 1987

SCHEDULE A

Year	Personal Property	Real Estate	Motor Vehicle	Total
1977			$ 14.85	$ 14.85
1978		$ 628.84	14.30	643.14
1979		413.16	683.39	1,096.55
1980		2,358.72	1,207.55	3,566.27
1981		5,749.03	876.14	6,625.17
1982		37,306.42	3,510.53	40,816.95
1983		68,612.88	5,331.34	73,944.22
1984	$ 334.75	105,726.93	8,470.82	114,532.50
1985	936.25	203,159.73	39,795.38	243,891.36
1986	14,143.49	1,876,480.82	779,613.63	2,670,237.94
1987	704,216.05	24,442,584.62	859,302.27	25,986,102.94
TOTAL	$ 719,630.54	$26,723,021.15	$ 1,698,820.20	$29,141,471.89

ANALYSIS OF EXPENDITURES
YEAR ENDED JUNE 30, 1987

	FY	Total	Personnel Services	Supplies	Contract Services	Other	Out of State Travel	Con-struction	Capital Outlay
Selectmen	87	25,803.02	11,954.00	2,960.31	10,888.71				
	86	742.26			742.26				
		26,545.28	11,954.00	2,960.31	11,630.97				
Town Administrator	87	121,525.85	112,808.15	949.91	6,824.04		943.75		
	86	6,490.00							6,490.00
		128,015.85	112,808.15	949.91	6,824.04		943.75		6,490.00
Town Accountant	87	85,692.82	82,220.72	821.74	1,750.36		900.00		
		85,692.82	82,220.72	821.74	1,750.36		900.00		
Treasurer	87	176,936.40	122,760.24	3,551.16	48,697.19				1,927.81
	86	1,735.33		(40.00)	1,775.33				
		178,671.73	122,760.24	3,511.16	50,472.52				1,927.81
Tax Collector	87	134,660.36	106,379.01	567.21	27,714.14				
	86	870.00		420.00	450.00				
		135,530.36	106,379.01	987.21	28,164.14				
Assessors	87	257,095.29	119,866.99	2,189.29	134,154.01				885.00
	86	7,248.96			7,248.96				
		264,344.25	119,866.99	2,189.29	141,402.97				885.00
Town Clerk	87	6,192.13		990.76	4,207.70		861.67		132.00
	86	77,026.26	75,691.26	600.00	735.00				
		83,218.39	75,691.26	1,590.76	4,942.70		861.67		132.00
Veterans Services	87	158,456.63	36,724.19	151.10	2,109.45	119,471.89			
	86	1,853.81				1,853.81			
		160,310.44	36,724.19	151.10	2,109.45	121,325.70			
Town Hall	87	66,802.62	19,010.08	33,489.82	7,887.72				6,415.00
	86	9,066.61			9,066.61				
		75,869.23	19,010.08	33,489.82	16,954.33				6,415.00
Legal Department	87	70,781.02	29,859.48		40,921.54				
	86	180.00	180.00						
		70,961.02	30,039.48		40,921.54				
Board of Registrars	87	40,430.02	33,906.48	3,827.57	2,558.20				137.77
	86	199.00							199.00
		40,629.02	33,906.48	3,827.57	2,558.20				336.77
Elections	87	39,234.53	30,356.84	613.59	6,704.10				1,560.00
State Grant — Elections		4,257.24				4,257.24			
		43,491.77	30,356.84	613.59	6,704.10	4,257.24			1,560.00
Planning Board	87	26,968.59	23,857.00		2,916.08				195.51
State Grant — Planner	86	2,595.42		1,518.92	1,076.50				
State Grant — Town Planner		10,149.55				10,149.55			
		39,713,56	23,857.00	1,518.92	3,992.58	10,149.55			195.51
Board of Appeals	87	3,903.19		3,238.65	664.54				
	86	18,085.18	17,953.18						132.00
		21,988.37	17,953.18	3,238.65	664.54				132.00

	FY	Total	Personnel Services	Supplies	Contract Services	Other	Out of State Travel	Con-struction	Capital Outlay
Personnel Board	87	17,790.05	11,796.54	170.19	336.57				5,486.75
	86	42.49		26.49	16.00				
		17,832.54	11,796.54	196.68	352.57				5,486.75
Finance Committee	87	2,181.46	1,019.05	177.21	985.20				
		2,181.46	1,019.05	177.21	985.20				
Sewer Extension Committee	87	622.79		279.66	92.64				250.49
	86	119.99			49.54				70.45
		742.78		279.66	142.18				320.94
Conservation Committee	87	32,300.64	30,748.33		1,552.31				
	86	6,126.45		1,062.93	63.52				5,000.00
State Grant — Nuttings Lake		15,407.50				15,407.50			
Federal Grant — Nuttings Lake		10,042.19				10,042.19			
Insurance Recovery		117.09				117.09			
		63,993.87	30,748.33	1,062.93	1,615.83	25,566.78			5,000.00
Council on Aging	87	58,278.46	50,164.95	1,779.78	6,333.73				
	86	7,151.45		21.65	7,129.80				
		65,429.91	50,164.95	1,801.43	13,463.53				
Police Department	87	694,910.07	476,083.26	97,964.48	21,449.89				99,412.44
	86	1,856,301.72	1,822,965.99	726.60	24,470.42				8,138.71
Police Details		397,132.11	397,132.11						
Insurance Recovery		11,429.71				11,429.71			
		2,959,773.61	2,696,181.36	98,691.08	45,920.31	11,429.71			107,551.15
Ambulance Service	87	288,774.48	240,533.84	10,709.94	3,916.60				33,614.10
		288,774.48	240,533.84	10,709.94	3,916.60				33,614.10
Fire Department	87	3,078,078.40	2,742,096.44	64,373.80	92,653.72				178,954.44
	86	2,428.21	1,615.20		813.21				
Insurance Recovery		967.27				967.27			
		3,081,474.08	2,743,711.64	64,373.80	93,446.93	967.27			178,954.44
Civil Defense	87	19,082.56	9,658.98	7,705.16	1,718.42				
	86	5,500.00							5,500.00
		24,582.56	9,658.98	7,705.16	1,718.42				5,500.00
Dog Officer	87	28,021.59	20,832.81	3,439.63	3,749.15				
		28,021.59	20,832.81	3,439.63	3,749.15				
Street Lighting	87	194,228.31			194,228.31				
	86	4,151.10			4,151.10				
		198,379.41			198,379.41				
Building Department	87	165,354.96	148,127.19	1,505.07	15,595.17				127.53
	86	524.37	247.88		276.49				
		165,879.33	148,375.07	1,505.07	15,871.66				127.53
Sealer of Weights	87	4,948.60	3,974.00		974.60				
	86	299.53		299.53					
		5,248.13	3,974.00	299.53	974.60				
Handicap Committee		83.46		78.46	5.00				
Board of Health	87	80,562.27	61,835.27	573.34	18,153.66				
	86	728.16		107.20	620.96				
		81,290.43	61,835.27	680.54	18,774.62				

	FY	Total	Personnel Services	Supplies	Contract Services	Other	Out of State Travel	Con-struction	Capital Outlay
Health Nurses	87	51,490.72	48,550.26	653.31	2,287.15				
	86	68.40			68.40				
		51,559.12	48,550.26	653.31	2,355.55				
Sanitarian	87	2,500.00			2,500.00				
	86	6,900.00	6,900.00						
		9,400.00	6,900.00		2,500.00				
Public Works Administration	87	96,507.88	61,432.50	6,658.28	27,712.10				1,200.00
		96,507.88	61,432.50	6,658.28	27,712.10				1,200.00
Engineering Department	87	121,332.95	116,481.07	3,502.78	1,349.10				
	86	2,137.90		722.00					1,415.90
		123,470.85	116,481.07	4,224.78	1,349.10				1,415.90
Highway Department	87	781,389.56	543,595.20	118,423.11	32,372.12				86,999.13
Snow and Sand	87	482,008.29				482,008.29			
	86	28,976.22		28,976.22					
State Grant — Highway		328,492.01				328,492.01			
State Grant — Turnpike Lights		10,791.32				10,791.32			
		1,631,657.40	543,595.20	147,399.33	32,372.12	821,291.62			86,999.13
Sewer Department	87	823,397.21	419,960.25	61,503.74	339,418.31				2,514.91
	86	16,724.80			16,724.80				
Sewer Construction	85	17,499.37							17,499.37
State Grant — Sewers		310,978.17							310,978.17
Sewer Engineering		100,000.00							100,000.00
		1,268,599.55	419,960.25	61,503.74	356,143.11				430,992.45
Parks and Trees	88	15,400.00							15,400.00
	87	178,977.41	137,899.43	30,249.47	10,828.51				
	86	3,960.93		9.93					3,951.00
Insurance Recovery		485.00				485.00			
		198,823.34	137,899.43	30,259.40	10,828.51	485.00			19,351.00
Motor Equipment Repairs	87	245,190.21	90,448.91	101,027.04	49,714.26				4,000.00
	86	3,141.95		3,141.95					
		248,332.16	90,448.91	104,168.99	49,714.26				4,000.00
Water Treatment Plant	87	840,766.75	317,751.38	218,469.37	299,688.61				4,857.39
	86	18,484.84		682.83	11,762.01				6,040.00
Plant Improvement	86	16,002.15							16,002.15
		875,253.74	317,751.38	219,152.20	311,450.62				26,899.54
Water Maintenance	87	471,484.67	342,664.09	69,392.58	13,406.00				46,022.00
	86	5,661.62		4,431.62	1,230.00				
Flushing Program	86	5,778.31	5,778.31						
Water Extensions		12,410.18							12,410.18
		495,334.78	348,442.40	73,824.20	14,636.00				58,432.18
Water Billing	87	84,917.37	75,577.98	8,375.49					963.90
	86	14,428.03		1,010.07	13,417.96				
		99,345.40	75,577.98	9,385.56	13,417.96				963.90
School Department	87	17,230,117.17	16,702,119.26	1,354.46					
	86	4,745,856.33	1,017,658.69	3,409,440.33					318,757.31
Adult Education		31,194.30				31,194.30			
Driver Education		28,798.46				28,798.46			
Middle School Activities		19,730.00				19,730.00			
Teachers Min. Salary Grant		27,380.00				27,380.00			

	FY	Total	Personnel Services	Supplies	Contract Services	Other	Out of State Travel	Con-struction	Capital Outlay
Ditson Impr. Council Grant		7,234.03				7,234.03			
Kennedy Impr. Council Grant		6,716.18				6,716.18			
Hajjar Impr. Council Grant		9,500.04				9,500.04			
Vining Impr. Council Grant		7,913.84				7,913.84			
Marshall Impr. Council Grant		6,134.15				6,134.15			
School Lunch Program		819,322.12				819,322.12			
Athletic Revolving Fund		14,952.47				14,952.47			
Ice Rink Revolving Fund		219,756.75				219,756.75			
Rentals of Buildings		43,189.57				43,189.57			
Public Law 874		10,529.29				10,529.29			
ROTC Grant		26,348.56				26,348.56			
Science Project T^2	87	113.34				113.34			
Science Project T^2	86	2,854.19				2,854.19			
Insurance Recovery		7,240.25				7,240.25			
Title I	87	126,054.50				126,054.50			
Title I	86	1,939.84				1,939.84			
Early Childhood	87	17,550.00				17,550.00			
Early Childhood	86	18,859.16				18,859.16			
Block Grant	87	24,028.80				24,028.80			
Equal Education Oppor.	87	29,660.30				29,660.30			
Professional Development Grant	87	241,663.66				241,663.66			
Horace Mann Chapter 188		52,060.00				52,060.00			
Public Law 864		8,702.30				8,702.30			
Dutile Impr. Council Grant		4,970.28				4,970.28			
Parker Impr. Council Grant		7,061.43				7,061.43			
Locke Impr. Council Grant		4,415.64				4,415.64			
High School Impr. Council Grant		4,124.00				4,124.00			
Project Support	87	265,481.63				265,481.63			
Project Support	86	249.81				249.81			
Social Worker Ape.	87	27,980.55				27,980.55			
Primary Childhood Health		1,747.77				1,747.77			
Mg. Adolescent Health		1,771.50				1,771.50			
Mg. Health		1,887.50				1,887.50			
L. Crocker Program		640.00				640.00			
Dental		928.00				928.00			
Project Expansion		30,209.31				30,209.31			
Project Expansion		1,631.34				1,631.34			
Perkins Vocational Ed.		825.00				825.00			
Peer Assistance		600.00				600.00			
State Aid Textbooks		1,692.84				1,692.84			
Project Entry		110.97				110.97			
District Education		56.90				56.90			
COPE		471.36				471.36			
Disadvantaged Training	87	6,300.00				6,300.00			
Disadvantaged Guidance	87	2,372.70				2,372.70			
		24,150,928.13	16,702,119.26	1,544,302.14	3,410,794.79	2,174,954.63			318,757.31
Shawsheen Valley Tech	87	1,657,478.00				1,657,478.00			
		1,657,478.00				1,657,478.00			
Library	87	259,158.51	205,074.14		17,837.79		846.58		35,400.00
	86	84,672.55		58,742.60	25,929.95				
Library Grants		458.12				458.12			
		344,289.18	205,074.14	58,742.60	43,767.74	458.12	846.58		35,400.00
Recreation Department	87	234,077.90	48,873.42	3,442.42	1,070.50				180,691.16
Recreation Plan	86	5,546.00							5,546.00
Modify L.L. Field	86	4,709.25						4,709.25	
	86	8,053.27			8,053.27				
Revolving Fund		39,408.00				39,408.00			
Grant Track Meet		217.08				217.08			
Grant Special Needs Globe		2,631.00				2,631.00			
Grant Art Council		360.00				360.00			
Special Needs Revolving Fund		2,218.91				2,218.91			
		297,132.31	48,873.82	3,442.42	9,123.77	44,835.89		4,709.25	186,147.16

	FY	Total	Personnel Services	Supplies	Contract Services	Other	Out of State Travel	Con-struction	Capital Outlay
Special Recreations	87	11,876.58	11,274.00	602.58					
	86	5,400.00				5,400.00			
		17,276.58	11,274.00	602.58	5,400.00				
Cemetery Department	87	210,202.10	144,593.48	14,717.88	4,532.70				46,358.04
	86	19,656.53	12,693.90		7,002.63				
Perpetual Care Bequests		14,515.00				14,515.00			
Gray Fund Income		100.00				100.00			
Colby Fund		60.00				60.00			
		244,573.63	157,287.38	14,717.88	11,535.33	14,675.00			46,358.04
Debt Service:									
Town Principal	87	948,000.00				948,000.00			
School Principal	87	1,055,000.00				1,055,000.00			
Town Interest	87	412,579.50				412,579.50			
School Interest	87	280,511.25				280,511.25			
New Debt Interest	87	80,380.93				80,380.93			
New Debt Interest	86	9,816.25				9,816.25			
Temporary Borrowing	87	162,019.14				162,019.14			
		2,948,307.07				2,948,307.07			
Capital Improvements:									
Drainage Repair	86	135,733.84						135,733.84	
School Field Development	86	77,270.34						77,270.34	
		213,004.18						213,004.18	
Unclassified:									
Town Report	87	5,294.76				5,294.76			
Memorial Day	87	1,959.94				1,959.94			
Town Building Insurance	87	357,774.04				357,774.04			
School Building Insurance	87	140,000.00				140,000.00			
Town Workers Compensation	87	161,025.43				161,025.43			
School Workers Compensation	87	194,386.97				194,386.97			
School Workers Compensation	86	9,013.28				9,013.28			
State Census	85	9,218.45				9,218.45			
Roof Repair — Police/Fire		10,320.65						10,302.65	
New Fire Station		737,605.81						737,605.81	
School Roof Repairs		87,755.76						87,755.76	
Kaulrausch Fund		2,990.00				2,990.00			
Bowers Fund		1,651.33				1,651.33			
Kent Fund		250.00				250.00			
Group Insurance Claim Fund		924,648.51				924,648.51			
Standpipe Repair		16,174.75						16,174.75	
Traffic Engineering Grant		21,000.00				21,000.00			
Art Lottery Grant		24,805.46				24,805.46			
Unemployment Insurance Funds		15,195.94				15,195.94			
Traffic Lights		4,774.41							4,774.41
Town Clerk Supplies	84	71.47		71.47					
	85	610.21		610.21					
Conservation Commission	83	1,400.00							1,400.00
Assessor Contract Services	85	833.63			833.63				
Nutting Lake Beach		8,524.05							8,524.05
Suicide Prevention		3,276.00				3,276.00			
Federal Grant — Library Construction		50.00						50.00	
Grant Housing Authority Lights		2,415.59				2,415.59			
Police Grant — Wagon		440.17				440.17			
Grant Veterans Department		729.60				729.60			
State Grant Library — Megabucks		2,210.01				2,210.01			
Widow Connell	87	1,500.00				1,500.00			
Police and Fire Medical	87	31,943.24				3,943.24			
Police and Fire Medical	86	9,079.50				9,079.50			
Police and Fire Physical	87	9,647.50				9,647.50			

	FY	Total	Personnel Services	Supplies	Contract Services	Other	Out of State Travel	Con-struction	Capital Outlay
Police and Fire Physical	86	1,808.50				1,808.50			
Unpaid Bills	86	5,553.56				5,553.56			
Town Audit	87	9,000.00				9,000.00			
Howe School	87	4,686.48				4,686.48			
Howe School	86	60.00				60.00			
Appraisal Use	86	9,574.83				9,574.83			
Modify Lewis Building	87	5,400.13				5,400.13			
Modify Lewis Building	86	2,521.33				2,521.33			
Howe Building Architects	86	2,577.11						2,577.11	
Appraisal Dudley Road Land	87	500.00				500.00			
New Town Hall	87	320,824.18						320,824.18	
Sewer Engineering Solid Waste	87	952,974.50						952,974.50	
Shared Traffic Engineering		5,000.00						5,000.00	
FICA Payroll Taxes		4,439.97				4,439.97			
		4,123,497.05		681.68	833.63	1,974,000.52		2,133,282.76	14,698.46
County Assessments									
Retirement Fund	87	1,093,693.00				1,093,693.00			
County Tax		346,752.15				346,752.15			
		1,440,445.15				1,440,445.15			
State Assessments									
Motor Vehicle Excise	87	5,842.00				5,842.00			
Group Insurance Retired Teachers	87	88,259.00				88,259.00			
Merr Valley Pollution Control	87	6,744.00				6,744.00			
Mosquito Control	87	17,892.50				17,892.50			
		118,737.50				118,737.50			
NMAC	87	10,329.54				10,329.54			
		10,329.54				10,329.54			
Regional Transit Authority	87	17,943.50				17,943.50			
		17,943.50				17,943.50			
Court Judgments	87	27,500.00				27,500.00			
		27,500.00				27,500.00			
Payroll Deductions	87	12,301,546.76				12,301,546.76			
		12,301,546.76				12,301,546.76			
Art Lottery Funds Invested		23,186.00				23,186.00			
Tailings — Voided Checks Reissued		1,580.82				1,580.82			
Tax Title Escrow		361.56				361.56			
Escrow Legal Fees		850.00				850.00			
Tax Collected by Treasurer		226.72				226.72			
Dog License for County		10,308.75				10,308.75			
Tax Anticipation Loans		20,500,000.00				20,500,000.00			
Grant Anticipation Loan Highway		35,298.00				35,298.00			
Bond Anticipation Loans		163,764.00				163,764.00			
		1,867,506.00				1,867,506.00			
		22,603,081.85				22,603,801.85			
Refunds									
Real Estate Taxes		531,283.43				531,283.43			
Personal Property Taxes		886.91				886.91			
Motor Vehicle Taxes		16,272.73				16,272.73			
Water		9,769.46				9,769.46			
Miscellaneous		2,853.97				2,853.97			
Departmental		266,036.09				266,036.09			
		827,102.59				827,102.59			
TOTAL DISBURSEMENTS		84,780,126.97							

STATUS OF TRUST FUNDS
YEAR ENDED JUNE 30, 1987

	Balance June 30, 1986	New Funds	Income	Withdrawals to June 30, 1987	Balance June 30, 1987
North Perpetual Care Principal	$ 32,028.00				$ 32,028.00
Fox Hill Perpetual Care Principal	328,870.00	$ 14,515.00			343,385.00
South Perpetual Care Principal	3,745.00				3,745.00
Old Hill Perpetual Care Principal	1,500.00				1,500.00
Cemetery Perpetual Care Income	16,798.52		$ 34,950.03	$ 41,000.00	10,748.55
Faulkner Fund	7,849.62		725.42		8,575.04
Gray Fund	4,292.19		396.67	100.00	4,588.86
Thompson Fund	16,973.64		1,734.66		18,528.30
Abbott Singing Fund	1,466.29		135.48		1,601.77
Bowers Fund	99,904.35		9,159.51	900.00	108,163.86
Common Seat Fund	116.79		10.81		127.60
Kohlrausch Fund	19,092.30		1,601.73	2,990.00	17,704.03
Watering Trough Fund	44.46		4.11		48.57
Faulkner — Library	1,793.58		165.78		1,959.36
Kent Fund	3,753.99		344.77	250.00	3,848.76
Elliott Fund	6,195.41		572.57		6,767.98
Haynes Jenkins Fund	32.83		3.04		35.87
Library Building Fund	6,524.59		602.99		7,127.58
Colby Fund	867.42		80.16	60.00	887.58
Sheerin Fund — Library	245.63	4,416.98	40.05	543.56	4,159.10
Kohlrausch — Scholarship Fund		55,803.11	1,393.61		57,196.72
TOTAL	$ 551,914.61	$ 74,735.09	$ 51,921.39	$ 45,843.56	$ 632,727.53

TRUST FUND ASSETS

Corporate Securities	$ 32,013.30
Short Term Investments (Money Market)	25,367.61
Government Securities	298,283.68
Government Agency Bonds	275,562.50
Cash	1,500.44
TOTAL	$ 632,727.53

SCHEDULE OF FUTURE PRINCIPAL PAYMENTS ON TOWN DEBT
AS OF JUNE 30, 1987

PAYABLE IN FISCAL YEAR:

	1988	1989	1990	1991	1992	1993	1994	1995	1995	1996	1997	1998	1999	2000	2001	2002	Totals
Sewer Construction	100,000.00	100,000.00	75,000.00	75,000.00	75,000.00	75,000.00	75,000.00	60,000.00	60,000.00	60,000.00	60,000.00	35,000.00					790,000.00
Sewer Construction	60,000.00	60,000.00	60,000.00	60,000.00	60,000.00	60,000.00	60,000.00	60,000.00	60,000.00	60,000.00							540,000.00
Sewer Construction	20,000.00	20,000.00															40,000.00
Sewer Construction	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00											120,000.00
Sewer Construction	40,000.00	40,000.00	40,000.00	40,000.00	40,000.00												200,000.00
Sewer Construction	15,000.00	15,000.00	15,000.00	15,000.00													60,000.00
Sewer Construction	45,000.00	45,000.00	45,000.00	45,000.00	45,000.00												225,000.00
Sewer Construction	105,000.00	105,000.00	105,000.00	105,000.00	105,000.00	105,000.00	105,000.00										735,000.00
Sewer Construction	65,000.00	65,000.00	65,000.00	65,000.00	65,000.00	65,000.00	65,000.00	65,000.00	65,000.00								520,000.00
Water Loan 1968	35,000.00																35,000.00
Marshall School	295,000.00	295,000.00	295,000.00	295,000.00													1,180,000.00
Hajjar School	90,000.00	90,000.00															180,000.00
High School Addition	515,000.00	515,000.00	515,000.00	515,000.00	515,000.00	515,000.00											3,090,000.00
Water Loan 1973 Auth.	275,000.00	275,000.00	195,000.00	195,000.00	195,000.00	195,000.00	190,000.00										1,520,000.00
Water Loan 1977	75,000.00	75,000.00	75,000.00	75,000.00	75,000.00	75,000.00	75,000.00	75,000.00	75,000.00								600,000.00
Sewer Construction	75,000.00	75,000.00	75,000.00	75,000.00	75,000.00	75,000.00	75,000.00	75,000.00	75,000.00	75,000.00	70,000.00						745,000.00
Sewer Engineering	50,000.00	50,000.00	50,000.00	50,000.00													200,000.00
Sewer Construction	90,000.00	90,000.00	90,000.00	90,000.00	90,000.00	90,000.00	90,000.00	90,000.00	90,000.00	90,000.00	90,000.00	90,000.00	90,000.00	90,000.00	90,000.00	50,000.00	1,310,000.00
Stand Pipe	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	15,000.00							175,000.00
Police and Fire Roofs	20,000.00	10,000.00	10,000.00	10,000.00													50,000.00
New Fire Station	80,000.00	90,000.00	90,000.00	90,000.00	90,000.00	90,000.00	90,000.00	90,000.00	90,000.00	90,000.00							800,000.00
School Roofs and Repairs	90,000.00	90,000.00	90,000.00	90,000.00	100,000.00	100,000.00	100,000.00	100,000.00	100,000.00	60,000.00	40,000.00						860,000.00
TOTALS	2,180,000.00	2,145,000.00	1,930,000.00	1,930,000.00	1,570,000.00	1,485,000.00	945,000.00	635,000.00	635,000.00	450,000.00	260,000.00	125,000.00	90,000.00	90,000.00	90,000.00	50,000.00	13,975,000.00

SCHEDULE OF FUTURE INTERST PAYMENTS ON TOWN DEBT
AS OF JUNE 30, 1987

PAYABLE IN FISCAL YEAR:

	1988	1989	1990	1991	1992	1993	1994	1995	1995	1996	1997	1998	1999	2000	2001	2002	Totals
Sewer Construction	55,300.00	48,300.00	41,300.00	36,050.00	30,800.00	25,550.00	20,300.00	15,050.00	15,050.00	10,850.00	6,650.00	2,450.00					292,600.00
Sewer Construction	17,340.00	15,300.00	13,260.00	11,220.00	9,180.00	7,140.00	5,100.00	3,060.00	3,060.00	1,020.00							82,620.00
Sewer Construction	1,950.00	650.00															2,600.00
Sewer Construction	5,610.00	4,590.00	3,570.00	2,550.00	1,530.00	510.00											18,360.00
Sewer Construction	10,800.00	8,400.00	6,000.00	3,600.00	1,200.00												30,000.00
Sewer Construction	3,255.00	2,325.00	1,395.00	465.00													7,440.00
Sewer Construction	9,720.00	7,560.00	5,400.00	3,240.00	1,080.00												27,000.00
Sewer Construction	32,760.00	27,720.00	22,680.00	17,640.00	12,600.00	7,560.00	2,520.00										123,480.00
Sewer Construction	32,240.00	28,210.00	24,180.00	20,150.00	16,120.00	12,090.00	8,060.00	4,030.00	4,030.00								145,080.00
Water Loan — 1968	1,522.50																1,522.50
Marshall School	64,015.00	45,725.00	27,435.00	9,145.00													146,320.00
Hajjar School	6,210.00	2,070.00															8,280.00
High School Addition	158,362.50	131,968.75	105,575.00	79,181.25	52,787.50	26,393.75											554,268.75
Water Loan 1973 Auth.	103,687.50	83,062.50	65,437.50	50,812.50	36,187.50	21,562.50	7,125.00										367,875.00
Water Loan 1977	36,000.00	31,500.00	27,000.00	22,500.00	18,000.00	13,500.00	9,000.00	4,500.00	4,500.00								162,000.00
Sewer Construction	44,700.00	40,200.00	35,700.00	31,200.00	26,700.00	22,200.00	17,700.00	13,200.00	13,200.00	8,700.00	4,200.00						244,500.00
Sewer Engineering	10,675.00	7,625.00	4,575.00	1,525.00													24,400.00
Sewer Construction	79,795.00	74,305.00	68,815.00	63,325.00	57,790.00	52,210.00	46,630.00	41,050.00	41,050.00	35,380.00	29,575.00	23,725.00	17,875.00	12,025.00	6,175.00	1,625.00	610,300.00
Stand Pipe	10,190.00	8,970.00	7,750.00	6,530.00	5,300.00	4,060.00	2,820.00	1,580.00	1,580.00	480.00							47,680.00
Police and Fire Roofs	2,440.00	1,525.00	915.00	305.00													5,185.00
New Fire Station	46,990.00	41,805.00	36,315.00	30,825.00	25,290.00	19,710.00	14,130.00	8,550.00	8,550.00	2,880.00							226,495.00
School Roofs and Repairs	50,455.00	44,965.00	39,475.00	33,985.00	28,140.00	21,940.00	15,740.00	9,540.00	9,540.00	4,520.00	1,300.00						250,060.00
TOTALS	784,017.50	656,776.25	536,777.50	424,248.75	322,705.00	234,426.25	149,125.00	100,560.00	100,560.00	63,830.00	41,725.00	26,175.00	17,875.00	12,025.00	6,175.00	1,625.00	3,378,066.25

MUNICIPAL TELEPHONE NUMBERS

EMERGENCY NUMBERS

POLICE 667-1212
All other purposes 671-0900
AMBULANCE 667-1212
FIRE 663-3433
All other purposes 671-0941
POISON CONTROL 1-800-682-9211

TOWN OFFICES

Appeals Board 671-0964
Assessors Office 671-0971
Billerica Housing Authority 667-2175
Billerica Municipal Employee
Credit Union 667-2434
Building Department:
Building Commissioner 671-0959
Plumbing Inspector 671-0960
Wiring Inspector 671-0961
Zoning Officer 671-0959
Cemetery Department Andover Road
Superintendent 671-0946
Secretary's Office 671-0946
Conservation Commission 671-0966
Council on Aging 671-0916
Dog Pound (between 3-4 pm) 671-0909
Election and Voter Registration:
Board of Registrars 671-0925
Health Department:
Board of Health 671-0931
Public Health Nurses 671-0932
Milk Inspector 671-0931
Industrial Commission:
Chairman 663-8970
Library 671-0948
Parking Clerk 671-0928
Planning Board 671-0962
Public Works Department:
Superintendent 671-0951
Chemist 671-0954
Engineer 671-0955
Highway 671-0952
Sewers 671-0956
Water 671-0954
Water Billing and Treatment 671-0954
Tree and Moth 671-0951
Playground & Recreation 671-0921
School Department:
Administration Building 667-8300
Superintendent 667-8300
Connecting All Schools 667-8300
Ditson School
Dutile School
Hajjar School
Kennedy School
Locke Middle School
Marshall Middle School
Memorial High School
New Addition
Ice Pavilion
Parker School
Vining School
Shawsheen Valley Tech 667-2111
Sealer of Weights and Measures 272-0721
Selectmen, Town Adm 671-0942
Sewer Comission 671-0957
State Welfare Office, Middle Street,
Lowell 454-8061

Tax Collector 671-0920
Town Accountant 671-0922
Town Clerk 671-0924
Certificates: Births, Death, Marriage
Uniform Comm. Code
Licenses: Dog, Marriages, Hunting,
Fishing, etc 671-0924
Town Hall Custodian 671-0920
Town Treasurer 671-0928
Parking Clerk 671-0928
Water Bill Collection 671-0928
Tax Title 671-0928
Veteran's Service 671-0968

BILLERICA PUBLIC LIBRARY
3 3934 0028 5068 4

For Reference
Not to be taken from this room